

Week of November 16—Tentative

Tuesday, November 17

11:30 a.m.—Affirmation Session (Public Meeting) (if needed).

Thursday, November 19

2:00 p.m.—Meeting on DC Cook (Public Meeting).

*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (Recording)—(301) 415-1292. Contact person for more information: Bill Hill (301) 415-1661.

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/SECY/smj/schedule.htm>

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1661). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to wmh@nrc.gov or dkw@nrc.gov.

William M. Hill, Jr.,

Secy, Tracking Officer, Office of the Secretary.
[FR Doc. 98-28881 Filed 10-23-98; 2:50 pm]

BILLING CODE 7590-01-M

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**AmeriCorps*National Civilian Community Corps (NCCC)**

AGENCY: Corporation for National and Community Service.

ACTION: Notice of availability of AmeriCorps*NCCC teams for collaboration.

SUMMARY: The AmeriCorps*NCCC seeks community partners in the performance of service projects in the areas of the environment, education, public safety, other unmet human needs, and disaster relief.

DATES: Proposals are accepted and reviewed on an on-going basis.

FOR FURTHER INFORMATION: See AmeriCorps*National Civilian Community Corps' projects brochure on the World-wide Web at <http://www.nationalservice.org>.

SUPPLEMENTARY INFORMATION: The National Civilian Community Corps is an AmeriCorps program of the Corporation for National and Community Service. The

AmeriCorps*NCCC manages teams of young adults to conduct service projects across the nation. Teams include approximately twelve 18-24 year old men and women of diverse social, economic, and educational backgrounds, and a trained team leader. Projects are typically 6 to 8 weeks in duration; the period of service for larger, more complex projects can be extended.

Eligibility: Private nonprofit organizations; governmental entities at the federal, state, and local levels; educational institutions; community-based organizations; and Native American Tribal Councils are eligible to submit proposals. Proposals are accepted, reviewed, and approved with consideration for compelling needs, geographical distribution, availability of teams, and AmeriCorps*NCCC costs related to team deployment.

Cost: There is no charge for the services of an AmeriCorps*NCCC team or its transportation; however, collaborating organizations are expected to provide the necessary materials, equipment, and technical supervision for projects, as well as assist with food and lodging if the project site is beyond a reasonable commuting distance from the AmeriCorps*NCCC campus. AmeriCorps*NCCC does not provide financial grants of any kind in association with this program.

ADDRESSES: For interested organizations in Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont, contact: AmeriCorps*NCCC Northeast Region Campus, Attn: Ms. LaQuine Roberson, Director of Projects and Training, P.O. Box 27, Perry Point, MD 21902-0027, (410) 642-2411, ext. 6264.

For interested organizations in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, and the Virgin Islands, contact:

AmeriCorps*NCCC Southeast Region Campus, Attn: Ms. Ruth Rambo, Director of Projects and Training 2231 South Hobson Avenue, Charleston, SC 29405-2438, (843) 743-8600, ext. 3007.

For interested organizations in Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Wisconsin, and Wyoming, contact: AmeriCorps*NCCC Central Region Campus, Attn: Ms. Karen LaBat, Director of Projects and Training, 1059 Yosemite Street, Building 758, Room 213, Aurora, CO 80010-6062, (303) 340-7305.

For interested organizations in Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah, Washington, and the Pacific U.S. territories, contact: AmeriCorps*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106-6001, (619) 524-0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps*NCCC Capital Region Campus, Attn: Ms. Kate Becker, Campus Director, Two D.C. Village Lane, S.W., Washington, D.C. 20032, (202) 561-1091.

Dated: October 21, 1998.

Kenneth L. Klothen,*General Counsel.*

[FR Doc. 98-28675 Filed 10-26-98; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE**Office of the Secretary****Defense Partnership Council Meeting**

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense (DOD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered will include: A discussion of a project to examine current initiatives in labor relations training and labor-management partnership affecting the Department's civilian workforce; and other topics related to the enhancement of Labor-Management partnerships throughout DOD.

DATES: The meeting is to be held November 18, 1998, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by November 11, 1998, in order to be considered at the November 18 meeting.

ADDRESSES: We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped

individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

FOR FURTHER INFORMATION CONTACT: Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd., Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: October 21, 1998.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98-28636 Filed 10-26-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Department of the Army

Notice of Availability of the Draft Legislative Environmental Impact Statement for the McGregor Range Military Land Withdrawal Renewal at Fort Bliss, Texas and New Mexico

AGENCY: Department of the Army, DoD.

