

DEPARTMENT OF ENERGY**Federal Energy Regulatory
Commission****[Docket No. RP99-2-000]****Williston Basin Interstate Pipeline
Company; Notice of Proposed
Changes in FERC Gas Tariff**

October 5, 1998.

Take notice that on October 1, 1998, Williston Basin Interstate Pipeline Company (Williston Basin), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets to become effective November 2, 1998.

Seventh Revised Sheet No. 206
Fifth Revised Sheet No. 227
Fourth Revised Sheet No. 227A
First Revised Sheet No. 227A.1
Original Sheet No. 227A.2
Original Sheet No. 227A.3
Original Sheet No. 227A.4
First Revised Sheet No. 227B
Original Sheet No. 227B.1
First Revised Sheet No. 227C
Third Revised Sheet No. 228
Original Sheet No. 228A
Seventh Revised Sheet No. 229
Original Sheet No. 229A
Fifth Revised Sheet No. 230
Second Revised Sheet No. 230A
Third Revised Sheet No. 236
Second Revised Sheet No. 237
Second Revised Sheet No. 238
Fifth Revised Sheet No. 371

Williston Basin states that the above-referenced tariff sheets are being filed in compliance with the Commission's order No. 587-H issued July 15, 1998 in Docket No. RM96-1-008, which incorporated by reference the standards relating to intra-day nominations promulgated March 12, 1998 by the Gas Industry Standards Board.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public

inspection in the Public Reference Room.

David P. Boergers,
Secretary.

[FR Doc. 98-27131 Filed 10-8-98; 8:45 am]
BILLING CODE 6717-01-M

**ENVIRONMENTAL PROTECTION
AGENCY****[FRL-6175-1]****Contractor Access to Confidential
Business Information Under the Clean
Air Act**

AGENCY: Environmental Protection
Agency (EPA).

ACTION: Notice.

SUMMARY: The EPA has authorized the following contractor for access to information that has been, or will be, submitted to EPA under sections 109-112, 114, 129 and 183 of the Clean Air Act (CAA) as amended: Research Triangle Institute, 3040 Cornwallis Road, Research Triangle Park, North Carolina 27709, under contract number 68-W7-0018.

Some of the information may be claimed to be confidential business information (CBI) by the submitter.

DATES: Access to confidential data submitted to EPA under the CAA will occur no sooner October 19, 1998.

FOR FURTHER INFORMATION CONTACT: Melva Toomer, Document Control Officer, Office of Air Quality Planning and Standards (MD-11), U.S. Environmental Protection Agency, Research Triangle Park, North Carolina 27711, (919) 541-0880.

SUPPLEMENTARY INFORMATION: The EPA is issuing this notice to inform all submitters of information under sections 109-112, 114, 129 and 183 of the CAA that EPA may provide the above mentioned contractor access to these materials on a need-to-know basis. This contractor will provide technical support to the Office of Air Quality Planning and Standards (OAQPS) and the Office of Pollution Prevention and Toxics (OPPT) in the analyses of cost and benefits of actual or potential EPA action taken under the Toxic Substances Control Act (TSCA) and the CAA. This contractor was previously authorized to access CBI submitted under TSCA under a **Federal Register** document issued June 13, 1997 (62 FR 32319-32320).

In accordance with 40 CFR part 2, subparts B and other EPA regulations and policies, EPA has determined that this contractor requires access to CBI, submitted to EPA under sections 109-

112, 114, 129 and 183 of the CAA, in order to perform work satisfactorily under the above noted contract. The contractor personnel will be given access to information submitted under the above mentioned section of the CAA. Some of the information may be claimed or determined to be CBI. The contractor's personnel will be required to sign nondisclosure agreements and will be briefed on appropriate security procedures before they are permitted access to CAA CBI. All access to CAA CBI will take place at the contractor's facility. This contractor has appropriate procedures and facilities in place to safeguard the CAA CBI to which the contractor has access.

Clearance for access to CAA CBI is scheduled to expire on September 30, 2001 under contract 68-W7-0018.

Dated: October 5, 1998.

Robert Perciasepe,

*Assistant Administrator for Air and
Radiation.*

[FR Doc. 98-27265 Filed 10-8-98; 8:45 am]
BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION
AGENCY****[ER-FRL-5496-1]****Environmental Impact Statements;
Notice of Availability**

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153. Weekly receipt of Environmental Impact Statements Filed September 28, 1998 Through October 2, 1998 Pursuant to 40 CFR 1506.9.

EIS No. 980389, Draft EIS, FHW, CA, San Francisco-Oakland Bay Bridge, East Span Seismic Safety Project, Connection between I-80 Yerba Buena Island and Oakland, US Coast Guard Permit and COE Section 404 Permit, San Francisco and Alameda Counties, CA, Due: November 23, 1998, Contact: John R. Schultz (916) 498-5041.

EIS No. 980390, Draft EIS, BOP, WV, Preston County Federal Correctional Facility, Construction, Preston County, WV, Due: November 23, 1998, Contact: David J. Dorworth (202) 514-6470.

EIS No. 980391, Draft Supplement, FHW, GA, Harry S. Truman Parkway, Construction from the Abercon Street Extension (GA-204) to Derenne Avenue, COE Section 404 Permit and U.S. Coast Guard Permit, Chatham County, GA, Due: November 23, 1998, Contact: Jennifer Kittle (404) 562-3653.

