

through the use of information technology.

Dated: October 7, 1998.

Kent H. Hannaman,

*Leader, Information Management Group,
Office of the Chief Information Officer.*

Office of Postsecondary Education

Type of Review: Revision.

Title: Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Program.

Frequency: Annually.

Affected Public: Business or other for-profit; Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Burden: Responses: 4,100, Burden Hours: 68,863.

Abstract: This application data will be used to compute the amount of funds needed by each institution during the 2000-2001 Award Year. The Fiscal Operations Report data will be used to assess program effectiveness, account for funds expended during the 1998-1999 Award Year, and as part of the institutional funding process.

[FR Doc. 98-27367 Filed 10-9-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

Date and Time: Tuesday, October 27, 1998: 1:00 p.m.-5:00 p.m.

ADDRESSES: Pantex Plant Building 16-12, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3125.

SUPPLEMENTARY INFORMATION: Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

- 1:00 p.m. Welcome—Agenda Review—Approval of Minutes
- 1:10 p.m. Immobilization Presentation
- 2:10 p.m. Immobilization and Question and Answer
- 2:30 p.m. Break
- 2:40 p.m. Approval of Minutes
- 2:50 p.m. Co-Chair Comments
- 3:00 p.m. Savannah River Update by Participants
- 3:15 p.m. Task Force/Subcommittee Minutes
- 3:50 p.m. Break
- 4:00 p.m. Ex-Officio Reports
- 4:20 p.m. Updates—Occurrence Reports—DOE
- 4:40 p.m. Closing Remarks
- 5:00 p.m. Adjourn

Public Participation: The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX, phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX, phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on October 7, 1998.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

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BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP99-49-000]

CNG Transmission Corporation; Notice of Proposed Changes in FERC Gas Tariff

October 6, 1998.

Take notice that on October 2, 1998, CNG Transmission Corporation (CNG) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets, with an effective date of November 2, 1998:

Third Revised Sheet No. 281
First Revised Sheet No. 281A
Third Revised Sheet No. 282
Second Revised Sheet No. 283A
Fourth Revised Sheet No. 284
Third Revised Sheet No. 287
Third Revised Sheet No. 288
Third Revised Sheet No. 383
Second Revised Sheet No. 386A

CNG states that the purpose of this filing is to update CNG's tariff to reflect Version 1.2 of the business practice standards adopted by the Gas Industry Standards Board (GISB), as incorporated by reference in the Commission's regulations under Order No. 587-G. CNG further states that it proposes to revise its tariff to effectuate the intra-day nomination requirements of Order Nos. 587-G and 587-H.

CNG states that copies of this letter of transmittal and enclosures are being mailed to CNG's customers and interested state commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public