Bluefish Fishery Management Plan (FMP) for Secretarial submission; adoption of Amendment 12 to the Summer Flounder, Scup, and Black Sea Bass FMP, Amendment 12 to the Surfclam and Ocean Quahog FMP, and Amendment 8 to the Atlantic Mackerel. Squid, and Butterfish FMP for Secretarial submission; possible review and comment on monkfish, whiting, New England groundfish, herring, lobster, and scallop management measures; discussion of the 1998 Illex quota; discussion and possible recommendations on ICCAT recommendation on member nation compliance for large pelagics; hear committee reports and other fishery management matters.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: September 18, 1998.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–25457 Filed 9–22–98; 8:45 am] BILLING CODE 3510–22–F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 082798D]

North Pacific Fishery Management Council; Public Meeting; Correction

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Clarification and Correction to a public meeting notice.

SUMMARY: The agenda for the meetings of the North Pacific Fishery Management Council's (Council) plenary session was published in the Federal Register on September 4, 1998. This document contains a clarification to the summary and an addition to the previously published agenda.

DATES: The meetings will be held on October 7–12, 1998.

ADDRESSES: The meetings will be held at the Doubletree Hotel-Seattle Airport, 18740 Pacific Highway South, Seattle, WA 98118.

Council address: North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

SUPPLEMENTARY INFORMATION: The initial agenda was published in the **Federal Register** on September 4, 1998 (63 FR 47269). The following corrections are made:

On page 47269, under **SUMMARY**, add the following paragraph after the first sentence to read as follows:

"During their fishery management report to the Council, NMFS will report on ongoing Section 7 consultations on the inshore/offshore pollock fisheries in the Bering Sea/Aleutian Islands (BSAI) and Gulf of Alaska (GOA), and on the BSAI Atka mackerel fisheries. NMFS will also report their progress on development of a Supplemental Environment Impact Statement for the BSAI and GOA groundfish fisheries."

One page 47270, in the first column, insert agenda 16, after agenda 15, and agenda 16 is correctly added to read as follows:

"16. The Council will review Congressional action (Senate bill 1221) regarding pollock allocations in the Bering Sea/Aleutian Islands and determine what Council actions are necessary."

All other information previously published remains unchanged.

Dated: September 18, 1998.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–25455 Filed 9–22–98; 8:45 am] BILLING CODE 3510–22–F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 091798C]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Groundfish Total Catch Determination Committee will hold a public meeting.

DATES: The meeting will be held on Wednesday, October 14, 1998, beginning at 1:00 p.m. and may go into the evening until business for the day is completed. The meeting will reconvene at 8:00 a.m. on Thursday, October 15, 1998 and continue until the agenda has been completed.

ADDRESSES: The meeting will be held in the conference room at the Pacific Fishery Management Council office, 2130 SW Fifth Avenue, Suite 224, Portland, OR.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326–6352.

SUPPLEMENTARY INFORMATION: This adhoc committee has been instructed to continue the investigation and development of a program to determine total groundfish fishing mortality and discard and to provide the information necessary to assess the effects of trip limit management. The adhoc committee will propose goals for a data collection program, identify funding options and impediments, and develop an overall program design. The Council has also instructed the committee to conduct a full exploration of reasonable alternatives, including an observer program and full retention, and to address equity issues associated with participation of various gear groups, vessel size categories, and funding.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: September 18, 1998.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–25456 Filed 9–22–98; 8:45 am] BILLING CODE 3510–22–F