

EIS No. 980392, Draft EIS, USA, AR, Fort Chaffee Disposal and Reuse, Implementation, Ozark Mountains, Sebastian, Crawford, Franklin, Smith, Barling and Greenwood Counties, AR, Due: November 23, 1998, Contact: Carla Coulson (703) 697-0225.

EIS No. 980393, Draft Supplement, AFS, CO, Telluride Ski Area Expansion Project, Implementation, New/ Additional Information, Special-Use-Permit and COE Section 404 Permit, Grand Mesa Uncompahgre and Gunnison National Forests, Norwood Ranger District, San Miguel County, CO, Due: November 23, 1998, Contact: Arthur Bauer (970) 327-4261.

EIS No. 980394, Final Supplement, FRC, AL, North Alabama Natural Gas Pipeline Facilities, Construction and Operation, COE Section 10 and 404 Permits, Right-of-Way and NPDES Permits, AL, Due: November 9, 1998, Contact: Paul McKee (202) 208-1088.

EIS No. 980395, Draft EIS, NOAA, FL, Spiny Dogfish (*Squalus acanthias*) Fishery Management Plan, Implementation, Northwest Atlantic Ocean, Labrador to Florida, Due: November 23, 1998, Contact: Hannah Goodale (978) 281-9315.

EIS No. 980396, Draft EIS, COE, AL, GA, FL, Apalachicola-Chattahoochee-Flint (AFC) River Basin Water Allocation, Allocation Formula Approval, AL, FL and GA, Due: December 18, 1998, Contact: Joanne Brandt (334) 690-3260.

EIS No. 980397, Final Supplement, COE, CA, Napa River and Napa Creek Flood Protection Project, New Information, City of Napa, Napa County, CA, Due: November 9, 1998, Contact: Mark Wingate (916) 557-6727.

EIS No. 980398, Final EIS, AFS, MT, Stillwater Mine Revised Waste Management Plan and Hertzler Tailings Impoundment, Construction and Operation, Plan-of-Operation, and COE Section 404 Permit, Custer National Forest, Stillwater County, MT, Due: November 9, 1998, Contact: Pat Pierson (406) 446-2103.

EIS No. 980399, Draft EIS, NPS, CA, Fort Baker Site, Golden Gate National Recreation Area, Comprehensive Management Plan, Implementation, Marin County, CA, Due: December 07, 1998, Contact: Alan Schmierer (415) 427-1441.

EIS No. 980400, Draft EIS, AFS, ID, Silver Creek Integrated Resource Project, Implementation, Middle Fork Payette River, Boise National Forest, Boise and Valley Counties, ID, Due: November 30, 1998, Contact: Chris Worth (208) 365-7000.

EIS No. 980401, Draft EIS, COE, AL, GA, Alabama-Coosa-Tallapoosa (ACT) River Basin Compact, Water Allocation, several counties, AL and GA, Due: December 18, 1998, Contact: Michael L. Eubank (334) 694-3861.

EIS No. 980402, Final Supplement, NOAA, Snapper Grouper Fishery, Amendment 9 to the Fishery Management Plan, Regulatory Impact Review, South Atlantic Region, Due: November 9, 1998, Contact: Andrew Kemmerer (727) 570-5300.

Dated: October 6, 1998.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 98-27201 Filed 10-8-98; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6174-8]

Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held on November 4-6, 1998, in New Carrollton, MD. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

DATES: Wednesday, November 4, 1998, Work Group meetings only; Thursday, November 5 and Friday, November 6, 1998, plenary sessions.

ADDRESSES: Ramada Inn Conference and Exhibition Center, 8500 Annapolis Rd, New Carrollton, MD 20784.

AGENDA ITEMS: The meetings of the CHPAC are open to the public. The Outreach and Communications Work Group, the Economics and Assessment Work Group, and the Science and Research Work Group will meet from 10:00 a.m. to 5:00 p.m. on Wednesday, November 4, 1998. The plenary session will be on Thursday, November 5, 1998, from 9:00 a.m. to 5:30 p.m. and Friday, November 6, 1998, from 9:00 to 12:30 p.m. The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Some tentative agenda items include reports from the Work Groups, a panel

discussion on EPA's proposed rule concerning "Identification of Dangerous Levels of Lead," and strategic planning for the CHPAC. There will be a public comment period on Thursday, November 5, 1998.

FOR FURTHER INFORMATION CONTACT:

Paula R. Goode, Office of Children's Health Protection, USEPA, MC 1107, 401 M Street, SW, Washington, D.C. 20460, (202) 260-7778, goode.paula@epa.gov.

Dated: October 1, 1998.

E. Ramona Trovato,

Director, Office of Children's Health Protection.

[FR Doc. 98-27266 Filed 10-8-98; 8:45 am]

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FEDERAL DEPOSIT INSURANCE CORPORATION

Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:05 a.m. on Tuesday, October 6, 1998, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider (1) matters relating to the Corporation's corporate activities, and (2) matters relating to an administrative enforcement proceeding.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Ellen S. Seidman (Director, Office of Thrift Supervision), concurred in by Director Julie L. Williams (Acting Comptroller of the Currency), and Chairman Donna Tanoue, that Corporation business required its consideration or the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: October 6, 1998.

Federal Deposit Insurance Corporation.

James D. LaPierre,

Deputy Executive Secretary.

[FR Doc. 98-27315 Filed 10-7-98; 9:50 am]

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