

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ 020-1430-01; AZA 13016]

**Public Land Order No. 7373;
Revocation of Secretarial Order dated
August 21, 1909; Arizona**AGENCY: Bureau of Land Management,
Interior.

ACTION: Public Land Order.

SUMMARY: This order partially revokes a Secretarial order insofar as it affects 2.5 acres of public land withdrawn for the Bureau of Reclamation's Salt River Project. The land is no longer needed for reclamation purposes, and the revocation is necessary to facilitate consummation of a pending land sale under Section 203 of the Federal Land Policy and Management Act of 1976. The land is temporarily closed to surface entry and mining due to the pending land sale. The land has been and will remain open to mineral leasing.

EFFECTIVE DATE: January 19, 1999.

FOR FURTHER INFORMATION CONTACT: Jim Andersen, BLM Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027, 602-580-5500.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated August 21, 1909, which withdrew public land for the Bureau of Reclamation's Salt River Project, is hereby revoked insofar as it affects the following described land:

Gila and Salt River Meridian

T. 1 N., R. 8 E.,
Sec. 2, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, and
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The area described contains 2.5 acres in Pinal County.

2. The above described land is hereby made available for sale under Section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 (1994).

Dated: November 30, 1998.

John Berry,*Assistant Secretary of the Interior.*

[FR Doc. 98-33372 Filed 12-16-98; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-931-1430-01; MIES-047725]

**Public Land Order No. 7374; Partial
Revocation of Executive Order dated
December 9, 1852, and Transfer of
Jurisdiction; Michigan**AGENCY: Bureau of Land Management,
Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes an Executive order insofar as it affects 44.04 acres of public land withdrawn for the use by the United States Coast Guard for lighthouse purposes. The land is no longer needed for lighthouse purposes. In accordance with Public Law 104-208, this order also transfers jurisdiction of 33.08 of these acres to the United States Fish and Wildlife Service for inclusion in the National Wildlife Refuge System. The remaining 10.96 acres have been conveyed out of Federal ownership.

EFFECTIVE DATE: December 17, 1998.

FOR FURTHER INFORMATION CONTACT: Ed Ruda, Management Analyst, Bureau of Land Management, Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153, 703-440-1663.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Executive Order dated December 9, 1852, which withdrew land for lighthouse purposes, is hereby revoked insofar as it affects the following described land:

Whitefish Point Light Station

Michigan Meridian

T. 51 N., R. 5 W.,
Sec. 32, lots 6, 7, and 8 (formerly lot 4).

The area described contains 44.04 acres in Chippewa County.

2. In accordance with Public Law 104-208, subject to valid existing rights, the administrative jurisdiction of the following described land is hereby transferred from the United States Coast Guard to the United States Fish and Wildlife Service:

Michigan Meridian

T. 51 N., R. 5 W.,
Sec. 32, lot 8.

The area described contains 33.08 acres in Chippewa County.

The land will be included in the National Wildlife Refuge System and managed in accordance with the National Wildlife Refuge System Administration Act, 16 U.S.C. 668dd (1994). Future use of the land shall be in accordance with and subject to the provisions of Section 5505 of Public Law 104-208.

3. The following described land has been conveyed out of Federal ownership to the Great Lakes Shipwreck Historical Society and the Michigan Audubon Society in accordance with Section 5505 of Public Law 104-208:

Michigan Meridian

T. 51 N., R. 5 W.,
Sec. 32, lot 6 and 7.

The area described contains 10.96 acres in Chippewa County.

This is a record clearing action only.

Dated: November 30, 1998.

John Berry,*Assistant Secretary of the Interior.*

[FR Doc. 98-33419 Filed 12-16-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-7123-6683]

**Establishment of Supplementary Rule
for Use of Camping Fee Areas on
Public Lands in the California Desert
District**AGENCY: Bureau of Land Management,
Interior.ACTION: Establishment of supplementary
rule.**LOCATION:****North Dunes**

- 13 S. 17 $\frac{1}{2}$ E. Sec. 25 SW $\frac{1}{4}$ *SW $\frac{1}{4}$ SW $\frac{1}{4}$,
*SE $\frac{1}{4}$ *SW $\frac{1}{4}$ SW $\frac{1}{4}$, S2SE $\frac{1}{4}$;
13 S. 18 E. Sec. 31 NE $\frac{1}{4}$ *NE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ *NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ *SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ *SW $\frac{1}{4}$ SW $\frac{1}{4}$,
S2SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.SE $\frac{1}{4}$;
13 S. 18 E. Sec. 32 S2S2NE $\frac{1}{4}$, S2*S2NW $\frac{1}{4}$,
S2;
13 S. 18 E. Sec. 33 SW $\frac{1}{4}$ *SW $\frac{1}{4}$ NW $\frac{1}{4}$, S2;
13 S. 18 E. Sec. 34 NE $\frac{1}{4}$ *SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, S2SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ *SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ *NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S2NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S2SW $\frac{1}{4}$, SW $\frac{1}{4}$ *NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ *SE $\frac{1}{4}$ SE $\frac{1}{4}$;
13 S. 17 E. Sec. 35 NE $\frac{1}{4}$ *NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ *NE $\frac{1}{4}$ SE $\frac{1}{4}$, S2NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ *SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
13 S. 17 E. Sec. 36 S2SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ *SE $\frac{1}{4}$ NW $\frac{1}{4}$, S2;
13 S. 17 $\frac{1}{2}$ E. Sec. 35 NE $\frac{1}{4}$ *NE $\frac{1}{4}$,
S2NW $\frac{1}{4}$ NE $\frac{1}{4}$, S2N2, S2;
13 S. 17 $\frac{1}{2}$ E. Sec. 36 ALL;
14 S. 18 E. Sec. 6 ALL;
14 S. 18 E. Sec. 5 ALL;
14 S. 18 E. Sec. 4 ALL;
14 S. 18 E. Sec. 3 ALL;
14 S. 18 E. Sec. 2 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
S2NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S2NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ *SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S2SE $\frac{1}{4}$ SE $\frac{1}{4}$;
14 S. 18 E. Sec. 1 SW $\frac{1}{4}$ *SW $\frac{1}{4}$ SW $\frac{1}{4}$;
14 S. 17 E. Sec. 2 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ *NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ *NE $\frac{1}{4}$ NE $\frac{1}{4}$;