DATE AND TIME: Monday, October 5, 1998, from 10:30 a.m. to 1:30 p.m.

PLACE: The meeting will be held at the Wayfarer Inn, 121 South River Road, Bedford, New Hampshire.

STATUS: The meeting will be open.

MATTERS TO BE CONSIDERED:

- 1. Election of Chair.
- 2. Swearing-in of Dorothy Johnson.
- 3. Report from the Chief Executive Officer
- 4. Approval of Minutes and Proceedings of previous Board Meeting
- 5. Committee reports.
- a. Executive Committee.
- b. Management Committee.
- 1. Inspector General's Report.
- 2. Progress on Auditability (60 day report)
 - c. Planning Committee.
- 1. Consideration of Annual Plan.
- d. Communications Committee
- 6. Report to Board from State Commissions.
- 7. Report to Board from SEANet.
- 8. Consideration of AmeriCorps Promise Fellows Grants.
- 9. Public Comment.
- 10. Future Board Meetings.
- 11. Adjournment.

FOR FURTHER INFORMATION CONTACT:

Corporation for National and Community Service, Attn: Rhonda Taylor, Assoc. Dir., Special Projects and Initiatives, 1201 New York Avenue N.W., 8th Floor, Washington, D.C. 20525. Telephone (202) 606-5000 ext. 282. (T.D.D. (202) 565-2799).

SPECIAL NEEDS: Upon request, meeting notices will be made available in alternative formats to accommodate visual and hearing impairments. Individuals who have a disability and who need an accommodation to attend the meeting may notify Ms. Taylor.

Dated: September 24, 1998.

Kenneth L. Klothen,

General Counsel.

[FR Doc. 98-26203 Filed 9-25-98; 2:35 pm]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review: **Comment Request**

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: DoD Building Pass

Application; DD Form 2249; OMB Number 0704-0328.

Type of Request: Extension. Number of Respondents: 102,000. Responses Per Respondent: 1. Annual Responses: 102,000. Average Burden Per Response: 6

minutes. Annual Burden Hours: 10,200.

Needs and Uses: The information is used by officials of Security Services, Defense Protective Services, Washington Headquarters Services, to maintain a listing of personnel who are authorized a Department of Defense (DoD) Building Pass. The information collected from the DD Form 2249, "DoD Building Pass Application," is used to verify need and to issue a DoD Building Pass to DoD personnel, other authorized U.S. Government personnel, and DoD consultants and experts who regularly work in or require frequent and

Affected Public: Individuals or Households; Business or Other For-Profit.

continuing access to DoD owned or

occupied buildings in the National

Frequency: On occasion.

Capital Region.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: September 23, 1998.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 98-25903 Filed 9-28-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of an Extension of the Public **Comment Period for the Draft Environmental Impact Statement** (DEIS) for Class Aircraft Developing **Homeport Facilities for Three NIMITZ-**Carriers in Support of the U.S. Fleet

AGENCY: Department of the Navy, DOD.

ACTION: Extension of public comment period.

SUMMARY: Pursuant to Section 102(2) of the National Environmental Policy Act (NEPA) of 1969 as implemented by the Council on Environmental Quality regulations (40 CFR 1500-1508), the Department of the Navy has prepared and filed with the U.S. Environmental Protection Agency a Draft **Environmental Impact Statement (DEIS)** to evaluate homeport facilities for three NIMITZ-Class aircraft carriers. In accordance with these laws and regulations, this notice announces that the public comment period will extend until November 12, 1998. Public hearings on the DEIS currently scheduled for September will be moved to October to provide additional time for public review prior to the hearings. Public notices will be published in the Federal Register, local papers, and mailed to recipients of the DEIS regarding the new meeting dates.

ADDRESSES: The DEIS has been distributed to various Federal, state, and local agencies, as well as other interested individuals and organizations. In addition, copies of the DEIS have been distributed to the following libraries for public review: Coronado Public Library, 640 Orange Avenue, Coronado, CA; San Diego Library (Science & Industry Section), 820 E Street, San Diego, CA; Hawaii State Library, 478 South King Street, Honolulu, HI; Aiea Public Library, 99-143 Moanalua Road, Aiea, HI; Pearl City Public Library, 1138 Waimano Home Road, Pearl City, HI; Ewa Beach Public and School Library, 91-950 North Road, Ewa Beach, HI; Everett Library, 2702 Hoyt, Everett, WA; Kitsap Regional Library, 1301 Sylvan Way, Bremerton, WA; and Sno-Isl Library System, 7312 35th Avenue, Marysville, WA.

Please send your comments to Mr. John Coon (Code 05AL.JC), Southwest Division, Naval Facilities Engineering Command, 1220 Pacific Highway, San Diego, California 92132, telephone 1-888-428-6440, fax (619) 532-4998 or email address at CVN HOMEPORTING@ efdswest.navfac.navv.mil. Written comments must be postmarked by Thursday, November 12, 1998.

POINT OF CONTACT: Additional information concerning this notice may be obtained by contacting Mr. Coon at (619) 532-4998.

Dated: September 22, 1998.

Ralph W. Corey,

LCDR, JAGC, Federal Register Liaison Officer. [FR Doc. 98-25826 Filed 9-28-98; 8:45 am] BILLING CODE 3810-FF-P