

West; the Lee Canyon Road (State Route 156), Corn Creek Road and the southern boundary of the Desert Game Range on the North; and the Lake Mead National Recreation Area Boundary on the East.

Maps depicting the area affected by this closure order are available for public inspection at the Las Vegas Field Office, Bureau of Land Management, 4765 W. Vegas Drive, Las Vegas, Nevada.

Exceptions to Closure

(1) OHV use areas which may be designated by the Las Vegas Field Office Manager. Such designations may be made by the publishing of notice in the local media and by the posting of appropriate signs and marked boundaries; (2) Roads and trails designated and signed for OHV use; (3) Roads included within transportation systems managed by Clark County and/or the cities of Las Vegas, North Las Vegas, and Henderson; and (4) Official travel by government agencies.

Closure Restrictions

Unless otherwise authorized, within the closure area no person shall:

a. Operate an Off-Highway Vehicle (OHV) or motor vehicle off of designated roads and/or trails.

b. Take, drive, or operate any OHV or motor vehicle through, around or beyond a restrictive sign, barricade, fence, or traffic control barrier or device.

Definitions

“Designated Road” means a road or roads identified on a map which will be available for public inspection at the Las Vegas Field Office, Bureau of Land Management.

“Designated Trails” means a trail, trails or routes, identified on a map available for public inspection at the Las Vegas Field Office, Bureau of Land Management.

“Designated Areas” means areas that are designated within the closed area by the Las Vegas Field Office Manager as OHV use areas. These areas will be signed with set boundaries. Maps will be made available at the Las Vegas Field Office.

“Off-Highway Vehicle” (OHV) means any motorized or non-motorized mechanized vehicle designed for or capable of travel off maintained roadways including but not limited to 2 and 4 wheel drives vehicles, motorcycles, ATVs, and mountain bikes. OHV as defined herein is synonymous with “Off-road Vehicle” as defined in 43 CFR Part 8440.0-5(a). Off-Highway Vehicle is the term more commonly used.

“Public Lands” means any lands or interest in lands owned by the United States and administered by the Secretary of the Interior through the Bureau of Land Management, except lands located on the Outer Continental Shelf and lands held for the benefit of Indians, Aleuts and Eskimos (43 CFR 1601.0-5(i)).

This closure order is issued under the authority of 43 CFR 8341.1 and Part 8364.1. Violation of any of the terms, conditions or restrictions contained within this closure order, may subject the violator to citation or arrest, with a penalty of fine or imprisonment or both as specified by law.

FOR FURTHER INFORMATION CONTACT: Dave Wolf, Assistant District Manager, Recreation; Ron Crayton, Law Enforcement Ranger; or Ken Burger, Law Enforcement Ranger, at the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada 89108, Telephone Number (702) 647-5000.

Dated: November 18, 1998.

Michael F. Dwyer,
Field Office Manager.

[FR Doc. 98-31790 Filed 11-27-98; 8:45 am]
BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-040-7122-00-5513; AZA 28793; AZA 29640]

Extension of Public Comment Period for Draft Environmental Impact Statement (DEIS) for the Dos Pobres/San Juan Project Case Number AZA 28973 and AZA 29640, Safford Field Office, Graham County, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of Public Comment Period.

SUMMARY: The notice published in the **Federal Register** on Thursday, September 24, 198, in Vol. 63, No. 185, page 51091, provided for the acceptance of written comments relating to the Draft Environmental Impact Statement for the Dos Pobres/San Juan Project to be accepted until November 25, 1998. This notice will extend the public comment period to December 18, 1998.

Dated: November 19, 1998.

William T. Civish,
Field Office Manager.

[FR Doc. 98-31797 Filed 11-27-98; 8:45 am]
BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ030-1010-00; AZA-29861]

Notice of Availability of Final Hualapai Mountains Land Exchange Environmental Impact Statement/Plan Amendment and; Notice of Realty Action

AGENCY: Bureau of Land Management.

ACTION: Notice of Availability and Notice of Realty Action.

SUMMARY: Pursuant to section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended and section 102(2)(C) of the National Environmental Policy Act of 1969 and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, Kingman Field Office, Arizona, has prepared an EIS/Plan amendment to analyze the effect of a proposed land exchange and a proposed plan amendment to the Kingman Resource Management Plan. The EIS addresses the effects of a proposal to exchange approximately 70,000 acres of public land for approximately 70,000 acres of private land. The Equal Appraised Value Alternative, the BLM preferred, would result in approximately 70,000 acres coming into public ownership while transferring approximately 60,000 acres to private ownership. The proposed land exchange is entirely within Mohave County, Arizona. The amendment is needed because the Proponent selected public lands that were not identified for disposal in the Kingman Resource Management Plan by Township, Range, and Section. The plan amendment will assess impacts of proposed changes to land tenure classification decisions and resource management.

The Realty Action is in accordance with sections 1 and 7 of the Taylor Grazing Act, 43 U.S.C. 315 and 315f, the selected public lands described in the FEIS are hereby classified for disposal by exchange. This disposal classification is pursuant to the Taylor Grazing Act and the decision to amend the Kingman Resource Management Plan to re-categorize approximately 10,000 acres for disposal will follow the 30 day protest period.

DATES: Written comments will be accepted until 30 days following Environmental Protection Agency's **Federal Register** Notice of Filing. The Notice of Filing is expected to occur on December 4, 1998. The EPA Notice of Filing date also begins a 30-day protest