

Dated: November 13, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Council on Graduate Medical Education Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of December 1998:

*Name:* Council on Graduate Medical Education.

*Date and Time:* December 16, 1998, 8:30 a.m.-5 p.m.; December 17, 1998, 8:30 a.m.-1 p.m.

*Place:* Omni Shoreham Hotel, 2500 Calvert Street, NW, Washington, DC.

This meeting is open to the Public.

*Agenda:* The agenda will include:

Welcome and opening comments from the Administrator, Health Resources and Services Administration, the Associate Administrator for Health Professions and the Acting Executive Secretary of COGME; a panel on GME Financing Issues; a panel on GME Program Issues; and a panel on Medical Education in Integrated Settings. The Council will hear an update on Progress in Minority Entry into Medicine. It will discuss the COGME 15th Report outline, and its future direction.

Anyone requiring information regarding the subject should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, telephone (301) 443-6326, Council on Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items are subject to change as priorities dictate.

Dated: November 17, 1998.

**Jane M. Harrison,**

*Director, Division of Policy and Review Coordination.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Indian Health Service**

**Research and Demonstration Projects for Indian Health**

AGENCY: Indian Health Service, HHS.

**ACTION:** Notice of Single Source Cooperative Agreement with the National Council of Urban Indian Health.

**SUMMARY:** The Indian Health Service (HHS) announces the award of a cooperative agreement to the National Council of Urban Indian Health (NCUIH) for a demonstration project for urban Indian health care advocacy, consultation, health data dissemination, training, and technical assistance. The project is for a three-year project period effective September 30, 1998, to August 31, 2001. Funding for the project is \$412,170.

The award is issued under the authority of the Public Health Service Act, section 301, and is listed under Catalog of Federal Domestic Assistance number 93.933.

The specific objectives of the project are:

1. To provide various forms of technical assistance to member organizations, with subject matter varying according to member need and NUCIH initiatives.
2. To advocate on behalf of Title V programs and their consumers.
3. To disseminate information in a timely and accurate manner by means of a quarterly newsletter and establishment of a web page.
4. To coordinate two meetings for the general membership to conduct business and develop policy strategies.

**Justification for Single Source**

This project has been awarded on a non-competitive single source basis. NCUIH is the only nationwide Indian organization that is specifically established to address the health needs of American Indians living in urban areas with membership consisting of Title V urban Indian organizations. Furthermore, it is the only nationwide organization of urban Indians supporting the growth of the urban Indian health care delivery system.

**Use of Cooperative Agreement**

A cooperative agreement has been awarded because of anticipated substantial programmatic involvement by IHS staff in the project. Substantial programmatic involvement is as follows:

1. IHS staff will participate in at least one Board meeting annually. Purposes will be to present the IHS prospectus on current health care and legislative issues affecting the urban Indian people.
2. IHS staff will approve articles to be included in newsletters.
3. IHS staff may, at the request of NCUIH, participate on study groups and may recommend topics for consideration.

4. IHS will be involved in the selection and approval process for hiring key personnel. Key personnel include the Chief Executive Officer, Administrative Assistant, and consultants. NCUIH must submit the Chief Executive Officer selection criteria to IHS for approval.

5. IHS will be involved in the agenda for the Roundtable meeting in November 1998 and the annual Leadership meeting in March 1999.

**CONTACTS:** For program information, contact Mr. James F. Cussen, Director, Urban Programs, Office of the Director, Indian Health Service, Room 6-12, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20852 (301) 443-4680. For grants management information, contact Mrs. M. Kay Carpentier, Grants Management Officer, Division of Acquisition and Grants Management, Suite 100, Twinbrook Metro Plaza, 12300 Twinbrook Parkway, Rockville, Maryland 20852 (301) 443-5204.

Dated: November 13, 1998.

**Michael H. Trujillo,**

*Assistant Surgeon General, Director.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Notice of Meeting of the Advisory Committee to the Director, NIH**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Advisory Committee to the Director, NIH, December 3, 1998, Conference Room 10, Building 31, National Institutes of Health, Bethesda, Maryland 20892.

The entire meeting will be open to the public from 8:30 a.m. to adjournment. The topics proposed for discussion include (1) Review of the Human Genome Project; (2) Issues Regarding the Intramural Program; (3) Priority Setting; and (4) Issues Related to Clinical Trials and the Clinical Trials Database. Attendance by the public will be limited to space available.

Ms. Janice Ramsden, Special Assistant to the Deputy Director, National Institutes of Health, 1 Center Drive MSC 0159, Bethesda, Maryland 20892-0159, telephone (301) 496-0959, fax (301) 496-7451, will furnish the meeting agenda, roster of committee members, and available substantive program information upon request. Any individual who requires special assistance, such as sign language