Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606– 8322.

Nancy E. Weiss,

Advisory Committee Management Officer. [FR Doc. 98–29311 Filed 11–2–98; 8:45 am] BILLING CODE 7536–01–M

NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8681]

International Uranium (USA) Corporation

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of Receipt of License Amendment Application; Notice of Opportunity for Hearing.

SUMMARY: Notice is hereby given that the U.S. Nuclear Regulatory Commission (NRC) has received an application, by letter dated October 15, 1998, from International Uranium (USA) Corporation (IUC) to amend NRC Source Material License No. SUA–1358. By this submittal, IUC is requesting NRC approval to process, at IUC's White Mesa Uranium Mill, uranium-bearing material received from the Ashland 1 and Seaway Area D Formerly Utilized Sites Remedial Action Program (FUSRAP) sites, near Tonawanda, New York.

FOR FURTHER INFORMATION CONTACT: Mr. James R. Park, Uranium Recovery Branch, Mail Stop TWFN 7–J8, Division of Waste Management, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555. Telephone 301/ 415–6699.

SUPPLEMENTARY INFORMATION: On September 15, 1995, NRC published in the Federal Register staff guidance entitled. "Final Position and Guidance on the Use of Uranium Mill Feed Material Other Than Natural Ores" (60 FR 49296). Under this guidance, NRClicensed uranium or thorium mills may process "* * * natural or native matter that may be mined and treated for the extraction of any of its constituents or any other matter from which source material is extracted * * *" subject to NRC approval. By this amendment application, IUC is requesting that it be allowed to process, at the White Mesa mill, alternate feed materials received from the Ashland 1 and Seaway Area D FUSRAP sites, located near Tonawanda, New York.

The materials in question at the Ashland 1 and Seaway Area D sites, which currently are being remediated by the U.S. Army Corps of Engineers, are associated with uranium ore processing activities conducted by the Manhattan Engineering District during the mid-1940s. IUC states that the average uranium content of the materials is expected to be approximately 0.06 weight percent, and IUC estimates that a total of approximately 25,000 to 30,000 cubic yards of material would be shipped, over a three-to four-month period, to the White Mesa mill, near Blanding, Utah.

Activities at the White Mesa mill are authorized under NRC Source Material License No. SUA–1358. IUC's application to amend SUA–1358, which describes the proposed change and the reasons for the request, is available for public inspection and copying at the NRC Public Document Room, in the Gelman Building, 2120 L Street NW., Washington, DC 20555.

Notice of Opportunity for Hearing

The Commission hereby provides notice that this is a proceeding on an application for a licensing action falling within the scope of Subpart L, "Informal Hearing Procedures for Adjudications in Materials and Operators Licensing Proceedings," of the Commission's Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders in 10 CFR Part 2 (54 FR 8269). Pursuant to §2.1205(a), any person whose interest may be affected by this proceeding may file a request for a hearing. In accordance with § 2.1205(c), a request for a hearing must be filed within thirty (30) days from the date of publication of this Federal Register notice. The request for a hearing must be filed with the Office of the Secretary either:

(1) By delivery to the Rulemakings and Adjudications Staff of the Office of the Secretary at One White Flint North, 11555 Rockville Pike, Rockville, MD 20852; or

(2) By mail or telegram addressed to the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555, Attention: Rulemakings and Adjudications Staff.

Each request for a hearing also must be served, by delivering it personally or by mail to:

(1) The applicant, International Uranium (USA) Corporation, Independence Plaza, Suite 950, 1050 Seventeenth Street, Denver, CO 80265;

(2) The NRC staff, by delivery to the Executive Director of Operations, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852, or

(3) By mail addressed to the Executive Director for Operations, U.S. Nuclear Regulatory Commission, Washington, DC 20555. In addition to meeting other applicable requirements of 10 CFR Part 2 of the Commission's regulations, a request for a hearing filed by a person other than an applicant must describe in detail:

(1) The interest of the requestor in the proceeding;

(2) How that interest may be affected by the results of the proceeding, including the reasons why the requestor should be permitted a hearing, with particular reference to the factors set out in § 2.1205(g);

(3) the requestor's areas of concern about the licensing activity that is the subject matter of the proceeding; and

(4) The circumstances establishing that the request for a hearing is timely in accordance with $\S 2.1205(c)$.

Any hearing that is requested and granted will be held in accordance with the Commission's "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings" in 10 CFR Part 2, Subpart

Dated at Rockville, Maryland, this 28th day of October 1998.

For the Nuclear Regulatory Commission. Joseph J. Holonich,

Chief, Uranium Recovery Branch, Division of Waste Management, Office of Nuclear Material Safety and Safeguards. [FR Doc. 98–29432 Filed 11–2–98; 8:45 am] BILLING CODE 7590–01–P

NUCLEAR REGULATORY COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Nuclear Regulatory Commission.

DATE: Weeks of November 2, 9, 16, and 23, 1998.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

MATTERS TO BE CONSIDERED:

Week of November 2

Monday, November 2

- 2:00 p.m.
 - Briefing on Reactor Oversight Process Improvements (Public Meeting) (Contact: Frank Gillespie, 301–415–1275)
- 3:30 p.m.
- Affirmation Session (Public Meeting) (if needed)

Week of November 9—Tentative

Thursday, November 12

11:30 a.m.

