

**TIME AND DATE:** 9:00 a.m., Thursday, November 19, 1998.

**PLACE:** The Williamsburg Room, Room 104-A, Jamie L. Whitten Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Report on board election results.
3. Oath of office.
4. Election of board officers; Chairperson, Vice Chair, Secretary, and Treasurer.
5. Action on the August 21, 1998, Minutes.
6. Report on loans approved in FY 1998.
7. Summary of financial activity for FY 1998.
8. Report on interest earned on amounts in the liquidating account.
9. Governor's report on PBO planning.
10. Consideration of resolution to re-establish the privatization committee.
11. Consideration of resolution to approve Roberta D. Purcell to serve as the Assistant Governor.
12. Establish date and location of next regular board meeting.
13. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: November 5, 1998.

**Christopher A. McLean,**

*Deputy Governor, Rural Telephone Bank.*

[FR Doc. 98-30390 Filed 11-9-98; 2:18 pm]

**BILLING CODE 3410-15-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Iowa Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Iowa Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:30 p.m. on December 7, 1998, at the Marriott Hotel, 700 Grand Avenue, Des Moines, Iowa 50309. The purpose of the meeting is to hold orientation for new members and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting

and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, .

**Carol-Lee Hurley**

*Chief, Regional Programs Coordination Unit*

[FR Doc. 98-30202 Filed 11-10-98; 8:45 am]

**BILLING CODE 6335-01-F**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 1:30 p.m. on December 4, 1998, at the Central Maine Power Offices, Conference Room, 83 Edison Drive, Augusta, Maine 04336. The Committee will be briefed by invited civil rights advocates on the status of civil rights issues in Maine. The Committee will also plan future events and review a draft of the Committee report, *Limited English Proficient Students in Maine: An Assessment of Equal Educational Opportunities*.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gerald Talbot, 207-772-6098 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, .

**Carol-Lee Hurley**

*Chief, Regional Programs Coordination Unit*

[FR Doc. 98-30200 Filed 11-10-98; 8:45 am]

**BILLING CODE 6335-01-F**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on December 9, 1998, at the Crowne Plaza Downtown Jackson, 200 East Amite, Jackson, Mississippi 39201. The purpose of the meeting is to hold orientation for new members and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-30203 Filed 11-10-98; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Rhode Island Advisory Committee to the Commission will convene at 4:00 p.m. and adjourn at 7:30 p.m. on December 1, 1998, at the Office of the Rhode Island General Treasurer, Conference Room, State House, Providence, Rhode Island 02903. The Committee will be briefed by invited civil rights advocates on the status of civil rights issues in Rhode Island. The Committee will also plan future events and review a draft of the Committee's statement of concern, *The Impact of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on Legal Immigrants in Rhode Island*.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Olga Noguera, 401-464-1876 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at