

with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the NASD. All submissions should refer to file number SR-NASD-98-93 and should be submitted by February 10, 1999.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>7</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 99-1205 Filed 1-19-99; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before February 19, 1999. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New

Executive Office Building, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-6629.

### SUPPLEMENTARY INFORMATION:

*Title:* Servicing Agent Agreement.

*Form No:* 1506.

*Frequency:* On Occasion.

*Description of Respondents:* Certified Development Companies.

*Annual Responses:* 4,200.

*Annual Burden:* 4,200.

Dated: January 12, 1999.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 99-1241 Filed 1-19-99; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center; Advisory Board Public Meeting

The U.S. Small Business Administration National Small Business Development Center Advisory Board will hold a public meeting on Sunday, January 31, 1999, from 12:00 p.m. to 5:00 p.m. at the Adam's Mark Hotel in Columbia, South Carolina to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, please write or call Ellen Thrasher, U.S. Small Business Administration, 409 Third Street, SW., Fourth Floor, Washington, DC 20416, telephone number (202) 205-6817.

Dated: January 12, 1999.

**Shirl Thomas,**

*Director, Office of External Affairs.*

[FR Doc. 99-1142 Filed 1-19-99; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board Public Meeting

The U.S. Small Business Administration National Small Business Development Center Advisory Board will hold a public meeting on Monday, March 1, 1999, from 9:00 a.m. to 5:00 p.m. at the Crystal City Marriott Hotel in Arlington, Virginia to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, please write or call Ellen Thrasher, U.S. Small Business Administration, 409 Third

Street, SW, Fourth Floor, Washington, DC 20416, telephone number (202) 205-6817.

Dated: January 12, 1999.

**Shirl Thomas,**

*Director, Office of External Affairs.*

[FR Doc. 99-1143 Filed 1-19-99; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice #2959]

### Shipping Coordinating Committee; Subcommittee on Safety of Life at Sea, Working Group on Dangerous Goods, Solid Cargoes and Containers; Meeting

The Working Group on Dangerous Goods, Solid Cargoes and Containers (DSC) of the Subcommittee on Safety of Life at Sea (SOLAS) will conduct an open meeting at 9:30 AM on Wednesday, February 3, 1999, in Room 2415, at U.S. Coast Guard Headquarters, 2100 Second Street, S.W., Washington, DC 20593-0001. The purpose of the meeting is to finalize preparations for the Fourth Session of the DSC Subcommittee of the International Maritime Organization (IMO) which is scheduled for February 22-26, 1999, at the IMO Headquarters in London.

The agenda items of particular interest are:

a. Amendment 30 to the International Maritime Dangerous Goods (IMDG) Code, its Annexes and Supplements including harmonization of the IMDG Code with the United Nations Recommendations on the Transport of Dangerous Goods, reformatting of the IMDG Code, and revision of the format of the Emergency Schedules (EmS).

b. Implementation of Annex III of the Marine Pollution Convention (MARPOL 73/78), as amended.

c. Review of the Code of Safe Practice for Solid Bulk Cargoes (BC Code).

d. Amendments to SOLAS chapters VI and VII to make the IMDG Code mandatory.

e. Mandatory application of the Code for the Safe Carriage of Irradiated Nuclear Fuel, Plutonium and High Level Radioactive Wastes in Flasks on board Ships (INF Code).

f. Implementation of IMO instruments and training requirements for cargo-related matters, including revision of resolution A.537(13) and development of multimodal training requirements.

g. Reports on incidents involving dangerous goods or marine pollutants in packaged form on board ships or in port areas.

Members of the public may attend this meeting up to the seating capacity

<sup>7</sup> 17 C.F.R. 200.30-3(a)(12). In approving the proposal, the Commission has considered the rule's impact on efficiency, and capital formation. 15 U.S.C. 78c(f).