

*Week of November 16—Tentative*

Tuesday, November 17

11:30 a.m.—Affirmation Session (Public Meeting) (if needed).

Thursday, November 19

2:00 p.m.—Meeting on DC Cook (Public Meeting).

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (Recording)—(301) 415-1292. Contact person for more information: Bill Hill (301) 415-1661.

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/SECY/smj/schedule.htm>

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1661). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [wmh@nrc.gov](mailto:wmh@nrc.gov) or [dkw@nrc.gov](mailto:dkw@nrc.gov).

**William M. Hill, Jr.,**

*Secy, Tracking Officer, Office of the Secretary.*  
[FR Doc. 98-28881 Filed 10-23-98; 2:50 pm]

BILLING CODE 7590-01-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****AmeriCorps\*National Civilian Community Corps (NCCC)**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability of AmeriCorps\*NCCC teams for collaboration.

**SUMMARY:** The AmeriCorps\*NCCC seeks community partners in the performance of service projects in the areas of the environment, education, public safety, other unmet human needs, and disaster relief.

**DATES:** Proposals are accepted and reviewed on an on-going basis.

**FOR FURTHER INFORMATION:** See AmeriCorps\*National Civilian Community Corps' projects brochure on the World-wide Web at <http://www.nationalservice.org>.

**SUPPLEMENTARY INFORMATION:** The National Civilian Community Corps is an AmeriCorps program of the Corporation for National and Community Service. The

AmeriCorps\*NCCC manages teams of young adults to conduct service projects across the nation. Teams include approximately twelve 18-24 year old men and women of diverse social, economic, and educational backgrounds, and a trained team leader. Projects are typically 6 to 8 weeks in duration; the period of service for larger, more complex projects can be extended.

**Eligibility:** Private nonprofit organizations; governmental entities at the federal, state, and local levels; educational institutions; community-based organizations; and Native American Tribal Councils are eligible to submit proposals. Proposals are accepted, reviewed, and approved with consideration for compelling needs, geographical distribution, availability of teams, and AmeriCorps\*NCCC costs related to team deployment.

**Cost:** There is no charge for the services of an AmeriCorps\*NCCC team or its transportation; however, collaborating organizations are expected to provide the necessary materials, equipment, and technical supervision for projects, as well as assist with food and lodging if the project site is beyond a reasonable commuting distance from the AmeriCorps\*NCCC campus. AmeriCorps\*NCCC does not provide financial grants of any kind in association with this program.

**ADDRESSES:** For interested organizations in Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont, contact: AmeriCorps\*NCCC Northeast Region Campus, Attn: Ms. LaQuine Roberson, Director of Projects and Training, P.O. Box 27, Perry Point, MD 21902-0027, (410) 642-2411, ext. 6264.

For interested organizations in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, and the Virgin Islands, contact:

AmeriCorps\*NCCC Southeast Region Campus, Attn: Ms. Ruth Rambo, Director of Projects and Training 2231 South Hobson Avenue, Charleston, SC 29405-2438, (843) 743-8600, ext. 3007.

For interested organizations in Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Wisconsin, and Wyoming, contact: AmeriCorps\*NCCC Central Region Campus, Attn: Ms. Karen LaBat, Director of Projects and Training, 1059 Yosemite Street, Building 758, Room 213, Aurora, CO 80010-6062, (303) 340-7305.

For interested organizations in Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah, Washington, and the Pacific U.S. territories, contact: AmeriCorps\*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106-6001, (619) 524-0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps\*NCCC Capital Region Campus, Attn: Ms. Kate Becker, Campus Director, Two D.C. Village Lane, S.W., Washington, D.C. 20032, (202) 561-1091.

Dated: October 21, 1998.

**Kenneth L. Klothen,***General Counsel.*

[FR Doc. 98-28675 Filed 10-26-98; 8:45 am]

BILLING CODE 6050-28-P

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Partnership Council Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DOD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered will include: A discussion of a project to examine current initiatives in labor relations training and labor-management partnership affecting the Department's civilian workforce; and other topics related to the enhancement of Labor-Management partnerships throughout DOD.

**DATES:** The meeting is to be held November 18, 1998, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by November 11, 1998, in order to be considered at the November 18 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped