

development and consolidated planning, and other HUD programs may also be obtained from the Community Connections information center at 1-800-998-9999 (voice) or 1-800-483-2209 (TTY); by email at amcom@aspensys.com; or by internet at gopher://amcom.aspensys.com. The HUD Home Page address on the World Wide Web is <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION.** The purpose of the competition was to award grants totalling \$5 million to private organizations to administer projects to address the housing needs of colonia residents in rural areas of California, Arizona, New Mexico, and Texas. Of that amount, \$4 million was targeted to private organizations already serving colonias residents to provide direct housing assistance in each of the four states, with at least one grantee to be selected in each state. The remaining \$1 million was targeted to an intermediary organization that would be able to provide capacity-building loans, grants, or technical assistance to local nonprofit organizations serving colonia residents. This capacity-building grantee would have demonstrated experience in providing technical assistance in housing development to colonias or areas with similar economic and social conditions that exist in colonias and the capacity to administer a program to increase the capacity of colonia-based organizations to address housing needs.

The assistance made available in this announcement is authorized by Title II of the Department of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriation Act, 1998 (Pub. L. 105-65, 111 Stat. 1357, approved October 27, 1997) (FY 1998 HUD Appropriations Act). The competition was announced in a Notice of Funding Availability (NOFA) published in the **Federal Register** on July 15, 1998 (63 FR 38252) and an amendment published on August 7, 1998 (63 FR 42550). Applications were rated and selected for funding on the basis of selection criteria contained in those Notices.

There was no Catalog of Federal Domestic Assistance number for this program.

A total of \$5,000,000 was awarded to 7 applicants. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards below.

### Housing Assistance Grant Awardees

SouthEastern Arizona Governments Organization, Bisbee, Arizona, \$460,000  
Coachella Valley Housing Coalition, Indio, California, \$800,000  
Tierra del Sol, Las Cruces, New Mexico, \$640,000  
Proyecto Azteca, San Juan, Texas, \$791,000  
Community Development Corporation of Brownsville, Brownsville, Texas, \$800,000  
Laredo-Webb County Community, Action Agency, Laredo, Texas, \$509,000

### Capacity Building Grant Awardee

Housing Assistance Council, Washington, D.C., \$1,000,000

Dated: November 5, 1998.

### Cardell Cooper,

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 98-30483 Filed 11-13-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-930-4214-010; COC-61627]

### Proposed Withdrawal: Opportunity for Public Meeting; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, proposes to withdraw approximately 75 acres of National Forest System land for 50 years to protect the Mt. Emmons Bog natural resource and scientific research area. This notice closes this land to location and entry under the mining laws for up to two years. The land remains open to mineral leasing.

**DATES:** Comments on this proposed withdrawal or requests for public meeting must be received on or before February 16, 1999.

**ADDRESSES:** Comments and requests for a meeting should be sent to the Colorado State Director, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215-7076.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, 303-239-3706.

**SUPPLEMENTARY INFORMATION:** On October 28, 1998, the Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch 2);

### Gunnison National Forest

*Sixth Principal Meridian*

T. 14 S, R. 86 W.,

Sec. 6, E $\frac{1}{2}$  of lot 10 excluding Mineral Survey (MS) 6523, E $\frac{1}{2}$ NW $\frac{1}{4}$  of lot 10, NE $\frac{1}{4}$ SW $\frac{1}{4}$  of lot 10, W $\frac{1}{2}$  of lot 11 excluding MS 6523 and 20749, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  excluding MS 20749, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  excluding MS 20749.

The area described contains approximately 75.6 acres of National Forest System land in Gunnison County. This application is subject to valid existing rights.

The purpose of this withdrawal is to protect a unique wetland fen which is a natural biogeochemical laboratory that is vital to scientific research in the global change processes.

For a period of 90 days from the date of publication of this notice, all parties who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal, may present their views in writing to the Colorado State Director. If it is determined that a public meeting should be held, the public meeting will be scheduled and conducted in accordance with 43 CFR 2310.3-1(c)(2). Notice of the meeting would be published in the **Federal Register**.

This application will be processed in accordance with the regulations set forth in 43 CFR Part 2310.

For a period of two years from the date of publication in the **Federal Register**, this land will be segregated from the mining laws as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date. During this period the Forest Service will continue to manage these lands.

**Jenny L. Saunders,**

*Realty Officer.*

[FR Doc. 98-30526 Filed 11-13-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

### General Management Plan, Final Environmental Impact Statement, Capitol Reef National Park, Utah

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Availability of final environmental impact statement and general management plan for Capitol Reef National Park.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of a final Environmental Impact Statement and General Management Plan (FEIS/