

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-910-0777-51]****Iditarod Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.

SUMMARY: The Iditarod Advisory Council will conduct an open meeting Tuesday, November 10, 1998, from 9 a.m. until 4 p.m. The purpose of the meeting is to sunset as a federal advisory council and recognize the contributions of council members over the years. The council will also discuss the formation of a non-profit organization to assist in the management of the Iditarod National Historic Trail. The meeting will be held at the Campbell Creek Science Center, 6881 Abbott Loop Road, Anchorage, Alaska.

Public comments pertaining to management of the Iditarod National Historic Trail will be taken at 1 p.m. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Dated: October 14, 1998.

Clinton Hanson,

Associate Field Manager.

[FR Doc. 98-28322 Filed 10-21-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[CO-010-07-1020-00-241A]****Northwest Colorado Resource Advisory Council Meeting**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting

SUMMARY: The next meeting of the Northwest Colorado Resource Advisory Council will be held on Monday and Tuesday, November 23-24, 1998, at the Bureau of Land Management (BLM) District Office in Grand Junction, Colorado.

DATES: Monday, November 23, and Tuesday, November 24, 1998.

ADDRESSES: For further information contact Mark Morse, BLM, Grand Junction District Office, 2815 H Road,

Grand Junction, Colorado 81506; Telephone (970) 244-3000.

SUPPLEMENTARY INFORMATION: The Northwest Colorado Resource Advisory Council will meet on Monday, November 23 and Tuesday, November 24, 1998, at the BLM District Office, 2815 H Road, Grand Junction, Colorado.

The two day meeting will begin at 8 a.m. on November 23, 1998. The purpose of the meeting is to conduct Ecosystem Training for the Council members from 8 a.m. to 4:30 p.m. on November 23, 1998, followed by a field trip for Council members from 8 a.m. to 4 p.m. on November 24, 1998. The field trip will focus on riparian, prescribed fire, and grazing issues.

Interested members of the public may make oral statements at the meeting at 4:30 p.m. on Monday, November 23, 1998, or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: October 16, 1998.

Mark T. Morse,

District Manager, Craig and Grand Junction Districts.

[FR Doc. 98-28302 Filed 10-21-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[WY-040-1430-01: WYW-143440]****Realty Action; Direct Sale of Public Lands; Wyoming**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The following public land in Sublette County has been examined and found suitable for direct sale under Section 203 of the Federal Land Management Policy Act of 1976, (43 U.S.C. 1713), at no less than the fair market value.

Sixth Principal Meridian

T33 N.R. 108 W.

Section 9, NW $\frac{1}{4}$ NW $\frac{1}{4}$

These lands contain approximately 40 acres.

SUPPLEMENTARY INFORMATION: The BLM proposes to sell the surface estate of the

above described land to Christmann Corporation. They wish to acquire the lands for ranch operations. The parcel is completely surrounded by Christmann Corporation private lands.

FOR FURTHER INFORMATION CONTACT:

Grace Jensen, Realty Specialist, Bureau of Land Management, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming 82941, 307-367-5313.

The proposed sale is consistent with the Pinedale Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The lands contain no other known public values. The planning document and environmental assessment/land report covering the proposed sale will be available for review at the Bureau of Land Management, Pinedale Field Office, 432 East Mill Street, Pinedale, Wyoming 82941.

Conveyance of the above land will be subject to:

1. Reservation of a right-of-way for ditches and canals pursuant to the Act of August 30, 1890. 43 U.S.C. 945.

2. Reservation of all minerals to the United States of America, together with the right to prospect for, mine and remove the minerals.

3. All valid existing rights documented on the official public land records at the time of conveyance.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Federal Land Policy and Management Act and leasing under the mineral leasing laws. The segregative effect will end upon issuance of the patent or 270 days from the date of the publication, whichever occurs first.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the Bureau of Land Management, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming 82941. Any adverse comments will be reviewed by the State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections this proposed realty action will become final.

Dated: October 16, 1998.

Leslie Theiss,

Field Manager.

[FR Doc. 98-28299 Filed 10-21-98; 8:45 am]

BILLING CODE 4310-22-M