

After October 1, the DRG data sets will only be available for purchase only as individual primary series quadrangles (1:24,000-, 1:25,000-, 1:63,360-scale), priced at \$1.00 each. A 1-degree block set will not longer be offered as the standard distribution format. However, 1-degree blocks of DRG's may still be purchased under the new price structure as a composite of sixty four 7.5-minute files, two 1:100,000-scale files, and one 1:250,000-scale file at a cost of \$112.

All US GeoData product order received by or postmarked before October 1, 1998, will be subject to the current price structure. All US GeoData product orders received after October 1, 1998, will be priced according to the new structure. Customers who place orders between September 14, 1998, and October 1, 1998, will be allowed a grace period, ending October 31, 1998, to change their orders. The grace period is not available on customer orders placed before September 14, 1998.

**POINT OF CONTACT:** Barron Bradford of the National Mapping Division's Office of Data and Information Delivery, 703-648-5774 or by e-mail at brbradford@usgs.gov.

Dated: September 18, 1998.

**Richard E. Witmer,**

*Chief, National Mapping Division.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Public Comment Period on Proposed Agreement for Leasing of Colorado River Water and Non-Irrigation of Lands on Chemehuevi Indian Reservation

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of second opportunity for public comment.

**SUMMARY:** On June 22, 1998, a notice of opportunity for public comment was published in the **Federal Register** (Volume 63, Number 119) concerning the proposed agreement for leasing of Colorado River water and non-irrigation of lands on the Chemehuevi Reservation. A second comment period was requested by interested parties and is being provided.

The Chemehuevi Indian Tribe entered into an agreement with Southeastern Nevada Water Company, Inc., dated January 31, 1998, for a 25-year lease of 5,000 acre-feet per year of the Tribes's Colorado River water entitlement. The

agreement has been submitted to the Secretary of the Interior with a request for the Secretary's approval as a lease of Indian lands within the meaning of 25 U.S.C. 415 and for approval under 25 U.S.C. 81. As part of the Secretary's review, the Bureau of Indian Affairs has determined it is in the public interest to allow an opportunity for interested parties to comment on the proposed lease.

**DATES:** Any comments must be received by the Agency on or before November 24, 1998.

**ADDRESSES:** If you wish to comment, you may submit your comments to the Area Director, Bureau of Indian Affairs, Attention: Ms. Cathy Wilson, Phoenix Area Office, P.O. Box 10, MS 420, Phoenix, AZ 85004.

**SUPPLEMENTARY INFORMATION:** The Chemehuevi Indian Tribe is a federally recognized Indian tribe organized under § 16 of the Indian Reorganization Act of 1934 (25 U.S.C. § 476). The Tribe is the beneficial owner of the Chemehuevi Indian Reservation which is located entirely within San Bernardino County, California. On February 2, 1998, the Chemehuevi Indian Tribe provided the proposed Agreement for the Leasing of Reservation Water and for Non-Irrigation of Reservation Lands to the Secretary of the Interior with a request for the Secretary's approval. If the lease is approved by the Secretary, it will become effective upon that approval and remain in effect for a term of 25 years.

Under the proposed lease agreement, the Tribe will lease 5,000 acre-feet of Colorado River water per year to the lessee, Southeastern Nevada Water Company, Inc. The lessee is a for-profit corporation, organized under the laws of the State of Nevada and based in Scottsdale, Arizona. The lessee is authorized to do business in the State of California and will use the water acquired during the period of the lease to meet the present and future water demands of the lessee and any sublessees or assignees in the State of California.

Copies of the lease are available from the Bureau of Indian Affairs at the address listed under **ADDRESSES**. In addition, the Tribe is assessing the environmental impacts of the lease. Any documents created during the environmental compliance process will be made available, as appropriate, from the Bureau of Indian Affairs' Phoenix Area Office at the address listed under **ADDRESSES**.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cathy Wilson, telephone (602) 379-6789.

Dated: September 15, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-990-1020-00]

**AGENCY:** Bureau of Land Management, Upper Columbia—Salmon Clearwater Districts, Idaho.

**ACTION:** Notice of resource advisory council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announce the meeting of the Upper Columbia—Salmon Clearwater District Resource Advisory Council on Monday, October 26, 1998 at the Craig Mountain Wildlife Management Area.

The meeting will be a field tour. Tour objectives are to view and discuss: weed infestations and management options; prescribed burning as a management tool; and collaborative approaches to wildlife management. Following the field tour, a brief business meeting will be held at the Garden Creek Ranch. The tour will begin at 8:00 a.m. and will conclude at approximately 4:00 p.m. The public may address the Council during the public comment period from 1:30 p.m.—2:00 p.m. at the Garden Creek Ranch.

**SUPPLEMENTARY INFORMATION:** All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing long-range planning and establishing resource management priorities.

**FOR FURTHER INFORMATION CONTACT:** Ted Graf (208) 769-5004.

Dated: September 18, 1998.

**Fritz Rennebaum,**

*District Manager.*

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