

Environmental Impact Statement (FEIS) for AT&T's P140 Coaxial Cable Removal Project. The no-action period commenced May 29, 1998 with the U.S. Environmental Protection Agency's **Federal Register** notice of FEIS filing. Final approval of the Record of Decision (ROD) occurred on August 17, 1998.

Decision: The National Park Service and Bureau of Land Management will monitor and evaluate implementation of Alternative A (identified as the preferred alternative in the Final Environmental Impact Statement issued in May 1998). AT&T will initiate activities encompassed in the selected alternative as soon as practical. This option and three other alternatives were detailed and analyzed in the Final and Draft Environmental Impact Statements (latter issued in December, 1997).

Approval: The Record Of Decision (ROD) was jointly approved as follows: National Park Service—John Reynolds, Pacific West Regional Director (August 5); Bureau of Land Management—Tim Salt, Acting District Manager, Riverside, California (August 14); Robert Abbey, State Director, Nevada (August 17); Michelle Chavez, State Director, New Mexico (August 10). The ROD was reviewed by the Director, Office of Environmental Policy and Compliance, Department of the Interior.

Copies of the approved ROD may be obtained either from: Superintendent, Mojave National Preserve, 222 E. Main St. 1202, Barstow, CA 92311; BLM Las Vegas Field Office, 4765 W. Las Vegas Dr., Las Vegas, NV; BLM Socorro Resource Area, 198 Neel Ave, NW, Socorro, NM; or from the Project Manager, AT&T Cable Removal, EIS Pkg. D176-15A 21, Denver Service Center, National Park Service, P. O. Box 25287, Denver, CO 80225-0287.

Dated: September 8, 1998.

Patricia L. Neubacher,

Acting Regional Director, Pacific West Region.
[FR Doc. 98-25296 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Jimmy Carter National Historic Site; Notice of Advisory Commission Meeting

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Jimmy Carter National Historic Site Advisory Commission will be held at 8:30 a.m. to 4:00 p.m., at the following location and date.

DATE: October 20, 1998.

LOCATION: The Windsor Hotel, Dayton Room, Americus, Georgia 31709.

FOR FURTHER INFORMATION CONTACT: Mr. Fred Boyles, Superintendent, Jimmy Carter National Historic Site, Route 1 Box 800, Andersonville, Georgia 31711; (912) 924-0343 Extension 105.

SUPPLEMENTARY INFORMATION: The purpose of the Jimmy Carter National Historic Site Advisory Commission is to advise the Secretary of the Interior or his designee on achieving balanced and accurate interpretation of the Jimmy Carter National Historic Site.

The members of the Advisory Commission are as follows:

Dr. Henry King Stanford
Dr. James Sterling Young
Dr. Barbara J. Fields
Dr. Donald B. Schewe
Dr. Steven H. Hochman
Director, National Park Service, Ex-Officio member

The matters to be discussed at this meeting include the status of park development and planning activities. This meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the commission a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at Park Headquarters for public inspection approximately 4 weeks after the meeting.

Dated: September 8, 1998.

Daniel W. Brown,

Regional Director, Acting Southeast Region.
[FR Doc. 98-25297 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Mojave National Reserve; Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Mojave National Preserve Advisory Commission will be held September 28 and 29, 1998; assemble at 9:00 AM at the Hole-in-the-Wall Visitor Center, Mojave National Preserve, California.

The agenda: Staffing and Funding, Presentation of the General Management Plan, and Other Planning.

The Advisory Commission was established by Pub. L. 103-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are:

Micheal Attaway
Irene Ausmus
Rob Blair
Peter Burk
Dennis Casebier
Donna Davis
Kathy Davis
Nathan "Levi" Esquerria
Gerald Freeman
Willis Herron
Eldon Hughes
Claudia Luke
Clay Overson
Norbert Riedy
Mal Wessel

This meeting is open to the public.

Mary G. Martin,

Superintendent, Mojave National Preserve.
[FR Doc. 98-25300 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Meeting of National Landmarks Committee of National Park System Advisory Board

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board will be held at 9:00 a.m. on the following date and at the following location.

DATES: October 7, 1998.

LOCATION: Main Hearing Room, First Floor, 800 North Capitol Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Patricia Henry, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127.
Telephone (202) 343-8163.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board is to evaluate studies of historic properties in order to advise the full National Park System Advisory Board meeting on October 20, 1998, of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the full board those properties that the committee finds meet the criteria for designation for the National Historic Landmarks Program. The members of the National Landmarks Committee are:

Dr. Holly Anglin Robinson, Co-Chair
Mr. Parker Westbrook, Co-Chair