

Dated: October 14, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-28438 Filed 10-22-98; 8:45 am]

BILLING CODE 4310-02-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AK-962-1410-00-P, AA-14015]

Alaska Native Claims Selection; Notice for Publication

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(8) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(8), will be issued to Sealaska Corporation for approximately 19,503.74 acres. The lands involved are within the Tongass National Forest in southeast Alaska.

**Copper River Meridian, Alaska**

- T. 44 S., R. 60 E., Secs. 23, 24 and 26.
- T. 42 S., R. 61 E., Sec. 31.
- T. 44 S., R. 61 E., Secs. 1, 12, 13, 24 and 26.
- T. 49 S., R. 66 E., Secs. 6, 7, 17 thru 20, 29 thru 32.
- T. 50 S., R. 66 E., Secs. 5 thru 8, 17 thru 21, 28 thru 33.
- T. 51 S., R. 66 E., Secs. 4, 5 and 6.
- T. 56 S., R. 73 E., Sec. 36.
- T. 57 S., R. 72 E., Secs. 19 and 30.
- T. 74 S., R. 80 E., Secs. 16, 17, 19, 20, 21, 30 and 31.
- T. 75 S., R. 82 E., Secs. 16, 17, 19, 20 thru 30, and 32.
- T. 73 S., R. 85., Sec. 12.
- T. 74 S., R. 86 E., Secs. 25, 26, 27, 33 thru 36.
- T. 74 S., R. 87 E., Sec. 31.
- T. 76 S., R. 82 E., Secs. 2, 11, 19, 20, 24 and 30.
- T. 80 S., R. 83 E., Secs. 9, 15, 16 and 17.
- T. 81 S., R. 83 E., Sec. 23.
- T. 81 S., R. 84 E., Sec. 21.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Juneau Empire*. Copies of the decision may be obtained by contacting the Alaska State

Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 23, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Patricia A. Baker,**

*Land Law Examiner, Branch of ANCSA Adjudication.*

[FR Doc. 98-28455 Filed 10-22-98; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-350-7123-00-6068]

**Notice of Decision: To Amend Honey Lake Management Framework Plan; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that on October 5, 1998, John Bosworth, 743 Acting Field Manager, Eagle Lake Field Office, issued a decision to amend the 1976 Honey Lake Management Framework Plan (MFP) Off-Highway Vehicle Designations for Area 6, and Area 7 which includes the Fort Sage OHV Area and surrounding BLM public lands managed by the BLM in Lassen County, California. To protect public lands and resources from damage an off-highway vehicle designation of "limited to designated roads and trails" will be established for this area. The affected public land includes all BLM managed lands within:

**Mount Diablo Meridian**

T. 26 N., R. 16 E. (BLM lands east of State Highway 395)

T. 26 N., R. 17 E.

T. 25 N., R. 17 E.

T. 25 N., R. 18 E.

**SUPPLEMENTARY INFORMATION:** A copy of the decision and maps showing the exact location of the OHV designations may be obtained by writing the Eagle Lake Field Office at the above address or calling (530) 257-0456. This action is under authority of 43 CFR 8340.0-3.

**FOR FURTHER INFORMATION CONTACT:** John Bosworth, Acting Field Manager, Eagle Lake Field Office, Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130. (530) 257-0456. For a period of 45 days from the date of publication of this notice, interested parties may submit written comments or objections to the Field Manager, Eagle Lake Field Office at the above address.

Dated: October 5, 1998.

**John Bosworth,**

*Acting Field Manager.*

[FR Doc. 98-28504 Filed 10-22-98; 8:45 am]

BILLING CODE 4310-40-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Submission of Study Package to Office of Management and Budget; Review Opportunity for Public Comment**

**AGENCY:** Department of the Interior, National Park Service's National Center for Recreation and Conservation and National Center for Cultural Resources, Stewardships and Partnerships.

**ACTION:** Notice and request for comments.

*Abstract:* The National Park Service (NPS) is proposing in 1998 to conduct mail surveys of recipients of services and/or assistance of the following programs: Rivers, Trails, and Conservation Assistance Program (RTCA), Federal Lands to Parks Program (FLP), National Heritage Area Program (NHA), Wild and Scenic Rivers Coordination Program (WSR), and the Historic Preservation Technical Assistance Program (HP). This survey will be conducted to meet the requirements of the 1995 Government Performance and Results Act (GPRA) and will be used to develop goals to improve effectiveness and public accountability of the respective programs.

Program	Estimated number of	
	Responses	Burden hours
Rivers, Trails, and Conservation Assistance (RTCA) Program .....	188	62
National Heritage Area (NHA) Program .....	8	3