

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Agricultural Research Service

Notice of Intent to Grant Exclusive License

AGENCY: Agricultural Research Service, USDA.

ACTION: Notice of intent.

SUMMARY: Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Cargil, Inc., of Wayzata, Minnesota, an exclusive license to Patent No. 5,710,099 issued January 20, 1998, and divisional application 08/887,679, filed July 3, 1997 which will issue as Patent No. 5,854,178 on December 29, 1998, both entitled "Bioactive Compounds." Notice of availability was published in the **Federal Register** on July 18, 1996.

DATES: Comments must be received on or before March 15, 1999.

ADDRESSES: Send comments to: USDA, ARS, Office of Technology Transfer, Room 415, Building 005, BARC-West, Beltsville, Maryland 20705-2350.

FOR FURTHER INFORMATION CONTACT: June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

SUPPLEMENTARY INFORMATION: The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Cargil, Inc., has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty (60) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the

license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Richard M. Parry, Jr.,

Assistant Administrator.

[FR Doc. 99-619 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Farm Service Agency

National Drought Policy Commission

AGENCY: Farm Service Agency, USDA.

ACTION: Notice of establishment; request for nominations and comments.

SUMMARY: The Department of Agriculture (USDA) will provide administrative support for the National Drought Policy Commission (Commission) established by Pub. L. 105-199, signed by the President on July 16, 1998. The Charter for the Commission became effective on January 4, 1999. The purpose of the Commission is to provide advice and recommendations on the creation of an integrated, coordinated Federal policy designed to prepare for and respond to serious drought emergencies. This document solicits nominations of individuals to be considered for selection as Commission members. Comments are requested on categories of membership and duties of the Commission.

DATES: Written nominations must be received on or before February 11, 1999.

ADDRESSES: Nominations should be sent to Leona Dittus, Executive Director, National Drought Policy Commission, USDA, Farm Service Agency, 1400 Independence Avenue, SW, Room 6701 South Building, STOP 0501, Washington, DC 20250-0501.

FOR FURTHER INFORMATION CONTACT: Leona Dittus, telephone (202) 720-3168.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the Secretary of Agriculture has chartered the National Drought Policy Commission, hereafter referred to as the Commission. The purpose of the Commission is to provide advice and recommendations on the creation of an integrated, coordinated Federal policy designed to prepare for and respond to serious drought emergencies. On the basis of a thorough study, the Commission shall submit a

report to the President and Congress with regard to national drought policy.

The Secretary of Agriculture, or his designee, will be Chairperson of the Commission. The Vice Chairperson will act in his/her stead. The Commission will select the Vice Chairperson from among the members who are not Federal officers or employees. The Commission shall be composed of 16 members. The members of the Commission shall include: (A) the Secretary of Agriculture, or the designee of the Secretary, who shall chair the Commission; (B) the Secretary of the Interior, or the designee of the Secretary; (C) the Secretary of the Army, or the designee of the Secretary; (D) the Secretary of Commerce, or the designee of the Secretary; (E) the Director of the Federal Emergency Management Agency, or the designee of the Director; (F) the Administrator of the Small Business Administration, or the designee of the Administrator; (G) two persons nominated by the National Governors' Association and appointed by the President, of whom (i) one shall be the Governor of a State east of the Mississippi River; and (ii) one shall be the Governor of a State west of the Mississippi River; (H) a person nominated by the National Association of Counties and appointed by the President; (I) a person nominated by the United States Conference of Mayors and appointed by the President; and (J) six persons, appointed by the Secretary of Agriculture in coordination with the Secretary of the Interior and the Secretary of the Army, who shall be representative of groups acutely affected by drought emergencies, such as the agricultural production community, the credit community, rural and urban water associations, Native Americans, and fishing and environmental interests.

The Secretary of Agriculture invites those individuals, organizations and groups acutely affected by drought emergencies to nominate individuals for membership to the Commission. Nominations should describe and document the proposed member's qualifications for membership to the Commission. The Secretary seeks a diverse group of members representing a broad spectrum of persons interested in national drought policy.

Individuals receiving nominations will be contacted and biographical information must be completed and

returned to USDA within 5 working days of its receipt, to expedite the clearance process that is required before selection by the Secretary of Agriculture.

Equal opportunity practices will be followed in all appointments to the Commission in accordance with USDA policies. To ensure that the recommendations of the Commission have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Signed at Washington, DC, on January 6, 1999.

