

Region VII: (Iowa, Kansas, Missouri, Nebraska) Marc Matthews, (ARTD/TSP), 726 Minnesota Ave. Kansas City, KS 66101, (913) 551-7517, e-mail: matthews.marc@epa.gov

Region VIII: (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming) Linda Walters, (8P2-P2), 999 18th St., Suite 500, Denver, CO 80202-2405, (303) 312-6385, e-mail: walters.linda@epa.gov

Region IX: (Arizona, California, Hawaii, Nevada, American Samoa, Guam) Bill Wilson, (WST-1-1), 75 Hawthorne Ave., San Francisco, CA 94105, (415) 744-2192, e-mail: wilson.bill@epa.gov

Region X: (Alaska, Idaho, Oregon, Washington) Carolyn Gangmark, 01-085, 1200 Sixth Ave., Seattle, WA 98101, (206) 553-4072, e-mail: gangmark.carolyn@epa.gov

List of Subjects

Environmental protection, Grant administration, Grants—environmental protection

Dated: October 6, 1998.

William H. Sanders, III,

Director, Office of Pollution Prevention and Toxics.

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BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6176-2]

Science Advisory Board; Notification of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Science Advisory Board's (SAB) Executive Committee will conduct a public meeting on Wednesday and Thursday, October 28-29, 1998. The meeting will convene each day at 8:30 a.m., in the Administrator's Conference Room, 1103 West Tower of the U.S. Environmental Protection Agency Headquarters Building at 401 M Street, SW, Washington, DC 20460 and adjourn no later than 5:30 p.m. The meeting is open to the public, however, seating is limited and available on a first-come basis.

At this meeting, the Executive Committee will receive updates from its committees and subcommittees concerning their recent and planned activities. As part of these updates,

some committees will present draft reports for Executive Committee review and approval. Anticipated drafts include the following:

1. Executive Committee's Subcommittee Review of the Agency's "D-CORMIX Model"
2. Drinking Water Committee Commentary on Criteria for "Affordability" in SDWA Decisions
3. Environmental Health Committee Review of the Agency's "Acute Reference Exposure Methods"
4. Radiation Advisory Committee Review of "Health Risks From Low-Level Exposure to Radionuclides, Federal Guidance Report No. 13—Part 1, Interim Version"

Other items on the agenda tentatively include, but are not limited to, the following:

1. Discussions with Mr. Peter Robertson, Acting Deputy Administrator, and other Agency leaders
2. Discussion with Dr. Laura Ogden, State of Florida, on the use of science and social science in decisionmaking
3. Discussion of interactions with other advisory groups at the local, state, and international level
4. Discussion of liaison contacts with Agency offices, following the July meeting of the Executive Committee
5. Discussion of SAB involvement in newer Agency activities, such as regulatory negotiation.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning the meeting or who wishes to submit comments should contact Dr. Donald G. Barnes, Designated Federal Officer for the Executive Committee, Science Advisory Board (1400), U.S. EPA, Washington, DC 20460, phone (202) 260-4126; fax (202) 260-9232; or via Email at: barnes.don@epa.gov. Copies of the draft meeting agenda and the draft reports will be available on the SAB Website (www.epa.gov/sab) by October 21. Alternatively, these materials can be obtained from Ms. Priscilla Tillery-Gadson at the above phone and fax numbers or via Email: tillery.priscilla@epa.gov.

Individuals requiring special accommodation at SAB meetings, including wheelchair access, should contact the appropriate DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: October 1, 1998.

Donald G. Barnes,

Staff Director, Science Advisory Board.

[FR Doc. 98-27571 Filed 10-13-98; 8:45 am]

BILLING CODE 6550-50-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-34149; FRL-6034-5]

Certain Chemicals; Availability of Reregistration Eligibility Decision Documents

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces availability and starts a 60 day public comment period of the Reregistration Eligibility Decision (RED) documents for the active ingredients listed below. The REDs for the chemicals listed below are the Agency's formal regulatory assessments of the health and environmental data base of the subject chemicals and present the Agency's determination regarding which pesticidal uses are eligible for reregistration.

DATES: Written comments on these decisions must be submitted by December 14, 1998.

ADDRESSES: Three copies of comments identified with the docket control number "OPP-34149" and the case number (noted below), should be submitted to: By mail: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, deliver comments to: Rm. 119, Crystal Mall 2 (CM #2), 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under "SUPPLEMENTARY INFORMATION" of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice (including comments and data submitted electronically). The public docket and docket index, including printed paper versions of electronic comments, which does not include any information claimed as CBI will be available for