

Section 1136 of the Coast Guard Authorization Act of 1996;

2. For Chrysler to amend its trust agreement covering the SEA-LAND ENDURANCE to qualify Chrysler Financial as the new Owner Participant under Section 1136 of the Coast Guard Authorization Act of 1996 for the MSP program;

3. For Chrysler to amend its trust agreements covering the SEA-LAND PACIFIC and SEA-LAND ENTERPRISE to qualify Chrysler Financial as the new Owner Participant under Section 1113 of the Coast Guard Authorization Act of 1996 for CDS; and

4. For Chrysler to amend its trust agreement covering the TYSON LYKES to qualify Chrysler Financial as the new Owner Participant under Section 1136 of the Coast Guard Authorization Act of 1996, for the remainder of the ODS period and anticipating the vessel's entry into the MSP program upon expiration of the ODS contract in December 1998.

Chrysler has stated that they intend to leave the owner trusts in place but merely amend the trust agreements with certain limitations whereby the U.S. citizen owner trustee is given absolute and complete discretion in connection with matters involving the ownership and operation of the vessels that may adversely affect the interests of the United States.

This notice, which is published as a matter of discretion, invites comments on maritime issues that may be raised by Chrysler's proposal relating to the transfer of beneficial ownership of the referenced vessels under ODS, CDS, and MSP contracts. This application may be inspected in the Office of the Secretary, Maritime Administration. Any person, firm, or corporation having any interest in such request and desiring to submit comments concerning the application must file written comments in triplicate with the Secretary, Maritime Administration, Room 7210, Nassif Building, 400 Seventh Street, S.W., Washington, D.C. 20590. Comments must be received no later than 5:00 p.m. on October 20, 1998. The Maritime Subsidy Board/Maritime Administrator may consider any comments submitted and take such action with respect thereto as may be deemed appropriate.

Dated: October 9, 1998.

By Order of the Maritime Administrator.

Michael J. McMorrow,

Assistant Secretary, Maritime Administration.
[FR Doc. 98-27731 Filed 10-14-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

National Highway Traffic Safety Administration

Safety Performance Standards Program Meeting

AGENCY: National Highway Traffic Safety Administration.

ACTION: Notice of NHTSA industry meeting.

SUMMARY: This notice announces a public meeting at which NHTSA will answer questions from the public and the automobile industry regarding the agency's vehicle regulatory program.

DATES: The Agency's regular, quarterly public meeting relating to its vehicle regulatory program will be held on Thursday, December 17, 1998, beginning at 9:45 a.m. and ending at approximately 12:30 p.m., at the Clarion Hotel, Romulus, MI. Questions relating to the vehicle regulatory program must be submitted in writing with a diskette (Wordperfect) by Tuesday, November 17, 1998, to the address shown below or by e-mail. If sufficient time is available, questions received after November 17 may be answered at the meeting. The individual, group or company submitting a question(s) does not have to be present for the question(s) to be answered. A consolidated list of the questions submitted by November 17, 1998, and the issues to be discussed, will be posted on NHTSA's web site (www.nhtsa.dot.gov) by Monday, December 14, 1998, and will be available at the meeting. The next NHTSA vehicle regulatory program meeting will take place on Thursday, March 18, 1999 at the Clarion Hotel, Romulus, MI.

ADDRESSES: Questions for the December 17, NHTSA Technical Industry Meeting, relating to the agency's vehicle regulatory program, should be submitted to Delia Lopez, NPS-01, National Highway Traffic Safety Administration, Room 5401, 400 Seventh Street, SW., Washington, DC 20590, Fax Number 202-366-4329, e-mail dlopez@nhtsa.dot.gov. The meeting will be held at the Clarion Hotel, 9191 Wickham Road, Romulus, MI.

FOR FURTHER INFORMATION CONTACT: Delia Lopez, (202) 366-1810.

SUPPLEMENTARY INFORMATION: NHTSA holds a regular, quarterly meeting to answer questions from the public and the regulated industries regarding the agency's vehicle regulatory program. Questions on aspects of the agency's research and development activities that relate directly to ongoing regulatory actions should be submitted, as in the

past, to the agency's Safety Performance Standards Office. The purpose of this meeting is to focus on those phases of NHTSA activities which are technical, interpretative or procedural in nature. Transcripts of these meetings will be available for public inspection in the DOT Docket in Washington, DC, within four weeks after the meeting. Copies of the transcript will then be available at ten cents a page, (length has varied from 100 to 150 pages) upon request to DOT Docket, Room PL-401, 400 Seventh Street, SW, Washington, DC 20590. The DOT Docket is open to the public from 10:00 a.m. to 5:00 p.m. Questions to be answered at the quarterly meeting should be organized by categories to help us process the questions into an agenda form more effectively. Sample format:

I. RULEMAKING

- A. Crash avoidance
- B. Crashworthiness
- C. Other Rulemakings

II. CONSUMER INFORMATION

III. MISCELLANEOUS

NHTSA will provide auxiliary aids to participants as necessary. Any person desiring assistance of "auxiliary aids" (e.g., sign-language interpreter, telecommunications devices for deaf persons (TDDs), readers, taped texts, brailled materials, or large print materials and/or a magnifying device), please contact Delia Lopez on (202) 366-1810, by COB November 17, 1998.

Issued: October 9, 1998.

L. Robert Shelton,

Associate Administrator for Safety Performance Standards.

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DEPARTMENT OF TRANSPORTATION

Research and Special Programs Administration

[Docket Number: RSPA-98-4452; Notice 1]

Notice of Request for Extension of an Existing Information Collection

AGENCY: Research and Special Programs Administration (RSPA), DOT.

ACTION: Notice and request for comments.

FOR FURTHER INFORMATION CONTACT: Marvin Fell, (202) 366-6205, to ask questions about this notice, or write by e-mail to marvin.fell@rspa.dot.gov.

SUMMARY: This notice requests public participation in the Office of Management and Budget (OMB) approval process regarding the renewal of a collection of information. RSPA