

approval of the application would not constitute a major federal action significantly affecting the quality of the human environment. The Smithland Hydroelectric Project is located on an existing U.S. Army Corps of Engineers Dam, on the Ohio River in Livingston County, Kentucky.

The FEA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the FEA can be viewed in the Public Reference Branch, Room 2A, of the Commission's offices at 888 First Street, N.E., Washington, D.C. 20426.

For further information, please contact the project manager, Ms. Rebecca Martin, at (202) 219-2650.

**David P. Boergers,**

*Secretary.*

[FR Doc. 98-30180 Filed 11-10-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Accepted for Filing; Notice That the Application Is Not Ready for Environmental Analysis; Notice of Solicitation of Interventions and Protests

November 5, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Major New License.

b. *Project No.:* 372-008.

c. *Date filed:* June 12, 1998.

d. *Applicant:* Southern California Edison Company.

e. *Name of Project:* Lower Tule River Hydroelectric Project.

f. *Location:* On the North and South Forks of the Middle Fork Tule River in Tulare County, California, partially within the boundaries of the Sequoia National Forest.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact:* Mr. C. Edward Miller, Manager, Hydro Generation, Southern California Edison Company, 2244 Walnut Grove Avenue, P.O. Box 800, Rosemead, California 91770, (626) 302-1564.

i. *FERC Contact:* Nan Allen at (202) 219-2938.

j. *Deadline Date:* 60 days from the issuance date of this notice.

k. *Description of the Project:* The existing project consists of: (1) A 15-foot-high, concrete dam; (2) a 5-foot-high, rubble masonry dam; (3) a 31,802-

foot-long flow line; (4) a 2,815-foot-long steel penstock; (5) a 3.37 acre-foot forebay; (6) a powerhouse containing two turbine-generator units with a total installed capacity of 2,520 kilowatts (kW); and (7) a 2,352-foot-long tailrace.

l. *Locations of the Application:* A copy of the application is available for inspection or reproduction at the Commission's Public Reference and Files Maintenance Branch, located at 888 First Street, NE, Room 2A-1, Washington, DC 20426, or by calling (202) 208-2326. A copy of the application may also be viewed or printed by accessing the Commission's WebSite on the Internet at [www.ferc.fed.us](http://www.ferc.fed.us). For assistance users call (202) 208-2222. A copy is also available for inspection and reproduction at the Southern California Edison Company, 2244 Walnut Grove Avenue, Rosemead, California 91770 (626) 302-1564.

m. *Status of Application and Environmental Analysis:* This application has been accepted for filing, but it is not ready for environmental analysis. See attached paragraph E1.

n. *Invitation to Intervene or Protest:* Intervenor's are reminded of the Commission's Rules of Practice and Procedure requiring parties filing documents with the Commission to serve a copy of the document on each person whose name appears on the official service list for the project. Further, if a party or intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. See attached paragraph B1.

o. This notice contains the standard paragraphs B1 and E1.

B1. *Protests or Motions to Intervene—* Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

E1. *Filing and Service of Responsive Documents—* The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

**David P. Boergers,**

*Secretary.*

[FR Doc. 98-30178 Filed 11-10-98; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Amendment of License

November 5, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Application Type:* Amendment to License.

b. *Project No.:* 2100-095, & -096.

c. *Date Filed:* October 26, 1998.

d. *Applicant:* California Department of Water Resources.

e. *Name of Project:* Feather River Hydroelectric Project.

f. *Location:* On the Feather River in Butte County, California.

g. *Filed Pursuant to:* 18 CFR 4.200.

h. *Applicant Contact:* Mr. Roland Williams, California Department of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001, (530) 534-2323.

i. *FERC Contact:* Timothy Welch (202) 219-2666.