

the FDA for permission to market or use the product commercially. The original term of the patent is due to expire on November 2, 1998. Applicant requests an interim extension of one year.

Review of the application indicates that except for receipt of permission to market or use the product commercially, the subject patent would be eligible for an extension of the patent term under 35 U.S.C. 156. Since it is apparent that the regulatory review period may extend beyond the date of expiration of the patent, interim extension of the patent term under 35 U.S.C 156(d)(5) is appropriate. Accordingly, an interim extension under 35 U.S.C. 156(d)(5) of the term of U.S. Patent No. 4,291,708 has been granted for a period of one year from the original expiration date of the patent.

Dated: October 26, 1998.

Bruce A. Lehman,

Assistant Secretary of Commerce and Commissioner of Patents and Trademarks.

[FR Doc. 98-29253 Filed 10-30-98; 8:45 am]

BILLING CODE 3510-16-M

CONGRESSIONAL BUDGET OFFICE

Notice of Transmittal of Final Sequestration Report for Fiscal Year 1999 to Congress and the Office of Management and Budget

Pursuant to Section 254(b) of the Balanced Budget and Emergency Deficit Control Act of 1985 (2 U.S.C. 904(b)), the Congressional Budget Office hereby reports that it has submitted its Final Sequestration Report for Fiscal Year 1999 to the House of Representatives, the Senate, and the Office of Management and Budget.

David M. Delquadro,

Assistant Director, Administration and Information Division, Congressional Budget Office.

[FR Doc. 98-29259 Filed 10-30-98; 8:45 am]

BILLING CODE 1450-01-M

DEPARTMENT OF ENERGY

Nuclear Energy Research Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the Nuclear Energy Research Advisory Committee.

DATES: Tuesday, November 17, 1998, 10:30 a.m. to 5:45 p.m.; and Wednesday,

November, 18 1998, 8:00 a.m. to 12:30 p.m.

ADDRESSES: Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, Virginia 22202.

FOR FURTHER INFORMATION CONTACT: Dr. Norton Haberman, Designated Federal Officer, Nuclear Energy Research Advisory Committee, U.S. Department of Energy, NE-1, 19901 Germantown Road, Germantown, Maryland 20874-1290, Telephone Number 301-903-4321, E-mail: Norton.Haberman@hq.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: To provide advice to the Director of the Office of Nuclear Energy, Science and Technology of the Department of Energy on the many complex planning, scientific and technical issues that arise in the development and implementation of the Nuclear Energy research program.

Tentative Agenda

Tuesday, November 17, 1998

Introduction of members and staff
Welcome remarks
Overview of DOE's nuclear energy programs
Medical isotope expert panel
Nuclear science and technology infrastructure roadmap
Future of nuclear engineering education

Wednesday, November 18, 1998

NE's research programs
Potential development areas
New business
Public comment period.

Public Participation: The day and a half meeting is open to the public on a first-come, first-serve basis because of limited seating. Written statements may be filed with the committee before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Norton Haberman at the address or telephone listed above. Requests to make oral statements must be made and received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chair of the committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Reading Room. 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9 a.m. and 4 p.m., Monday through Friday, except holidays.

Issued in Washington, D.C. on October 27, 1998.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-29284 Filed 10-30-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP99-51-001]

Algonquin Gas Transmission Company; Notice of Supplemental Compliance Filing

October 27, 1998.

Take notice that on October 22, 1998 Algonquin Gas Transmission Company (Algonquin) submitted for filing as part of its FERC Gas Tariff, Fourth Revised Volume No. 1, the following revised tariff sheet to become effective November 2, 1998:

Sub Third Revised Sheet No. 662

Algonquin asserts that the above tariff sheet is being filed to supplement Algonquin's October 2, 1998 filing in Docket No. RP99-51-000 to comply with Order No. 587-H, Final Rule Adopting Standards for Intra-day Nominations and Order Establishing Implementation Date (Order No. 587-H) issued on July 15, 1998, in Docket No. RM96-1-008.

Algonquin states that, in response to a protest filed by Dynegy Marketing and Trade, the filing revises Section 23.3 of the General Terms and Conditions of Algonquin's Tariff to provide that any customer which is bumped will be provided notification of the bump in the same manner as provided for notification of OFO's in Algonquin's Tariff. Algonquin also states that this supplemental filing also corrects an unintended, potential impact on the relative priority of primary and secondary firm service that was inadvertently created by the language submitted in the October 2 Filing.

Algonquin states that copies of the filing were mailed to all affected customers of Algonquin and interested state commissions.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Section 385.211 of the Commission's Rules and Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission