

Issued on November 4, 1998.

**Douglas P. Conlan,**

*District Engineer, Federal Highway Administration, Albany, New York.*

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## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Docket No. AB-55 (Sub-No. 567X)]

#### CSX Transportation, Inc.; Abandonment Exemption; in Allegheny County, PA

On October 26 1998, CSX Transportation, Inc. (CSXT), filed with the Surface Transportation Board (Board) a petition under 49 U.S.C. 10502 for exemption from the provisions of 49 U.S.C. 10903 to abandon a line of railroad known as the Lower Allegheny Branch extending from milepost 0.00 to milepost 0.85 in Pittsburgh, together with a 0.15-mile line segment of connecting track that joins the Lower Allegheny Branch to a nearby line of the Consolidated Rail Corporation (Conrail),<sup>1</sup> a total distance of 1.00 mile in Allegheny County, PA. The line traverses U.S. Postal Service Zip Code 15233 and includes no stations.

The line does not contain any federally granted rights-of-way. Any documentation in the railroad's possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions specified in *Oregon Short Line R. Co.—Abandonment—Goshen*, 360 I.C.C. 91 (1979).

By issuance of this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by February 12, 1999.

Any offer of financial assistance (OFA) under 49 CFR 1152.27(b)(2) will be due no later than 10 days after service of a decision granting the petition for exemption. Each OFA must be accompanied by a \$1,000 filing fee. See 49 CFR 1002.2(f)(25).

All interested persons should be aware that, following abandonment of rail service and salvage of the line, the line may be suitable for other public use, including interim trail use. Any request for a public use condition under 49 CFR 1152.28 or for trail use/rail banking under 49 CFR 1152.29 will be

<sup>1</sup> The Lower Allegheny Branch is accessed over trackage rights from Conrail's Etna Yard in Pittsburgh and Conrail's Preble Avenue Industrial Track via the 0.15-mile connecting track owned by CSXT.

due no later than December 3, 1998.

Each trail use request must be accompanied by a \$150 filing fee. See 49 CFR 1002.2(f)(27).

All filings in response to this notice must refer to STB Docket No. AB-55 (Sub-No. 567X) and must be sent to: (1) Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, N.W., Washington, DC 20423-0001; and (2) Charles M. Rosenberger, 500 Water Street—J150, Jacksonville, FL 32202. Replies to the CSXT petition are due on or before December 3, 1998.

Persons seeking further information concerning abandonment procedures may contact the Board's Office of Public Services at (202) 565-1592 or refer to the full abandonment or discontinuance regulations at 49 CFR part 1152.

Questions concerning environmental issues may be directed to the Board's Section of Environmental Analysis (SEA) at (202) 565-1545. [TDD for the hearing impaired is available at (202) 565-1695.]

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by SEA will be served upon all parties of record and upon any agencies or other persons who commented during its preparation. Other interested persons may contact SEA to obtain a copy of the EA (or EIS). EAs in these abandonment proceedings normally will be made available within 60 days of the filing of the petition. The deadline for submission of comments on the EA will generally be within 30 days of its service.

Board decisions and notices are available on our website at "WWW.STB.DOT.GOV."

Decided: November 6, 1998.

By the Board, David M. Konschnik,  
Director, Office of Proceedings.

**Vernon A. Williams,**  
*Secretary.*

[FR Doc. 98-30434 Filed 11-12-98; 8:45 am]

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## UNITED STATES INFORMATION AGENCY

### Administrative Services to the NIS College and University Partnerships Program (NISCUPP)

**ACTION:** Request for proposals.

**SUMMARY:** The Office of Academic Programs' Specialized Programs Branch of the United States Information Agency's Bureau of Educational and Cultural Affairs announces an open competition to assist in the administration of the Fiscal Year 1999 NIS College and University Partnerships

Program (NISCUPP) competition. Public and private non-profit organizations meeting the provisions described in IRS regulation 26 CFR 1.501(c) may apply to assist in the administration of the technical and academic review of approximately 65 to 85 proposals for the Fiscal Year 1999 NIS College and University Partnerships Program competition (E/ASU-99-05).

The NISCUPP supports linkages between U.S. institutions of higher education and institutions of higher education from the New Independent States in specified fields and disciplines.

Overall grant making authority for this program is contained in the Mutual Educational and Cultural Exchange Act of 1961, Public Law 87-256, as amended, also known as the Fulbright-Hays Act. The purpose of the Act is "to enable the Government of the United States to increase mutual understanding between the people of the United States and the people of other countries \* \* \*; to strengthen the ties which unite us with other nations by demonstrating the educational and cultural interests, developments, and achievements of the people of the United States and other nations \* \* \* and thus to assist in the development of friendly, sympathetic and peaceful relations between the United States and the other countries of the world." The funding authority for the program cited above is provided through the Freedom for Russia and Emerging Eurasian Democracies and Open Markets Support Act of 1992 (Freedom Support Act).

Projects must conform with Agency requirements and guidelines outlined in the Solicitation Package. USIA projects are subject to the availability of funds.

**Announcement Title and Number:** All communications with USIA concerning this RFP should refer to the announcement's title and reference number, E/ASU-99-06.

**Deadline for Proposals:** All copies must be received at the U.S. Information Agency by 5 p.m. Washington, D.C. time on Monday, December 21, 1998. Faxed application documents will not be accepted.

Documents postmarked by the due date but received at a later date will not be accepted. It is the responsibility of each applicant to ensure compliance with the deadline.

**Approximate Program Dates:** Grant should begin on or about February 15, 1999 and end approximately five months later.

**FOR FURTHER INFORMATION CONTACT:** The Specialized Programs Branch (E/ASU), Room 349, U.S. Information Agency,