Parks Shackelford,

Acting Administrator, Farm Service Agency.
[FR Doc. 99-651 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-05-P

DEPARTMENT OF AGRICULTURE

Forest Service

Cascade Point Access Road EIS (R10-MB-368) Record of Decision, USDA Forest Service, Tongass National Forest, Juneau Ranger District

AGENCY: Forest Service, USDA.

ACTION: Notice.

SUMMARY: The USDA Forest Service, Tongass National Forest, Juneau Ranger District, has re-issued the Record of Decision for the Cascade Point Access Road Final Environmental Impact Statement (EIS). Based on the analysis in the Final Environmental Impact Statement, John Sherrod, Acting Chatham Area Assistant Forest Supervisor, selected Alternative B—the Proposed Action, which authorizes issuance of a road easement to Goldbelt, Inc., with the following modifications:

1. Signs will be posted along the access road delineating National Forest System land from private land.
2. The access road will be open to public vehicular traffic upon completion of certain facilities at Cascade Point and when development activities do not create hazards to public safety.
3. A parking turnout will be constructed adjacent to the road on National Forest System land where public land extends to the beach.
4. A qualified archaeologist will be on-site during ground disturbing activities associated with construction to actively monitor for cultural resources.

The previous Record of Decision was signed on March 10, 1998 and

subsequently withdrawn on July 13, 1998 pending review of documentation supporting the decision.

DATES: Implementation of decisions subject to appeal pursuant to 36 CFR part 215, may occur on, but not before, five (5) business days from the close of the appeal filing period. The appeal filing period for this decision closes 45 days after publication of legal notice of the decision in the Juneau Empire newspaper published in Juneau, Alaska. The legal notice is expected to be published in the Juneau Empire on January 8, 1999.

ADDRESS: This decision is subject to administrative review (appeal) pursuant to 36 CFR Part 215. A written notice of appeal must be filed with the Appeal Deciding Officer: James Caplan, Acting Regional Forester, Regional Office, P.O. Box 21628, Juneau, AK 99802.

For further information or a copy of the Cascade Point Access Road Record of Decision or Final Environmental Impact Statement contact: Jennette de Leeuw, USDA Forest Service, Juneau Ranger District, 8465 Old Dairy Road, Juneau, AK 99801, (907) 790-7445; email jdeleew/r10@fs.fed.us.

Dated: December 29, 1998.

John C. Sherrod,

Acting Assistant Forest Supervisor.

[FR Doc. 99-612 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

John Day/Snake Resource Advisory Council, Hells Canyon Subgroup

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Hells Canyon Subgroup of the John Day/Snake Resource Advisory Council will meet on February 5 and 6, 1999 at the Nez Perce Tribal Offices located in Lapwai, Idaho.

The meeting will begin at 9:00 a.m. and continue until 5:00 p.m. the first day and will begin at 7:30 a.m. and continue until 12:00 p.m. on the second day. Agenda items to be covered include: (1) Consensus Process; (2) Conflict of Interest discussion; (3) Budget; (4) Endangered Species Act; (5) tour of the Clarkston facility; (6) Quorum resolution; (7) Treaty Rights; (8) Open public forum. All meetings are open to the public. Public comments will be received at 1:00 p.m. on February 5.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting

to Kendall Clark, Area Ranger, USDA, Hells Canyon National Recreation Area, 88401 Highway 82, Enterprise, OR 97828, 541-426-5501.

Dated: January 4, 1999.

Kendall Clark,

Area Ranger.

[FR Doc. 99-613 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Klamath Provincial Advisory Committee (PAC); Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Klamath Provincial Advisory Committee will meet on January 14-15, 1999, at the Miner's Inn Convention Center, 122 East Miner, Yreka, California. On Thursday, January 14, the PAC will meet from 9:00 a.m. to 4:45 p.m. On Friday, January 15, the meeting will start at 8:00 a.m. and adjourn at 12:15 p.m. Agenda items for the meeting include: (1) Timber Sale Project Decision-making Process; (2) January 1997 Storm Damage Report/Update; (3) Fuels Analysis Update; (4) Subcommittee Reports; and (5) Public Comment Periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 530-841-4468 (voice), TDD 530-841-4573.

Dated: January 5, 1999.

Jan Ford,

Klamath PAC Support Staff.

[FR Doc. 99-620 Filed 1-11-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Notice of Availability of Record of Decision for the Double Creek Watershed Project in Washington and Osage Counties, Oklahoma

AGENCY: Natural Resources Conservation Service (NRCS) in Oklahoma. U.S. Department of Agriculture.

ACTION: Notice of Availability of Record of Decision.

SUMMARY: Ronnie L. Clark, responsible Federal official for projects