

or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

**David P. Boergers,**  
Secretary.

[FR Doc. 98-29883 Filed 11-6-98; 8:45 am]  
BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice Application for Non-Project Use of Project Lands and Waters

November 3, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Non-Project Use of Project Lands and Waters.
- b. *Project Name:* Catawba-Wateree Project.
- c. *Project No.:* FERC Project No. 2232-375.
- d. *Date Filed:* October 1, 1998.
- e. *Applicant:* Duke Energy Corporation.
- f. *Location:* Iredell County, North Carolina on Lake Norman.
- g. *Filed pursuant to:* Federal Power Act, 16 U.S.C. § 791(a)-825(r).
- h. *Applicant Contact:* Mr. E.M. Oakley, Duke Energy Corporation, P.O. Box 1006 (EC12Y), Charlotte, NC 28201-1006, (704) 382-5778.
- i. *FERC Contact:* Brian Romanek, (202) 219-3076.
- j. *Comment Date:* December 12, 1998.
- k. *Description of the filing:* Duke Energy Corporation proposes to lease to the Pointe on Lake Norman, LLC (The Pointe) four parcels containing a total of 25.2516 acres of project land for the construction of twenty four commercial/residential marinas with a total of 558 boat slips. The marinas would provide access to the reservoir for residents of

The Pointe Subdivision. Constructing the marinas would require the dredging of 121,911 cubic yards of material and installing 9,486 linear feet of rip rap for stabilization of shoreline areas. An approximately 500-foot-long, 24-inch-diameter irrigation pipe connected to an existing pump station is also proposed to be installed into the lake bottom. The pump station (capable of withdrawing 2,000 gallons per minute) would withdraw water from the Lake to irrigate the golf course.

1. *This notice also consists of the following standard paragraphs:* B, C1, D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also

be sent to the Applicant's representatives.

**David P. Boergers,**  
Secretary.

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Competing Application Ready for Environmental Analysis

November 3, 1998.

- a. *Type of Application:* Major New License.
- b. *Project No.:* P-11607-000.
- c. *Date Filed:* August 29, 1997, as amended on January 30, 1998.
- d. *Competing Applicant(s):* Holyoke Gas & Electric Department, Ashburnham Municipal Light Plant, and Massachusetts Municipal Wholesale Electric Company.
- e. *Name of Project:* Holyoke Hydroelectric Project.
- f. *Location:* On the Connecticut River in Hampden, Hampshire, and Franklin Counties, Massachusetts.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).
- h. *Competing Applicant(s) Contact:* George E. Leary, Manager, Holyoke Gas & Electric Department, 99 Suffolk Street, Holyoke, MA 01040 (413) 536-9311.  
Roger W. Bacon, Director, Power Services Division, Mass. Municipal Wholesale Elec. Company, Randall Road, P.O. Box 426, Ludlow, MA 01056, (413) 589-1041  
Stanley Herriott, General Manager, Ashburnham Municipal Light Plant, 78 Central Street, P.O. Box 823, Ashburnham, MA 01430, (508) 827-4423.
- i. *FERC Contact:* Allan Creamer (202) 219-0365.
- j. *Comment Date:* See attached paragraph D10.
- k. *Status of Environmental Analysis:* This application, as amended, has been accepted, and, pursuant to § 4.30(b)(25), is ready for environmental at this time—see attached paragraph D10. The Commission acknowledges that information related to water quality studies in the project's bypassed reach has not been filed. However, the study itself has been completed, and is currently being reviewed by various resource agencies. This information, including agency comments, is expected to be filed by November 15, 1998. The results of the water quality study, as well as any other information asked for