

extent of any unfilled balances. In the event the limits established for that period have been exhausted by previous entries, such products shall be charged to the limits set forth in this directive.

In carrying out the above directions, the Commissioner of Customs should construe entry into the United States for consumption to include entry for consumption into the Commonwealth of Puerto Rico.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

D. Michael Hutchinson,

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 98-27380 Filed 10-9-98; 8:45 am]

BILLING CODE 3510-DR-F

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Currently, the Corporation is soliciting comments concerning its request for approval of a new information collection from organizations that conduct literacy and tutoring activities under the sponsorship of Corporation grants. This information will be used by the Corporation to evaluate the nature and effectiveness of the programs.

Copies of the proposed information collection request may be obtained by contacting the office listed below in the ADDRESSES section of this notice.

**DATES:** Written comments must be submitted to the office listed in the ADDRESSES section by December 14, 1998.

- The Corporation is particularly interested in comments which:
  - Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
  - Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
  - Propose ways to enhance the quality, utility and clarity of the information to be collected; and
  - Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** Send comments to the Corporation for National and Community Service Attn: Susan Labin, Office of Evaluation, 1201 New York Avenue, NW, 9th floor, Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Susan Labin, (202) 606-5000, ext. 160.

### SUPPLEMENTARY INFORMATION:

#### Background

One of the missions of the Corporation is to "provide opportunities to engage in service that addresses the nation's unmet educational \* \* \* needs" (42 U.S.C. 12501(b)). President Clinton's *America Reads* initiative calls on all Americans to help ensure that every child can read well and independently by the end of the third grade. The Corporation is playing an important role in this initiative. It supports efforts that recruit and train tutors in local communities, increases the number of parents and community volunteers who are involved, and works cooperatively with Federal Work Study volunteers from colleges and universities supported by the U.S. Department of Education.

The Corporation is dedicating a significant portion of its resources to literacy and tutoring efforts and it is an agency priority to evaluate these efforts. This data collection will address the Corporation's literacy and tutoring programs including, although not limited to, the *America Reads* effort.

#### Current Action

The Corporation seeks approval of a survey form for the evaluation of the Corporation's literacy and tutoring

programs that it supports through grants. It will allow for the description of delivery systems and program models including the specific literacy and tutoring activities. It will also help identify effective programs.

*Type of Review:* New approval.

*Agency:* Corporation for National and Community Service.

*Title:* Evaluation of Literacy and Tutoring Programs.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Project Directors.

*Total Respondents:* Approximately 650.

*Frequency:* One time.

*Average Time Per Response:* 30 minutes.

*Estimated Total Burden Hours:* 325 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 6, 1998.

**Kenneth L. Klothen,**

*General Counsel.*

[FR Doc. 98-27322 Filed 10-9-98; 8:45 am]

BILLING CODE 6050-28-P

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy

**AGENCY:** United States Military Academy.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date of Meeting:* 13 November 1998.

*Place of Meeting:* Superintendent's Conference Room, Taylor Hall, United States Military Academy, West Point, New York.

*Start Time of Meeting:* Approximately 2:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Lieutenant Colonel Joseph A. Dubyel, United States Military Academy, West Point, NY 10996-5000, phone: (914) 938-4200.