

and BLM's grazing permit renewal process, and an update on BLM Colorado's recreation.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Southwest Center Manager.

Summary minutes for Council meetings are maintained in the Southwest Center Office and on the Internet at [http://www.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://www.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: December 8, 1998.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 98-33102 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NM-020-4310-01; NMNM-99185/G-010-G9-0250]

**A Direct Sale of Public Land to the Church of Spiritual Technology of Las Vegas, NM**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713) and at no less than the estimated fair market value. The land will not be offered for sale until at least 60 days after the date of this notice.

**New Mexico Principal Meridian**

T. 15 N., R. 22 E.,

Section 27, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

The subject public land containing 40 acres, more or less will be sold to the Church of Spiritual Technology of Las Vegas, NM. The sale is the completion of an exchange agreement entered into with the Church of Spiritual Technology in 1992. The proposed sale is for surface rights only. The disposal is consistent with the Taos Resource Area Management Plan dated October 1988, state and local government programs, plans, and applicable regulations.

**EFFECTIVE DATE:** Interested parties may submit comments on the direct sale by January 28, 1999.

**ADDRESS:** Comments should be sent to the Taos Field Office Manager, BLM, 226 Cruz Alta Road, Taos, NM 87571.

**FOR FURTHER INFORMATION CONTACT:** Francina Martinez, BLM, Taos Field Office, 226 Cruz Alta Rd., Taos, NM 87571, or at (505) 758-8851.

**SUPPLEMENTARY INFORMATION:** The direct sale will be subject to:

1. A reservation to the United States of a right-of-way for ditches or canals constructed by the authority of the United States in accordance with the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. A more detailed description of this reservation, which will be incorporated in the patent document or other document of conveyance is available for review at this BLM office.

Publication of this notice in the **Federal Register** will segregate the public land from appropriations under the public land laws including the mining laws but not the mineral leasing laws. This segregation will terminate upon the issuance of a patent or other document of conveyance, 270 days from date of publication of this notice in the **Federal Register** or upon publication of Notice of Termination, which ever occurs first.

Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections,

this realty action will become the final determination of the Department of the Interior.

Dated: December 4, 1998.

**Alden Sievers,**

*Field Office Manager.*

[FR Doc. 98-33014 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-AG-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AZ-930-1430-01;AZA-30820]

**Notice of Proposed Withdrawal; Arizona**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Secretary of the Interior proposes to withdraw approximately 605,350 acres of Federal lands and minerals to protect the native biodiversity and the ecological richness of the Shivwits Plateau area in northwestern Arizona. This notice segregates the lands described below for up to 2 years from location and entry under the general land laws, including the mining laws. The lands will remain open to mineral leasing.

**FOR FURTHER INFORMATION CONTACT:** Jeff Holdren, Bureau of Land Management (350), 1849 C Street NW, Washington, D.C. 20240, 202-452-7779.

**SUPPLEMENTARY INFORMATION:** The purpose of the proposed withdrawal is to temporarily protect the native biodiversity and the ecological richness of the Shivwits Plateau area while the lands are under study for a possible national monument designation. The mineralization of the area is known to contain uranium and copper. The proposal, if finalized, would withdraw the following described Federal lands and minerals from location and entry under the general land laws, including the mining laws, but not the mineral leasing laws, subject to valid existing rights.

**GILA AND SALT RIVER MERIDIAN**

	Acres
T. 31 N., R. 12 W.,	
Sec. 3, lots 1 to 4, inclusive, S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , and S <sup>1</sup> / <sub>2</sub> ; (Non-Federal Subsurface) .....	640.64
Sec. 4, lots 1 to 4, inclusive, S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , and S <sup>1</sup> / <sub>2</sub> ; .....	640.32
Sec. 5, lots 1 to 4, inclusive, S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , and S <sup>1</sup> / <sub>2</sub> ; (Non-Federal Subsurface) .....	639.92
Sec. 6, lots 1 to 7, inclusive, S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> .....	639.92
T. 31 N., R. 13 W.,	
Sec. 4, lot 4 (BLM and Grand Canyon National Park (GCNP)) .....	39.75
Sec. 5, lots 1 to 4, inclusive, S <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> , and S <sup>1</sup> / <sub>2</sub> ; (BLM and GCNP) .....	638.80
Sec. 6, lots 1 to 7, inclusive, S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , and SE <sup>1</sup> / <sub>4</sub> ; .....	631.25
Sec. 7, lots 1 to 4, inclusive, E <sup>1</sup> / <sub>2</sub> , and E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> ; .....	633.07