EIS No. 980392, Draft EIS, USA, AR, Fort Chaffee Disposal and Reuse, Implementation, Ozark Mountains, Sebastian, Crawford, Franklin, Smith, Barling and Greenwood Counties, AR, Due: November 23, 1998, Contact: Carla Coulson (703) 697-0225.

EIS No. 980393, Draft Supplement, AFS, CO, Telluride Ski Area Expansion Project, Implementation, New/Additional Information, Special-Use-Permit and COE Section 404 Permit, Grand Mesa Uncompahgre and Gunnion National Forests, Norwood Ranger District, San Miguel County, CO, Due: November 23, 1998, Contact: Arthur Bauer (970) 327-4261.

EIS No. 980394, Final Supplement, FRC, AL, North Alabama Natural Gas Pipeline Facilities, Construction and Operation, COE Section 10 and 404 Permits, Right-of-Way and NPDES Permits, AL, Due: November 9, 1998, Contact: Paul McKee (202) 208-1088.

EIS No. 980395, Draft EIS, NOAA, FL, Spiny Dogfish (*Squalus acanthras*) Fishery Management Plan, Implementation, Northwest Atlantic Ocean, Labrador to Florida, Due: November 23, 1998, Contact: Hannah Goodale (978) 281-9315.

EIS No. 980396, Draft EIS, COE, AL, GA, FL, Apalachicola-Chattahoochee-Flint (AFC) River Basin Water Allocation, Allocation Formula Approval, AL, FL and GA, Due: December 18, 1998, Contact: Joanne Brandt (334) 690-3260.

EIS No. 980397, Final Supplement, COE, CA, Napa River and Napa Creek Flood Protection Project, New Information, City of Napa, Napa County, CA, Due: November 9, 1998, Contact: Mark Wingate (916) 557-6727.

EIS No. 980398, Final EIS, AFS, MT, Stillwater Mine Revised Waste Management Plan and Hertzler Tailings Impoundment, Construction and Operation, Plan-of-Operation, and COE Section 404 Permit, Custer National Forest, Stillwater County, MT, Due: November 9, 1998, Contact: Pat Pierson (406) 446-2103.

EIS No. 980399, Draft EIS, NPS, CA, Fort Baker Site, Golden Gate National Recreation Area, Comprehensive Management Plan, Implementation, Marin County, CA, Due: December 07, 1998, Contact: Alan Schmierer (415) 427-1441.

EIS No. 980400, Draft EIS, AFS, ID, Silver Creek Integrated Resource Project, Implementation, Middle Fork Payette River, Boise National Forest, Boise and Valley Counties, ID, Due: November 30, 1998, Contact: Chris Worth (208) 365-7000.

EIS No. 980401, Draft EIS, COE, AL, GA, Alabama-Coosa-Tallapoosa (ACT) River Basin Compact, Water Allocation, several counties, AL and GA, Due: December 18, 1998, Contact: Michael L. Eubank (334) 694-3861.

EIS No. 980402, Final Supplement, NOAA, Snapper Grouper Fishery, Amendment 9 to the Fishery Management Plan, Regulatory Impact Review, South Atlantic Region, Due: November 9, 1998, Contact: Andrew Kemmerer (727) 570-5300.

Dated: October 6, 1998.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 98-27201 Filed 10-8-98; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6174-8]

Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held on November 4-6, 1998, in New Carrollton, MD. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

DATES: Wednesday, November 4, 1998, Work Group meetings only; Thursday, November 5 and Friday, November 6, 1998, plenary sessions.

ADDRESSES: Ramada Inn Conference and Exhibition Center, 8500 Annapolis Rd, New Carrollton, MD 20784.

AGENDA ITEMS: The meetings of the CHPAC are open to the public. The Outreach and Communications Work Group, the Economics and Assessment Work Group, and the Science and Research Work Group will meet from 10:00 a.m. to 5:00 p.m. on Wednesday, November 4, 1998. The plenary session will be on Thursday, November 5, 1998, from 9:00 a.m. to 5:30 p.m. and Friday, November 6, 1998, from 9:00 to 12:30 p.m. The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Some tentative agenda items include reports from the Work Groups, a panel

discussion on EPA's proposed rule concerning "Identification of Dangerous Levels of Lead," and strategic planning for the CHPAC. There will be a public comment period on Thursday, November 5, 1998.

FOR FURTHER INFORMATION CONTACT: Paula R. Goode, Office of Children's Health Protection, USEPA, MC 1107, 401 M Street, SW, Washington, D.C. 20460, (202) 260-7778, goode.paula@epa.gov.

Dated: October 1, 1998.

E. Ramona Trovato,

Director, Office of Children's Health Protection.

[FR Doc. 98-27266 Filed 10-8-98; 8:45 am]

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FEDERAL DEPOSIT INSURANCE CORPORATION

Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:05 a.m. on Tuesday, October 6, 1998, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider (1) matters relating to the Corporation's corporate activities, and (2) matters relating to an administrative enforcement proceeding.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Ellen S. Seidman (Director, Office of Thrift Supervision), concurred in by Director Julie L. Williams (Acting Comptroller of the Currency), and Chairman Donna Tanoue, that Corporation business required its consideration or the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: October 6, 1998.

Federal Deposit Insurance Corporation.

James D. LaPierre,

Deputy Executive Secretary.

[FR Doc. 98-27315 Filed 10-7-98; 9:50 am]

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