

**DEPARTMENT OF LABOR****Employment and Training  
Administration****Request for Membership Nominations;  
Federal Committee on Apprenticeship**

**SUMMARY:** Notice is hereby given that under the provisions of the Federal Advisory Committee Act, the Secretary of Labor is seeking nominations to fill 21 vacancies on the Federal Committee on Registered Apprenticeship (FCRA). The Committee was reestablished December 28, 1998.

Recommendations are being sought from these groups:

*Management:* Representatives of an employer or national employer association.

*Labor:* Representatives of employees or national employees association.

*Public:* Representatives of religious, social welfare, academic, charitable organizations, community-based organizations, national women's organizations, state or local government.

Only individuals who have timely knowledge or familiarity with apprenticeship and structured, workplace training programs should be recommended. Also, a description of the candidate's qualifications, and the group he or she would represent should be included. The Department of Labor is committed to equal opportunity in the workplace and seeks a broad-based and diverse FCRA membership.

**DATES:** To ensure consideration, nominations should be postmarked on or before March 1, 1999.

**ADDRESSES:** Nominations should be submitted to Mr. Anthony Swoope, Director, Bureau of Apprenticeship and Training, Employment and Training Administration, U.S. Department of Labor, Frances Perkins Building, Room N-4649, 200 Constitution Avenue, NW, Washington, D.C. 20210.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Swoope, Telephone: (202) 219-5921 (X-102) (this is not a toll-free number). FAX (202) 219-5011.

Signed at Washington, D.C., this 22nd day of January, 1999.

**Raymond Bramucci,**

*Assistant Secretary of Labor for Employment and Training.*

[FR Doc. 99-2005 Filed 1-27-99; 8:45 am]

BILLING CODE 4510-30-M

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice (99-017)]

**Information Collections; Agency  
Report Forms Under OMB Review**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Agency Report Forms Under OMB Review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13: 44 U.S.C. 3506(c)(2)(A)). This information is used to determine whether the requested license should be granted.

**DATES:** Written comments and recommendations on the proposal for the collection of information should be received on or before March 29, 1999.

**ADDRESSES:** All comments should be addressed to Mr. Robert Yang / 211, National Aeronautics and Space Administration, Langley Research Center, Hampton, VA 23681. All comments will become a matter of public record and will be summarized in NASA's request for OMB approval.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, Office of the Chief Information Officer, (202) 358-1223.

*Reports:* None.

*Title:* NASA Commercial Technology Program (CTP) Client Feedback Survey.

*OMB Number:* 2700-

*Type of review:* New.

*Need and Uses:* This collection will be used to evaluate agency CTP business practices in order to determine their adequacy and efficiency, and to promote the development and use of business principles, standards and guidelines.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 500.

*Responses Per Respondent:* 1.

*Annual Responses:* 300.

*Hours Per Request:* ¼ hr.

*Annual Burden Hours:* 75.

*Frequency of Report:* Annually.

**David B. Nelson,**

*Acting Chief Information Officer, Office of the Administrator.*

[FR Doc. 99-2061 Filed 1-27-99; 8:45 am].

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**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice 99-018]

**NASA Advisory Council (NAC),  
Technology and Commercialization  
Advisory Committee (TCAC); Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Technology and Commercialization Advisory Committee.

**DATES:** Tuesday, February 9, 1999, 8:30 a.m. to 5 p.m. and Wednesday, February 10, 1999, 8:30 a.m. to 2 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room MIC-6, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gregory M. Reck, Code AF, National Aeronautics and Space Administration, Washington, DC 20546 (202/358-4700).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- NASA response to advisory members on commercial policy and planning
- NASA response to advisory members on NASA technology
- Briefing on Human Exploration and Development of Space technologies

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: January 25, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 99-2062 Filed 1-27-99; 8:45 am]

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**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice 99-019]

**NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub.

L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Wednesday, February 24, 1999, 8:30 a.m. to 5 p.m.; and Thursday, February 25, 1999, 8:30 a.m. to 3 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public on Wednesday, February 24, 1999, from 8:30 a.m. to 5 p.m. in accordance with 5 U.S.C. 552b(c)(4), to allow for industry presentations which may contain proprietary data. Thursday, February 25, 1999, will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Status Presentation of X-33 and X-34
- Committee/TaskForce/Working Group Reports
- Discussion of Findings and Recommendations

A detailed agenda and further information about the NASA Advisory Council is available on the world wide web at: <http://www.hq.nasa.gov/office/codez/nac.htm>.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: January 22, 1999.

