

**35. Richard C. Green, Jr.**

[Docket No. ID-3256-000]

Take notice that on November 2, 1998, Richard C. Green, Jr. (Applicant), tendered for filing with the Federal Energy Regulatory Commission, an Application for Authority to Hold Interlocking Positions under Section 305(b) of the Federal Power Act as follows:

Director, Chairman, and Chief Executive Officer, UtiliCorp United, Inc.  
Director BHA Group Holdings Inc.

*Comment date:* December 2, 1998, in accordance with Standard Paragraph E at the end of this notice.

**Standard Paragraphs:**

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection.

**David P. Boergers,***Secretary.*

[FR Doc. 98-30643 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Application Tendered for Filing With the Commission**

November 10, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* New Minor License.

b. *Project No.:* P-696-010.

c. *Date filed:* October 27, 1998.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* American Fork Hydroelectric Project.

f. *Location:* On American Fork Creek, near the City of American Fork, Utah County, Utah, about 3 miles east of Highland, Utah. The project affects

about 28.8 acres of federal lands within the Uinta National Forest.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact:* Michael B. Burke, Projects Manager, PacifiCorp, 825 NE Multnomah, Suite 1500, Portland, Oregon 97232, (503) 813-6656.

i. *FERC Contact:* Gaylord W. Hoisington (202) 219-2756.

j. *Comment Date:* 60 days from the filing date in paragraph c.

k. *Brief Description of the Project:* The existing project consists of: (1) A 29-foot 9-inch wide and 4.5-foot-high reinforced concrete diversion dam; (2) a 6-foot-wide 6-foot-long intake; (3) a 6-foot-long 6-foot-wide manually operated sluice gate; (4) a 2-foot-long 2-foot-wide manually operated upstream sluice gate; (5) a 28-inch-diameter welded steel pipe flowline approximately 1,666-foot-long which transitions into a 33-inch-diameter riveted steel penstock 253-foot-long that transitions into a 20-inch-diameter riveted steel penstock 61-foot-long; (6) an approximately 2,700-square-foot brick powerhouse; (7) one turbine generator unit with a rated capacity of 1,050 kilowatts; and (8) other appurtenances.

l. With this notice, we are initiating consultation with the *Utah State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

m. Under Section 4.32(b)(7) of the Commission's regulations (18 CFR 4.32(b)(7)), if any resource agency, Indian Tribe, or person believes that the applicant should conduct an additional scientific study to form an adequate factual basis for a complete analysis of the application on its merits, they must file a request for the study with the Commission, not later than 60 days after the date the application is filed, and must serve a copy of the request on the applicant.

**Linwood A. Watson, Jr.,***Acting Secretary.*

[FR Doc. 98-30636 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-M

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Intent To File Application for New License**

November 10, 1998.

a. *Type of filing:* Notice of Intent To File Application for New License.

b. *Project No.:* 6418.

c. *Date filed:* November 2, 1998.

d. *Submitted By:* Judith A. Burford, current licensee.

e. *Name of Project:* A.J. Allen Power Plant.

f. *Location:* On East Brush Creek, a tributary of the Eagle River, in Eagle County, Colorado. The project occupies 1.008 acres of land within the White River National Forest.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act, 18 CFR 16.6 of the Commission's regulations.

h. *Expiration date of original licenses:* July 31, 2003.

i. The project consists of: (1) an 8-inch-diameter 970-foot-long steel pipeline; (2) a rock pile diversion structure; (3) an 8-inch-diameter PVC intake line; (4) a gate valve just upstream of the turbine; (5) a 9-foot by 11-foot concrete and wood powerhouse containing a Pelton impulse turbine having a rated capacity of 27 horsepower (20 kilowatts) and a belt driven 8-kW alternator; (6) a 115-volt 112-foot-long transmission line; and (7) other appurtenances.

j. Pursuant to 18 CFR 16.7, information on the project is available at: Ms. Jean A. Johnson, P.O. Box 610, Eagle, CO 81631, Phone: (970) 328-6867.

k. *FERC contact:* Héctor M. Pérez (202) 219-2843.

l. Pursuant to 18 CFR 16.9(b)(1) each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by July 31, 2001.

**Linwood A. Watson, Jr.,***Acting Secretary.*

[FR Doc. 98-30637 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-M

**ENVIRONMENTAL PROTECTION AGENCY****[FRL-6190-2]****Science Advisory Board; Notification of Public Meeting**

Pursuant to the Federal Advisory Committee Act, Pub. L. 92-463, notice is hereby given that the Science Advisory Board's (SAB) Environmental Engineering Committee, will meet Tuesday through Thursday, December 1-3, 1998 in Room 3709 of the Mall at the U.S. Environmental Protection Agency, 401 M Street SW, Washington, DC 20460. The meeting will begin at 8:30 am on December 1st and adjourn

no later than 3:00 pm on December 3rd. All times noted are Eastern Time. This meeting is open to the public. Due to limited space, seating at meetings will be on a first-come basis. For further information concerning this meeting, please contact the individuals listed below. Documents that are the subject of SAB reviews are normally available from the originating EPA office and are *not* available from the SAB Office.

