

	Percent
Others (Including Non-Profit Organizations) With Credit Available Elsewhere	7.125
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 313908 and for economic injury the number is 9A3100.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: October 5, 1998.

James Rivera,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 98-27498 Filed 10-13-98; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Declaration of Economic Injury Disaster #9882]

State of Washington; Amendment # 1

The above-numbered Declaration is hereby amended to include Grays Harbor and Pacific Counties in the State of Washington as an economic injury disaster area due to the effects of the warm water ocean current known as El Nino beginning on May 1, 1997.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Lewis, Mason, Thurston, and Wahkiakum in the State of Washington may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the deadline for filing applications for economic injury is March 5, 1999.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: October 5, 1998.

Fred P. Hochberg,

Acting Administrator.

[FR Doc. 98-27502 Filed 10-13-98; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice No. 2904]

Secretary of State's Advisory Committee on Private International Law (ACPIL) Study Group on Assignment in Receivables Financing; Request for Comment

The Department of State's Office of the Assistant Legal Adviser for Private

International Law is seeking private sector comment on a proposed international convention on assignment in receivables financing (the 'Convention'). The Convention is sponsored by the United Nations Commission on International Trade Law (UNCITRAL), and the initial draft is the result of cooperative efforts between the United States and approximately fifty United Nations Member States.

The purpose of the Convention is to create a uniform international law on assignment in receivables financing transactions in order to facilitate the use of this type of financing arrangement internationally. While receivables financing is quite common in the United States and has defined legal parameters in the form of the Uniform Commercial Code Article 9, it is relatively new and infrequently used in some other countries, especially developing markets. One goal in negotiating the Convention is to help introduce receivables financing to more countries, in the hope that new uniform ways of extending financing and creating security interests may spur investment, increase economic growth and provide companies with additional commercial opportunities.

The Convention would cover assignments of receivables (i.e. contractual and other rights to payment) where the assignor is located in one country and the account debtor is located in another country. It would also cover assignments of receivables where the assignor and the assignee are located in different countries. The assignments addressed would include secured transactions as well as true sales and, accordingly, would impact upon asset based financing, factoring, securitization and project finance.

While the Convention is not scheduled to be finalized until mid-2000, it is important to receive comments from various industry groups now, so that there is an opportunity to address concerns and questions while the Convention is still in the developmental phase. Specifically, comments would be helpful on: (i) whether it would benefit certain industries or common industry transactions to be included or excluded from the Convention, and (ii) assuming an industry is included, what provisions would be helpful in order to best facilitate that industry's transactions.

Requests for a copy of the latest version of the Convention may be sent to Ms. Allison Gray by fax at (202) 776-8482, by phone at (202) 776-8422, or by e-mail to <pilddb@his.com>. Comments on the Convention may be directed to Ms. Gray at the above numbers and e-

mail address or by mail to L/PIL, Room 357 South Building, 2430 E Street, NW., Washington, DC 20037-2800.

Jeffrey D. Kovar,

Assistant Legal Adviser for Private International Law.

[FR Doc. 98-27510 Filed 10-13-98; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Aviation Rulemaking Advisory Committee Meeting on Noise Certification Issues

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of the Federal Aviation Administration Aviation Rulemaking Advisory Committee to discuss noise certification issues.

DATES: The meeting will be held on October 29 at 10:00 a.m.

ADDRESSES: The meeting will be held at the General Aviation Manufacturers Association, 1400 K Street NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Ms. Angela O. Anderson, (202) 267-9681, Office of Rulemaking (ARM-200), 800 Independence Avenue, SW, Washington, DC 20591.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the Aviation Rulemaking Advisory Committee (ARAC) to discuss noise certification issues. This meeting will be held October 29, 1998, at 10:00 a.m., at the General Aviation Manufacturers Association. The agenda for this meeting will include a progress report from the FAR/JAR Harmonization Working Group for Subsonic Transport Airplanes.

Attendance is open to the interested public but may be limited to the space available. The public must make arrangements in advance to present oral statements at the meeting or may present statements to the committee at any time. In addition, sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the meeting. Arrangements may be made by contracting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.