

*Wisconsin Public Service Corporation, Docket No. 50-305, Kewaunee Nuclear Power Plant, Kewaunee County, Wisconsin*

*Date of application for amendment:* May 14, 1998, supplemented July 3, August 27, and October 1, 1998.

*Brief description of amendment:* This amendment redefines the pressure boundary for Westinghouse mechanical hybrid expansion joints (HEJs) in sleeved steam generator tubes. TS 4.2 b, "Steam Generator Tubes," is changed to incorporate a length criterion to allow tubes with degraded HEJ sleeves to remain in service if a minimum length of the HEJ is free of flaws.

*Date of issuance:* October 2, 1998.

*Effective date:* October 2, 1998.

*Amendment No.:* 139.

*Facility Operating License No. DPR-43:* Amendment revised the Technical Specifications.

*Date of initial notice in Federal Register:* June 3, 1998 (63 FR 30269).

The July 3, August 27, and October 1, 1998 submittals provided clarifying information within the scope of the original **Federal Register** notice and did not change the staff's initial no significant hazards consideration determination. The Commission's related evaluation of the amendment is contained in a Safety Evaluation dated October 2, 1998.

No significant hazards consideration comments received: No.

*Local Public Document Room location:* University of Wisconsin, Cofrin Library, 2420 Nicolet Drive, Green Bay, WI 54311-7001

Dated at Rockville, Maryland, this 14th day of October 1998.

For the Nuclear Regulatory Commission.

**Elinor G. Adensam,**

*Acting Director Division of Reactor Projects—III/IV, Office of Nuclear Reactor Regulation.*

[FR Doc. 98-28069 Filed 10-20-98; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

### Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Exempt Distribution Licenses," Dated September 1998

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is announcing the completion and availability of NUREG-1556, Vol. 8, "Consolidated Guidance about Materials Licenses: Program-Specific Guidance About Exempt

Distribution Licenses," dated September 1998.

**ADDRESSES:** Copies of NUREG-1556, Vol. 8, may be obtained by writing to the Superintendent of Documents, U.S. Government Printing Office, P. O. Box 37082, Washington, D.C. 20402-9328. Copies are also available from the National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. A copy of the document is also available for inspection and/or copying for a fee in the NRC Public Document Room, 2120 L Street, NW. (Lower Level), Washington, D.C. 20555-0001.

**FOR FURTHER INFORMATION, CONTACT:** Anthony Kirkwood, Mail Stop TWFN 8-F-5, Division of Industrial and Medical Nuclear Safety, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555. Telephone: 301-415-6140.

#### SUPPLEMENTARY INFORMATION:

On April 7, 1997 (62 FR 16630), NRC announced the availability of draft NUREG-1562, "Standard Review Plan for Applications for Licenses to Distribute Byproduct Material to Persons Exempt from the Requirements for an NRC License," dated January 1997, and requested comments on it. The final version of NUREG-1562 will be published as NUREG-1556, Vol. 8, "Consolidated Guidance about Materials Licenses: Program-Specific Guidance about Exempt Distribution Licenses," dated September 1998. In finalizing the NUREG report, the staff considered all the comments, including constructive suggestions, to improve the document.

This report is intended for use by applicants, licensees, and NRC staff, and will also be available to Agreement States. It combines, updates, and supersedes the guidance found in Draft NUREG-1562, "Standard Review Plan for Applications for Licenses to Distribute Byproduct Material to Persons Exempt from the Requirements for an NRC License." When published, this final report should be used in applications for exempt distribution. NRC staff will use this final report in reviewing these applications.

#### Electronic Access

NUREG-1556, Volume 8, will be available electronically, approximately 1 month after the date of this notice, by visiting NRC's Home Page (<http://www.nrc.gov>) and choosing "Nuclear Materials," and then "NUREG-1556, Volume 8."

## Small Business Regulatory Enforcement Fairness Act

In accordance with the Small Business Regulatory Enforcement Act of 1996, NRC has determined that this action is not a major rule and has verified this determination with the Office of Information and Regulatory Affairs of the Office of Management and Budget.

Dated at Rockville, Maryland, this 14th day of October, 1998.

For the Nuclear Regulatory Commission.

**Josephine M. Piccone,**

*Acting Director, Division of Industrial and Medical Nuclear Safety, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 98-28190 Filed 10-20-98; 8:45 am]

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## POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting

**TIMES AND DATES:** 1:00 p.m., Monday, November 2, 1998; 8:30 a.m., Tuesday, November 3, 1998.

**PLACE:** Potomac, Maryland, at the William F. Bolger Center for Leadership Development, 9600 Newbridge Drive, Main Building in Room 200.

**STATUS:** November 2 (Closed); November 3 (Open).

**MATTERS TO BE CONSIDERED:** Monday, November 2—1:00 p.m. (Closed)

1. International Mail Rates.
2. Compensation Issues.

Tuesday, November 3—8:30 a.m. (Open)

1. Minutes of the Previous Meeting, October 5-6, 1998.
2. Remarks of the Postmaster General/Chief Executive Officer.
3. Quarterly Report on Service Performance.
4. Capital Investments.
  - a. Stamford, Connecticut, Springdale Station.
  - b. Tray Management System Phase II—Additional Funding.
5. Briefing on the Diversity Study.
6. Tentative Agenda for the December 7-8, 1998, meeting in Washington, D.C.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Koerber, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW, Washington, DC 20260-1000. Telephone (202) 268-4800.

**Thomas J. Koerber,**  
*Secretary.*

[FR Doc. 98-28407 Filed 10-19-98; 8:45 am]

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