No reviews are being conducted at this meeting. The EEC will consider two draft subcommittee reports for approval. These are the Quality Management Subcommittee's draft report on the implementation of the Agency's quality program and the draft report of the Retrospective Subcommittee on attributes of successful SAB advice. (Copies of these drafts will be available from Ms. Mary Winston, address below.)

The EEC will consider four commentaries currently in preparation to determine whether they should be forwarded to the Executive Committee for consideration or ended. The commentaries address measures of technology performance, environmental impacts of natural hazards, waste reuse, and the toxicity characteristic leaching procedures. (Copies of these drafts will be available at the meeting. Contact Ms. Mary Winston, address below, for advanced copies, if available.) EEC members will brief the committee on the progress of proposed commentaries on sources of PM 2.5 and barriers to Pollution Prevention. Members will also have the opportunity to identify other topics for potential commentaries.

The EEC has received written requests for three reviews; Agency staff will provide preliminary briefings on these requests which will enable the EEC to refine the charge and determine the expertise needed for the subsequent reviews. Two requests are from the Office of Research and Development—Wet Weather Pollution Research and Research on the Natural Attenuation of Contaminants in Ground Water, Soils and Sediments to Support Decisions on Site Remediation and Restoration. The Office of Emergency and Remedial Response is seeking EEC input on whether average or "Not to Exceed" concentrations are most appropriate for the development of cleanup goals at waste sites. (Copies of the requests can be obtained from Ms. Mary Winston, address below. Copies of any hand-outs distributed at the meeting in the course of these briefings will be available subsequently through Ms. Winston.)

Agency staff will brief the EEC on topics of mutual interest including brown fields, environmental justice, industrial ecology, and sediments. The

EEC will select FY99 activities, then attend to the practicalities of scheduling and completing the work. (Copies of any hand-outs distributed at the meeting in the course of these briefings will be available subsequently through Ms. Mary Winston, address below.)

Members of the public desiring additional information about the meeting should contact Kathleen White Conway, Designated Federal Officer, Environmental Engineering Committee, Science Advisory Board (1400), Room 3702L, U.S. EPA, 401 M Street, SW, Washington, DC 20460; telephone/voice mail at (202) 260-2558; fax at (202) 260-7118; or via E-mail at conway.kathleen@epa.gov. A copy of the draft Agenda is available from Ms. Mary Winston at (202) 260-2554; fax at (202) 260-7118; or via E-Mail at winston.mary@epa.gov.

Members of the public who wish to make a brief oral presentation to the Committee must contact Ms. Conway in writing (by letter or by fax—see previously stated information) no later than 12 noon Eastern Time, Wednesday, November 25, 1998 in order to be included on the Agenda. Public comments will be limited to ten minutes per speaker or organization. The request should identify the name of the individual making the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35mm projector, chalkboard, etc), and at least 35 copies of an outline of the issues to be addressed or of the presentation itself.

#### **Providing Oral or Written Comments at SAB Meetings**

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. For conference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date, may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Additional information concerning the Science Advisory Board, its

structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in The Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 260-4126 or via fax at (202) 260-1889. Individuals requiring special accommodation at SAB meetings, including wheelchair access, should contact the appropriate DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: November 12, 1998.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 98-30827 Filed 11-16-98; 8:45 am]

BILLING CODE 6560-50-P

## **ENVIRONMENTAL PROTECTION AGENCY**

[OPPTS-00255; FRL-6045-2]

### **Multimedia Strategy for Priority Persistent, Bioaccumulative, and Toxic Pollutants; Notice of Availability and Solicitation of Public Comments**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability and solicitation of public comments.

**SUMMARY:** EPA is making available for public review and comment the draft Multimedia Strategy for Priority Persistent, Bioaccumulative, and Toxic (PBT) Pollutants. This document outlines the Agency's comprehensive approach to identify and take action to reduce releases of and exposures to PBT pollutants. Also available for public review and comment in connection with this document is the draft EPA Action Plan for Mercury. Interested parties may request copies of these documents as set forth in the "ADDRESSES" unit of this notice.

**DATES:** Comments must be received by February 16, 1999.

**ADDRESSES:** Each comment must bear the docket control number OPPTS-00255. All comments should be sent in triplicate to: OPPT Document Control Officer (7407), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 401 M St., SW., Rm. G-099, East Tower, Washington, DC 20460.

Comments and data may also be submitted electronically to: [oppt.ncic@epa.gov](mailto:oppt.ncic@epa.gov). Follow the instructions under Unit IV. of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

All comments which contain information claimed as CBI must be