

CEQ, and several other Federal and state agencies, as well as several national environmental groups for review and comment. The final PEA was refined based upon the comments received. Analysis and response to the comments received have also been incorporated into the FNSI. The NGB has found the PEA adequate for its decision to adopt the IPM program and has issued its FNSI.

Copies of the FNSI, executive summary of the final PEA, and/or the complete PEA will be mailed to individuals who participate in the Draft PEA review process. Copies will also be sent to select Federal and state agencies. Individuals not currently on the mailing list may obtain a copy by request.

Dated: December 1, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health) OASA (I,L&E).*

[FR Doc. 98-32320 Filed 12-3-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Department of Energy, Los Alamos National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:** Wednesday, December 16, 1998: 6:00 p.m.-9:00 p.m., 6:30 p.m. to 7:00 p.m. (public comment session).

**ADDRESSES:** Holiday Inn, 1005 Paseo de Pueblo Sur, Taos, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Northern New Mexico Citizens' Advisory Board, Los Alamos National Laboratory, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

6:00 p.m.—Call to Order by DOE

6:00 p.m.—Welcome by Chair, Roll Call, Approval of Agenda and Minutes

6:30 p.m.—Public Comments

7:00 p.m.—Break

7:15 p.m.—Board Business

9:00 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. The public may file written statements with the Committee, either before or after the meeting. A sign-up sheet will also be available at the door of the meeting room to indicate a request to address the Board. Individuals who wish to make oral presentations, other than during the public comment period, should contact Ms. Ann DuBois at (505) 665-5048 five (5) business days prior to the meeting to request that the Board consider the item for inclusion at this or a future meeting. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Ms. M.J. Byrne, Deputy Designated Federal Officer, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on December 1, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-32309 Filed 12-3-98; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Petroleum Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* National Petroleum Council (NPC)

*Date and Time:* Tuesday, December 15, 1998, 9 am

*Place:* The Madison Hotel, Dolley Madison Ballroom, 15th & M Streets, NW, Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department

of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585, Telephone: 202/586-3867.

**SUPPLEMENTARY INFORMATION:**

*Purpose:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

*Tentative Agenda*

—Call to order and introductory remarks by Joe B. Foster, Chair of the NPC.

—Remarks by the Honorable Bill Richardson, Secretary of Energy.

—Consideration of the proposed final report of the NPC Committee on Product Supply.

—Administrative matters.

—Discussion of any other business properly brought before the NPC.

—Public comment (10-minute rule).

—Adjournment.

*Public Participation:* The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. This notice is being published less than 15 days in advance of the meeting due to certain programmatic issues which had to be resolved prior to publication in the **Federal Register**. This notice is being published less than 15 days before the date of the meeting due to the Thanksgiving holiday.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on December 1, 1998.

**Rachel M. Samuel,**

*Deputy Committee Advisory Management Officer.*

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