

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

This Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 16, 1998.

David S. Cristy,

Director, IRM Policy and Management Division.

Title of proposal: Assessment of resident satisfaction with their living conditions.

Office: Real Estate Assessment Center.

OMB approval number: 2535-xxxx.

Description of the need for the information and its proposed use: HUD is conducting this survey to assess the living conditions of residents. The survey will assess the overall satisfaction of residents with their housing conditions.

Form number: 2535-xxxx.

Respondents: Individuals or Households.

Frequency of submission: Annually.

Reporting Burden

Number of re-spond-ents	x	Fre-quency of re-sponse	x	Hours per re-sponse	=	Burden hours
75,000		1		.25		18,750

Total estimated burden hours: 18,750.

Status: New Collection.

Contact: Christine Jenkins, HUD, (202) 755-2082 x134; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: November 16, 1998.

[FR Doc. 98-31104 Filed 11-20-98; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Extension of Comment Period for Final Programmatic Environmental Assessment and Draft Comprehensive Conservation Plan for Cabeza Prieta National Wildlife Refuge and Wilderness

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service (Service) is extending the comment period through close of business Monday, November 30, 1998, for the Final Programmatic Environmental Assessment and associated Draft Comprehensive Conservation Plan (CCP) for the Cabeza Prieta National Wildlife Refuge and Wilderness, Ajo, Arizona. A Finding of No Significant Impact (FONSI) was issued consequent to the issuance of the Final Programmatic Environmental Assessment (EA). A notice was published in the **Federal Register** notifying release of the document on September 28, 1998. The Service is furnishing this notice to ensure that interested parties have every opportunity to offer input, comments, and suggestions with respect to the Service's proposed management objectives and strategies detailed in the draft CCP document attached to the Final Programmatic EA.

DATES: The Service will be open to written advice and comment on the draft CCP Objectives and Strategies through November 30, 1998.

ADDRESSES: Comments may be sent to: Mr. Tom Baca, Natural Resource Planner, U.S. Fish and Wildlife Service, Southwest Region, Division of Refuges and Wildlife, P. O. Box 1306, Albuquerque, NM 87103.

SUPPLEMENTARY INFORMATION: It is the U.S. Fish and Wildlife Service policy to have all lands within the National Wildlife Refuge System managed in accordance with an approved CCP. The CCP guides management decisions and identifies refuge goals, long-range objectives, and strategies for achieving refuge purposes. The planning process has considered and will continue to consider many elements, including habitat and wildlife management, habitat protection and acquisition, public and recreational uses, and cultural resources. Continued public input into this planning process is essential. The CCP document when finalized will provide other agencies

and the public with a clear understanding of the desired conditions for the Refuges and how the Service will implement management strategies.

Review of these projects will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), NEPA Regulations (40 CFR parts 1500-1508), other appropriate Federal laws and regulations, including the National Wildlife Refuge System Improvement Act of 1997, Executive Order 12996, and Service policies and procedures for compliance with those regulations.

The Service anticipates that a Final CCP will be available by December 30, 1998.

Dated: November 17, 1998.

Geoffrey L. Haskett,

Acting Regional Director.

[FR Doc. 98-31187 Filed 11-20-98; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-932-1430-01; F-020174, F-35871, F-35872]

Notice of Proposed Extension of Withdrawal and Opportunity for Public Meeting; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Army has filed applications to extend the withdrawal of approximately 869,862 acres of public lands for the Fort Wainwright Yukon Training Area, the Fort Greely West Training Area, and the Fort Greely East Training Area. The lands were originally withdrawn by Public Law 99-606 of November 6, 1986. The withdrawal will expire on November 5, 2001, unless extended. This withdrawal extension requires legislative action by Congress pursuant to the Act of February 28, 1958, 43 U.S.C. 155-158, commonly known as the Engle Act. The lands are currently withdrawn from all forms of appropriation under the public land laws, the mining laws, the mineral leasing laws, and the geothermal leasing laws pursuant to Public Law 99-606.

DATES: Comments should be received on or before February 22, 1999.

ADDRESSES: Comments should be sent to the Alaska State Director, BLM Alaska State Office, 222 West 7th Avenue, No. 13, Anchorage, Alaska 99513-7599.