

\$1,150,000 grant. This grant will help fund the Washington Regionally Assisted Collaborative Housing program to meet the housing and related supportive service needs of people living with HIV/AIDS in the 20 counties of eastern and central Washington. The program will serve approximately 350 people as well as 133 family members. An additional 25 people will receive outreach social services including emergency, short-term and long-term rental assistance.

#### Wisconsin

The AIDS Resource Center of Wisconsin will receive a \$1,070,524 grant for a state-wide rent assistance program. This grant will serve 152 Wisconsin residents living with HIV and AIDS who have severe, chronic, alcohol or drug addiction and/or mental health diagnoses that lead to problems with maintaining permanent, stable housing. Services will include drug and alcohol counseling services, mental health treatment, transportation, job skills training, food and nutrition assistance and intensive housing counseling.

Total for all 20 grants—\$20,150,000

The Catalog of Federal Domestic Assistance number for this program is 14.241.

Dated: January 8, 1999.

#### Cardell Cooper,

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 99-866 Filed 1-13-99; 8:45 am]

BILLING CODE 8210-29-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands as Reservation for the Squaxin Island Tribe of Indians in Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed approximately 16.80 acres as an addition to the reservation of the Squaxin Island Tribe of Indians on December 11, 1998. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street,

NW, Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the tract of land described below. The land was proclaimed to be an addition to and part of the reservation of the Squaxin Island Tribe of Indians for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### Squaxin Island Indian Reservation

*Mason County, Washington*

That portion of the North half (N $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 19, Township 19 North, Range 3 West, Willamette Meridian, Mason County, Washington, described as follows:

*Beginning* at a point on the North line of said Section 19, South 86° 10' 54" East 961.58 feet from the North quarter corner of said Section; thence South 01° 00' 54" West 672.59 feet; thence North 86° 46' 47" West 160.98 feet; thence South 00° 52' 57" East 506 feet, more or less, to the Northerly line of the Burlington Northern Railway Company right-of-way; thence Easterly, along said right-of-way line, 529 feet, more or less, to an existing concrete monument which marks the Westerly right-of-way line of SR 101 (State Highway); thence North 06° 47' 40" East, along said right-of-way line 132.45 feet; thence South 83° 12' 20" East, along said right-of-way line 60.00 feet; thence North 06° 47' 40" East, along said right-of-way line 976.54 feet to the North line of said Section 19; thence North 86° 10' 54" West, along said North line 554.13 feet to the *Point of beginning*.

*Together with* that portion of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) of said Section 19, lying Southerly of said Burlington Northern right-of-way and Westerly of said SR 101 right-of-way.

*Together with all mineral rights.* Containing 16.80 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: December 11, 1998.

#### Kevin Gover,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 99-851 Filed 1-13-99; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-99-030-1020]

#### Notice of Availability

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Bureau of Land Management, Grand Staircase—Escalante National Monument, has completed an Environmental Analysis (EA)/Finding of No Significant Impact (FONSI) of the Proposed Plan Amendment to the Escalante Management Framework Plan. The Proposed Amendment closes certain allotments to grazing and reduces the carrying capacity of other allotments.

**DATES:** The protest period for this Proposed Plan Amendment will commence with the date of publication of this notice and last for 30 days. Protests must be received on or before February 16, 1999.

**ADDRESSES:** Protests must be addressed to the Director (480), Bureau of Land Management, Resource Planning Team, Box 10, 1620 L Street, NW., Washington, DC 20036 within 30 days after the date of publication of this Notice of Availability.

**FOR FURTHER INFORMATION CONTACT:** Gregg Christensen, Natural Resource Specialist, P. O. Box 225, Escalante, Utah 84726, (435) 826-4291. Copies of the proposed Plan Amendment are available for review at the Escalante Resource Area.

**SUPPLEMENTARY INFORMATION:** This action is announced pursuant to Section 202(a) of the Federal Land Management Act (1976) and 43 CFR part 1610. This Proposed Amendment is subject to protests by any party who has participated in the planning process. Protest must be specific and contain the following information:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps, etc., of the proposed Plan Amendment.
- A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.

—A concise statement as to why the protestor believes the BLM State Director is incorrect.

Dated: January 8, 1999.

#### G. William Lamb,

*Utah State Director.*

[FR Doc. 99-821 Filed 1-13-99; 8:45 am]

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