

Mr. Peter Dangermond  
 Dr. Shereen Lerner  
 Dr. Warren C. Riess  
 Mr. Jerry L. Rogers  
 Dr. John Vlach  
 Dr. Richard Guy Wilson  
 Dr. James Horton, *ex officio*

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR Part 65. Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey, and Keeper of the National Register of Historic Places, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127.

The nominations to be considered are:

California  
 Mission Santa Ines, Solvang  
 Illinois  
 Grosse Point Light Station, Evanston  
 Massachusetts  
 Symphony Hall, Boston  
 Maryland  
 Thomas Point Shoals Light Station, Anne Arundel County  
 Montana  
 Chief Plenty Coups (Alek-Cheah-  
 Ahoosh), Home, Big Horn County  
 New York  
 Harmony Mills, Cohoes Petrified Sea  
 Gardens, Saratoga Springs  
 North Carolina  
 Bethabara, Winston-Salem  
 Oklahoma  
 Boston Avenue Methodist Episcopal  
 Church, Tulsa Guthrie Historic  
 District, Guthrie  
 Oregon  
 Astoria Column, Astoria  
 Pennsylvania  
 Bost Building, Homestead Friends  
 Hospital, Philadelphia Homestead  
 Battle Site, Allegheny County  
 Moland House, Bucks County

Also, should the necessary waivers be received, the committee will be considering three additional properties: Tomek House, Riverside, Illinois  
 John Coltrane House, Philadelphia, Pennsylvania  
 Fort Corchaug Archeological Site, Cutchogue, New York

The committee will also consider the following de-designation:

Roosevelt Dam, Gila and Maricopa  
 Counties, Arizona

Dated: September 14, 1998.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey  
 and Keeper of the National Register of Historic  
 Places, National Park Service, Washington  
 Office.*

[FR Doc. 98-25217 Filed 9-21-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### San Francisco Maritime National Historical Park Advisory Commission; Meeting

#### Agenda for the October 7, 1998 Public Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park

Public Meeting

Presidio Golden Gate Club

10:00 am-12:15 pm

10:00 am

Welcome—Neil Chaitin, Chairman  
 Opening Remarks—Neil Chaitin,  
 Chairman, William Thomas,  
 Superintendent

10:15 am

Update—General Management Plan,  
 Phase II Implementation, William  
 Thomas

10:30 am

Update—Haslett Warehouse, William  
 Thomas, Superintendent, Steve  
 Crabtree

10:45 am

Update—SAFR Space needs for:  
 Haslett Warehouse, Building E,  
 Space Update: Alameda Building  
 Leasing Project  
 Status—Port of Oakland, Bay Ship &  
 Yacht, Dry-dock, Tom Mulhern,  
 Museum Services Manager

11:00 am

Status—Ship Preservation Update,  
 Wayne Boykin, Ships Manager &  
 Staff

11:30 am

Update—Disaster Plan  
 Status—Comprehensive Interpretive  
 Plan, Marc Hayman, Chief IRM

11:45 pm

Update—National Maritime Museum  
 Association Projects, Kathy Lohan,  
 Chief Executive Officer

12:00 pm

Public Comments and Questions

12:15 pm

Agenda items/Date for next meeting.

**Michael R. Bell,**

*Acting Superintendent.*

[FR Doc. 98-25295 Filed 9-21-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability, Plan of Operations for Access to a Mining Claim Outside Joshua Tree National Park

**INTRODUCTION:** Notice is hereby given in accordance with section 9.17 (a) of Title 36 of the Code of Federal Regulations, Part 9, Subpart A, that the National Park Service has received from the "First Class Miners Club" a proposed Plan of Operations for access through the park to mining claims outside the park.

**SUMMARY:** The group proposes 100 personal vehicle trips per year on park surfaced and unsurfaced roads.

The National Park Service will conduct an Environmental Assessment of the potential impacts of the proposed operation on vegetation, wildlife, air, water, cultural and scenery resources.

**SUPPLEMENTARY INFORMATION:** Copies of the proposed Plan are available upon request from: Superintendent, Joshua Tree National Park, 74485 National park Drive, Twentynine Palms, California, 92277.

Dated: September 9, 1998.

**Chris Holbeck,**

*Resource Management Specialist.*

[FR Doc. 98-25298 Filed 9-21-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 12, 1998. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by October 7, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

#### Alabama

Montgomery County

Alabama State University Historic  
 District, 915 S. Jackson St.,  
 Montgomery, 98001228