

specifically identified in the agenda listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: January 12, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-1118 Filed 1-15-99; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 010799C]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will convene a joint meeting of its Snapper Grouper Assessment Group and Wreckfish Advisory Panel to review wreckfish landings and the wreckfish assessment and develop recommendations to the Council for setting the 1999/2000 wreckfish framework actions including total allowable catch.

DATES: The meeting will be held on February 2, 1999 from 1:00 p.m. to 5:30 p.m., on February 3, 1999 from 8:30 a.m. to 5:30 p.m., and on February 4, 1999 from 8:30 a.m. to 12:00 noon.

ADDRESSES: The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC 29407; telephone: 843-571-1000.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: susan.buchanan@noaa.gov

SUPPLEMENTARY INFORMATION: The Snapper Grouper Assessment Group will review and discuss the gag, greater amberjack and red porgy assessments and develop group recommendations to the Council; review and discuss the trends report and updated spawning potential ratio estimates for snapper grouper species and develop

recommendations; review, discuss and develop recommendations on the compliance and logbook reports and the snowy grouper, golden tilefish and greater amberjack quotas. The Assessment Group will also discuss and make recommendations on: the status of snapper grouper species as reflected in the most recent assessments and the projected status based upon Amendment 9 actions, special management zones, marine fishery reserves, oculina research, frequency of trends and compliance reports, the stock assessment and fishery evaluation (SAFE) report; and essential fish habitat (EFH) and EFH habitat areas of particular concern. The Assessment Group will then review and discuss the Council's Sustainable Fisheries Act Amendment before making recommendations for future action. The Assessment Group will discuss other business which may arise before adjourning.

Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by January 26, 1998.

Dated: January 12, 1999.

Bruce Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-1119 Filed 1-15-99; 8:45 am]

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DEPARTMENT OF DEFENSE

Uniformed Services University of the Health Sciences Meeting; Sunshine Act

AGENCY HOLDING THE MEETING: Uniformed Services University of the Health Sciences.

TIME AND DATE: 8:30 a.m. to 4:00 p.m., February 8-9, 1999.

STATUS: Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

MATTERS TO BE CONSIDERED:

February 8, 1999

Place: Uniformed Services University of the Health Sciences, Board of Regents

Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

8:30 a.m. Meeting—Board of Regents

- (1) Strategic Planning
- (2) Group I & Group II Meeting
- (3) Executive Committee

February 9, 1999

Place: National Library of Medicine, Bethesda, MD.

8:30 a.m. Meeting—Board of Regents

- (1) Approval of Minutes—October 26, 1998
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

FOR FURTHER INFORMATION CONTACT:

Mr. Bobby D. Anderson, Executive Secretary of the Board of Regents, (301) 295-3116.

Linda Bynum,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-1154 Filed 1-13-99; 4:24 pm]

BILLING CODE 5000-04-M

DEPARTMENT OF ENERGY

Reimbursement for Costs of Remedial Action at Active Uranium and Thorium Processing Sites

AGENCY: Office of Environmental Management, Department of Energy.

ACTION: Notice of the acceptance of claims and the availability of funds for reimbursement in fiscal year 1999 and changes in reimbursement ceilings.

SUMMARY: This Notice announces the Department of Energy acceptance of claims for reimbursement.

Approximately \$30 million in funds for fiscal year 1999 are available for reimbursement of certain costs of remedial action at eligible active uranium and thorium processing sites pursuant to Title X of the Energy Policy Act of 1992.

After the payment of fiscal year 1999 funds against outstanding approved claims through fiscal year 1998, there will be remaining unpaid outstanding approved claims. Thus any approved claim amounts for fiscal year 1999 will be added to the outstanding balances and eligible for prorated payment in fiscal year 2000 based on the availability of funds from congressional appropriations.