**Matthew M. Crouch,**  
*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 99-2063 Filed 1-27-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-020]

### NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science

Advisory Committee, Solar System Exploration Subcommittee.

**DATES:** Monday, February 22, 1999, 8:30 a.m. to 5 p.m., and Tuesday, February 23, 1999, 8:30 a.m. to 5 p.m.

**ADDRESSES:** Radisson Resort on the Port, 8701 Astronaut Boulevard, Cape Canaveral, Florida.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carl Pilcher, Code S, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-2470.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The Agenda for the meeting is as follows:

- Introductory Plenary
- SSES-SeCAS meeting
- Plenary with Dr. E. Weiler
- SSES-OS meeting
- SSES-SEUS meeting
- General meeting
- SSES meets with Dr. E. Weiler
- Concluding discussion; future plans

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: January 22, 1999.

**Matthew M. Crouch,**  
*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 99-2064 Filed 1-27-99; 8:45 am]

BILLING CODE 7510-01-P

## THE NATIONAL BIPARTISAN COMMISSION ON THE FUTURE OF MEDICARE

### Public Meeting

The National Bipartisan Commission on the Future of Medicare will hold a public meeting on Tuesday, February 9, 1999 beginning at 9:00 a.m. Location of the meeting to be announced. Please check the Commission's web site for additional information: <http://Medicare.Commission.Gov>

Tuesday, February 9, 1999, 9:00 a.m.

Agenda: Members of the Commission to discuss a premium support system.

If you have any questions, please contact the Bipartisan Medicare Commission, ph: 202-252-2380.

I hereby authorize publication of the Medicare Commission meetings in the **Federal Register**.

**Julie Hasler,**  
*Office Manager, National Bipartisan Medicare  
Commission.*

[FR Doc. 99-2183 Filed 1-26-99; 3:03 pm]

BILLING CODE 1132-00-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-461]

### Illinois Power Company; Notice of Consideration of Issuance of Amendment to Facility Operating License, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License No. NPF-62 issued to Illinois Power Company (IP, or the licensee) for operation of the Clinton Power Station (CPS), located in DeWitt County, Illinois.

The proposed amendment requests changes to the Technical Specification degraded voltage relay setpoints.

Before issuance of the proposed license amendment, the Commission will have made findings required by the Atomic Energy Act of 1954, as amended (the Act) and the Commission's regulations.

The Commission has made a proposed determination that the amendment request involves no significant hazards consideration. Under the Commission's regulations in 10 CFR 50.92, this means that operation of the facility in accordance with the proposed amendment would not (1) involve a significant increase in the probability or consequences of an accident previously evaluated; or (2) create the possibility of a new or different kind of accident from any accident previously evaluated; or (3) involve a significant reduction in a margin of safety. As required by 10 CFR 50.91(a), the licensee has provided its analysis of the issue of no significant hazards consideration, which is presented below:

(1) The proposed changes do not involve a significant increase in the probability or consequences of an accident previously evaluated.

The degraded voltage relays are designed to respond to degraded voltage conditions from the offsite sources, and are not initiators of such a condition themselves. However, proper establishment of the degraded voltage relay setpoints is necessary to avoid inadvertent or unnecessary disconnection of the offsite source and transfer to the standby diesel generators (DGs) when the offsite sources are still capable of supplying adequate power to the plant safety buses. At the same time, proper establishment of the setpoints must also ensure that a transfer will occur when required so that power can be provided to safety loads, with voltage at greater than or equal to the minimum required voltage. The revised degraded voltage setpoints were established consistent with these requirements using an NRC-