ACTION: Notice of availability.

SUMMARY: This announces the availability of the Draft Legislative Environmental Impact Statement (DLEIS) which assesses the potential environmental impact of the proposed renewal of the McGregor Range military land withdrawal.

The alternatives considered in the DLEIS are (1) the current boundaries of McGregor Range would remain the same; (2) the Tularosa Basin and Otero Mesa portions of McGregor Range would be withdrawn for continued military use; (3) the Tularosa Basin portion of McGregor Range would be withdrawn for continued military use; (4) the Tularosa Basin portion of McGregor Range south of New Mexico Highway 506 would be withdrawn for continued military use; (5) the no-action alternative was also considered in the DLEIS; (6) Congress could designate the Otero Mesa and Sacramento Mountain foothills as a National Conservation Area and Culp Canyon as a wilderness area on lands returned to the public domain under Alternatives 3, 4, and 5.

DATES: Comments should be received no later than February 5, 1999, to ensure due consideration.

ADDRESSES: To obtain copies of the DLEIS, contact Ms. Irene Reed, Office of the Program Manager, McGregor Renewal, ATTN: ATZC-CSA, Fort Bliss, TX 79916.

FOR FURTHER INFORMATION CONTACT:

Dr. Andrew Vliet, Program Manager, ATTN: ATZC-CSA, Ft. Bliss, TX 79916. Dr. Vliet may be contacted at (915) 568-6708 or toll-free at (888) 248-8329. For copies of the DLEIS, contact Ms. Irene Reed at (915) 568-6708 or toll free at (888) 248-8329.

SUPPLEMENTARY INFORMATION: The analysis discusses potential impacts of varying degree under each alternative in the areas of land use, biological resources (including federally listed threatened and endangered species), cultural resources, geology, and soils, transportation, utilities, socioeconomic, hazardous materials and items of special concern, and regional cumulative effects on water resources. However, these impacts are not expected to differ significantly from the current conditions for each of these resources as they exist now.

Public meetings for the purpose of receiving comments on the DLEIS will be held in Alamogordo and Las Cruces, New Mexico and in El Paso, Texas. Additional details will follow in the media and through mailings to persons and organization on the McGregor Range Land Withdrawal Renewal mailing list. Public comments received on the DLEIS will be considered and addressed in the Final LEIS and considered by the Army in its recommendation to Congress.

Dated: October 20, 1998.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I, L&E).

[FR Doc. 98-28720 Filed 10-26-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability of Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application 09/047,389 Concerning "Flow-through Cell Culture Chamber"

AGENCY: U.S. Army Medical Research and Materiel Command, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.7, announcement is made of the availability of U.S. Patent Application SN 09/047,389 entitled "Flow-through Cell Culture Chamber." This patent has been assigned to the United States Government as represented by the Secretary of the Army.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, Command Judge Advocate,

MCMR-JA, Fort Detrick, MD 21702-5012.

FOR FURTHER INFORMATION CONTACT: Mr. Charles Harris, Patent Attorney, 301-619-7807, Fax 301-619-5034.

SUPPLEMENTARY INFORMATION: Invention provides a simple and efficient flow-through cell culture chamber that can be easily assembled and disassembled without use of special tools, is constructed and arranged such that breakage of cover slips or other parts caused by uneven or over tightening is substantially avoided and is easily cleaned and sterilized. It can be used, over long periods of time, to study the effects of any type of agent, that can be added to the perfusate, on an unlimited variety of living cells using either visible microscopy or the rapidly expanding field of fluorescent imaging. The chamber can be adapted to any microscope stage while using a wide variety of objectives to allow observations ranging from large populations of cells to single-cell studies using oil immersion lenses.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 98-28672 Filed 10-26-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Dade County Beach Erosion Control and Hurricane Protection Project, for a Test Beach Fill Using a Foreign Source of Carbonate Sand; Correction

AGENCY: U.S. Army Corps of Engineers, Department of Defense.

ACTION: Correction.

SUMMARY: In previous *Federal Register* notice (Vol. 63, No. 162, pages 44850-44851) Friday, August 1, 1998, make the following corrections:

On page 44850 in column 2, line 33, increase the volume and length of the test fill to approximately 600,000 cubic yards from monuments DNR-36 to DNR-47 (approximately from 63rd Street to 83rd Street) for a total length of approximately 8600 feet (project needs at time of contact award will dictate exact quantity, length, and location).

On page 44851 in column 1, line 14 entitled "DEIS Preparation", the estimated date of availability of the DEIS is now November 19, 1998.