Affirmation Session (Public Meeting) (if needed)

Friday, November 13

9:00 a.m.

*Meeting on NRC Response to Stakeholders' Concerns (Public Meeting) (Contact: Bill Hill, 301–415–1661/1969)

***Please Note:** The room location for the *Meeting on NRC Response to Stakeholders' Concerns*, scheduled for Friday, November 13, has been changed. The new location is NRC auditorium, Bldg 2, NRC Headquarters, Rockville, Md.

Week of November 16—Tentative

Tuesday, November 17

11:30 a.m.

Affirmation Session (Public Meeting) (if needed)

Week of November 23—Tentative

Tuesday, November 24

9:00 a.m.

Briefing on Fire Protection Issues (Public Meeting) (Contact: Steve West, 301–415– 1220)

Wednesday, November 25

11:30 a.m.

Affirmation Session (Public Meeting) (if needed)

*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (Recording)—(301) 415–1292.

CONTACT PERSON FOR MORE INFORMATION: Bill Hill (301) 415–1661.

ADDITIONAL INFORMATION: By a vote of 3-0 on October 23, the Commission determined pursuant to U.S.C. 552b(e) and §9.107(a) of the Commission's rules that "Affirmation of (a) Yankee Atomic Electric Company (Yankee Nuclear Power Station), Docket No. 50-029-LA, Memorandum and Order (Decision on Standing), LBP-98-12, 47 NRC 343 (June 12, 1998) and (b) Hydro Resources, Inc.: Presiding Officer's Memorandum and Order Setting Schedule and Ruling on Bifurcation, September 22, 1998" (Public Meeting) be held on October 23, 1998, and on less than one week's notice to the public.

* * * *

The NRC Commission Meeting Schedule can be found on the Internet at: http://www.nrc.gov/SECY/smj/ schedule.htm

* * * *

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301– 415–1661). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to wmh@nrc.gov or dkw@nrc.gov.

Dated: October 30, 1998.

William M. Hill, Jr.

SECY Tracking Officer, Office of the Secretary.

[FR Doc. 98–29541 Filed 10–30–98; 3:24 pm] BILLING CODE 7590–01–M

PEACE CORPS

Information Collection Requests Under OMB Review

AGENCY: The Peace Corps.

ACTION: Notice of public use form review request of the Office of Management and Budget (0420–0529).

SUMMARY: Pursuant to the Paperwork Reduction Act (44 U.S.C. Chapter 35) this notice announces that the Peace Corps has submitted to the Office of Management and Budget a request to approve the annual Peace Corps Day Brochure. A copy of the information collection may be obtained from Betsi Shays, Director of World Wise Schools, Peace Corps, 1111 20th Street, NW, Washington, DC 20526. Ms. Betsi Shays may be contacted by telephone at 202-692-1455. The Peace Corps invites comments on whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and, ways to minimize the burden the collection of information those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. Comments on these forms should be addressed to Victoria Becker Wassmer, Desk Officer, Office of Management and Budget, NEOB, Washington, DC 20503.

Information Collection Abstract

Title: Peace Corps Day Brochure. *Need for an use of this information:* The Peace Corps needs this information in order to identify prospective Peace Corps Day participants so that we can help them prepare for their classroom presentations. These materials are not considered to be gifts.

Respondets: Return Peace Corps Volunteers and/or educators who plan to participate in Peace Corps Day. *Respondents obligation to reply:* Voluntary.

Burden on the public

a. Annual reporting burden: 6,500 hours.

b. Annual record keeping burden: 0 hours.

c. Estimated average burden per response: 3 min.

d. Frequency of response: one time. e. Estimated number of likely

respondents: 130,000.

f. Estimated cost to respondents: \$00.81 (per respondent), \$24,300 (cost of total response).

This notice is issued in Washington, DC, on 28 October 1998.

William C. Piatt,

Associate Director for Management. [FR Doc. 98–29431 Filed 11–2–98; 8:45 am] BILLING CODE 6051–01–M

PENSION BENEFIT GUARANTY CORPORATION

Submission of Information Collection for OMB Review; Comment Request; Annual Financial and Actuarial Information Reporting

AGENCY: Pension Benefit Guaranty Corporation.

ACTION: Notice of request for extension of OMB approval.

SUMMARY: The Pension Benefit Guaranty Corporation (PBGC) is requesting that the Office of Management and Budget (OMB) extend approval, under the Paperwork Reduction Act, of the collection of information under the PBGC's regulation on Annual Financial and Actuarial Information Reporting, 29 CFR Part 4010 (OMB control number 1212–0049; expires December 31, 1998). This notice informs the public of the PBGC's request and solicits public comment on the collection of information.

DATES: Comments should be submitted by December 3, 1998.

ADDRESSES: Comments should be mailed to the Office of Information and Regulatory Affairs of the Office of Management and Budget, Attention: Desk Officer for Pension Benefit Guaranty Corporation, Washington, DC 20503. Copies of the request for extension (including the collection of information) are available from the Communications and Public Affairs Department, suite 240, 1200 K Street, NW., Washington, DC 20005–4026, between 9 a.m. and 4 p.m. on business days.

FOR FURTHER INFORMATION CONTACT: Harold J. Ashner, Assistant General