

on the Water Allocation for the Alabama-Coosa-Tallapoosa (ACT) River Basin, Alabama and Georgia.

**DATES:** The public comment period for the Draft EIS has been extended through February 26, 1999.

**ADDRESSES:** To receive a copy of the Draft EIS, or to submit comments, contact: U.S. Army Corps of Engineers, Mobile District, Inland Environment Section, Post Office Box 2288, Mobile, AL 36628-0001 or call 1-800-421-7637. Copies are available in hard copy or CD-ROM format. A copy of the full document may also be viewed at 61 libraries in the major cities and universities within the States of Alabama, Florida, and Georgia, or the Main Report can be viewed on the Mobile District Web Page (<http://www.sam.usace.army.mil/sam/pd/actacfeis>).

**FOR FURTHER INFORMATION CONTACT:** Michael J. Eubanks, ACT Basin EIS Project Manager, (334) 694-3861, facsimile number (334) 694-3815, e-mail address [michael.j.eubanks@sam.usace.army.mil](mailto:michael.j.eubanks@sam.usace.army.mil).

**SUPPLEMENTARY INFORMATION:** A previous Notice of Availability was published in the **Federal Register**, Vol. 63, No. 191, pages 53022-53023, Friday, October 2, 1998, for public comment. The original comment period was to close on December 18, 1998. The comment period has been extended through February 26, 1999. Extension of the public comment period has been based on requests from several agencies, organizations, and individuals, as well as the likely extension of the water allocation formula development deadline by the ACT Compact Commission.

Dated: December 3, 1998.

**Curtis M. Flakes,**

*Chief, Planning and Environmental Division.*  
[FR Doc. 98-32946 Filed 12-10-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Draft Environmental Impact Statement, Water Allocation for the Apalachicola-Chattahoochee-Flint (ACF) River Basin, Alabama, Florida and Georgia (Extension of Comment Period)

**AGENCY:** U.S. Army Corps of Engineers, Mobile District, DoD.

**ACTION:** Noticed.

**SUMMARY:** The U.S. Army Corps of Engineers, Mobile District, Alabama, is

announcing today the extension of the comment period for the Draft Environmental Impact Statement (EIS) on the Water Allocation for the Apalachicola-Chattahoochee-Flint (ACF) River Basin, Alabama, Florida and Georgia.

**DATES:** The public comment period for the Draft EIS has been extended through February 26, 1999.

**ADDRESSES:** To receive a copy of the Draft EIS, or to submit comments, contact: U.S. Army Corps of Engineers, Mobile District, Inland Environment Section, Post Office Box 2288, Mobile, AL 36628-0001 or call 1-800-421-7637. Copies are available in hard copy or CD-ROM format. A copy of the full document may also be viewed at 61 libraries in the major cities and universities within the States of Alabama, Florida, and Georgia, or the Main Report can be viewed on the Mobile District Web Page (<http://www.sam.usace.army.mil/sam/pd/actacfeis>).

**FOR FURTHER INFORMATION CONTACT:** Joanne Brandt, ACF Basin EIS Project Manager, (334) 690-3260, facsimile number (334) 694-3815, e-mail address [joanne.u.brandt@sam.usace.army.mil](mailto:joanne.u.brandt@sam.usace.army.mil).

**SUPPLEMENTARY INFORMATION:** A previous Notice of Availability was published in the **Federal Register**, Vol. 63, No. 191, pages 53023-53024, Friday, October 2, 1998, for public comment. The original comment period was to close on December 18, 1998. The comment period has been extended through February 26, 1999. Extension of the public comment period has been based on requests from several agencies, organizations, and individuals, as well as the likely extension of the water allocation formula development deadline by the ACF Compact Commission.

Dated: December 3, 1998.

**Curtis M. Flakes,**

*Chief, Planning and Environmental Division.*  
[FR Doc. 98-32947 Filed 12-10-98; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 11, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address [Werfel\\_d@al.eop.gov](mailto:Werfel_d@al.eop.gov).

The Department of Education wants very much to make the final application packages for these programs available to the public as soon as possible. Therefore, it would appreciate receiving directly from the public a copy of any comments addressed to the Office of Management and Budget. Any copy of these written comments should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651 and Louis J. Venuto, Higher Education Programs, Office of Postsecondary Education, 1280 Maryland Ave. S.W., Cy-80, Portals Building, Washington, D.C. 20202-5329. A copy of comments also may be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov) and [Louis\\_Venuto@ed.gov](mailto:Louis_Venuto@ed.gov), or faxed to Patrick J. Sherrill at 202-708-9346 and Louis J. Venuto at 202-708-9046. In addition, the Department of Education and the Office of Management and Budget will carefully review all written comments received within 30 days of publication of this notice. However, as a courtesy to those working to prepare the final application packages for these programs, the Department respectfully requests receipt of written comment as early as possible, preferably on or before December 28, 1998.

Requests for copies of the proposed information collection requests should be addressed to: Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address, [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov) or faxed to (202) 708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.