

and shall remain in effect unless revised, revoked, or amended.

**ADDRESSES:** Comments can be directed to the Area Manager, San Luis Resource Area, 1921 State Street., Alamosa, CO 81101 or District Manager, Bureau of Land Management, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Carlos Pinto, Area Manager at (719) 589-4975 or Jerry Apker, Colorado Division of Wildlife at 719-852-4783.

**Stuart L. Freer,**

*Associate District Manager.*

[FR Doc. 98-26981 Filed 10-7-98; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-020-1220-00]

#### Sonoma-Gerlach and Paradise Denio Management Framework Plan Amendment and Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca Field Office of the Bureau of Land Management (BLM) has prepared a Draft Environmental Impact Statement on the management of the West Arm of the Black Rock Desert, located in Humboldt, Pershing and Washoe Counties, Nevada. This document is available for public review for a 105-day period.

**DATES AND ADDRESSES:** Written comments on the Draft Environmental Impact Statement must be postmarked by January 15, 1999.

Public meetings to receive oral and written comments have been scheduled for the dates and places listed below. All meetings will begin at 7:00 p.m.

November 2, 1998

Red Lion Inn, 1401 Arden Way,  
Sacramento, California

November 3, 1998

Nevada State Office, 1340 Financial  
Blvd., Reno, Nevada

November 4, 1998

Lovelock Community Center, 820 6th  
Street, Lovelock, Nevada

November 5, 1998

Winnemucca Field Office, 5100 E.  
Winnemucca Blvd., Winnemucca,  
Nevada

November 9, 1998

Cedarville Field Office, 602 Cressler  
Street, Cedarville, California

November 10, 1998

Gerlach Community Center, 410  
Cottonwood, Gerlach, Nevada

A copy of the Draft Environmental Impact Statement can be obtained from: Bureau of Land Management, Winnemucca Field Office, ATTN: Gerald Moritz, Project Manager, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445.

The Draft Environmental Impact Statement is available for inspection at the following additional locations: Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, Nevada: Humboldt County Library, Winnemucca, Nevada: Pershing County Public Library, Lovelock, Nevada: Washoe County Public Library, Reno, Nevada: Washoe County Branch Library, Gerlach, Nevada: Susanville Library District, Susanville, California: University of Nevada Library in Reno, Nevada: and the Sacramento City College Library, Sacramento. In addition, the entire document is available on the World Wide Web at the following addresses: [www.nv.blm.gov/Winnemucca/BlackrockEIS.htm](http://www.nv.blm.gov/Winnemucca/BlackrockEIS.htm)

**FOR FURTHER INFORMATION CONTACT:** Gerald Moritz, Project Manager at the above Winnemucca Field Office Address or telephone (702) 623-1500.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Impact Statement (EIS) sets forth the management prescription the Bureau of Land Management is proposing for the management of the Black Rock Desert. The proposed planning area encompasses portions of the West Arm of the Black Rock Desert in northwest Nevada and comprises approximately 452,086 acres of public lands administered by the Winnemucca Field Office within Humboldt, Pershing and Washoe Counties, Nevada.

Besides the Proposed Action and No Action Alternatives, the EIS also analyzes a Maximum Resource Protection Alternative and a Maximum Resource Use Alternative.

Dated: September 29, 1998.

**Michael R. Holbert,**

*Acting Field Manager.*

[FR Doc. 98-27010 Filed 10-7-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1020-00; GP9-0001]

#### Notice of Meeting of John Day-Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management, Prineville District Office.

**ACTION:** Meeting of John Day-Snake Resource Advisory Council: Pendleton, Oregon; November 18 and 19, 1998.

**SUMMARY:** A meeting of the John Day-Snake Resource Advisory Council will be held on November 18 from 10:00 a.m. to 5:00 p.m. and on November 19 from 8:00 a.m. to 3:00 p.m. at the Doubletree Inn, 304 SE Nye Avenue, Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 1:00 p.m. on November 18. Topics to be discussed by the Council will include: John Day River Plan and Hells Canyon NRA subgroup updates; threatened and endangered species effects on public land grazing; fire rehabilitation on the Umatilla and Malheur National Forest; RAC involvement in forest plan and BLM RMP updates; ICBEMP update; fee demonstration discussion; RAC boundary adjustment and future program of work.

**FOR FURTHER INFORMATION CONTACT:** James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: October 2, 1998.

**James L. Hancock,**

*District Manager.*

[FR Doc. 98-27007 Filed 10-7-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-923-1990-00]

#### Notice of Intent To Prepare Fire Management Plan and Amend Resource Management Plans and Management Framework Plans Where Appropriate in Montana and the Dakotas

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) will update and amend its Fire Management Plans for Montana and the Dakotas. This may also result in Resource Management Plan (RMP) and Management Framework Plan (MFP) amendments. An environmental analysis of the Fire Management Plan updates will involve an RMP/MFP consistency review. If the fire plan updates are inconsistent with the existing RMPs and MFP, then RMP/MFP amendments may be appropriate for the Garnet, Headwaters, West Hi-Line, Judith, Valley, Phillips, Billings,