

**FEDERAL EMERGENCY
MANAGEMENT AGENCY**

[FEMA-1239-DR]

**Texas; Amendment No. 5 to Notice of
a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the State of Texas,
(FEMA-1239-DR), dated August 26,
1998, and related determinations.**EFFECTIVE DATE:** September 4, 1998.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster for the State of Texas,
is hereby amended to include Categories
C-G under the Public Assistance
program in the following area among
those areas determined to have been
adversely affected by the catastrophe
declared a major disaster by the
President in his declaration of August
26, 1998.Val Verde County for Categories C-G under
the Public Assistance program (already
designated for Individual Assistance and
Categories A and B under the Public
Assistance program).(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program.)**Lacy E. Suiter,***Executive Associate Director, Response and
Recovery Directorate.*

[FR Doc. 98-25078 Filed 9-17-98; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY
MANAGEMENT AGENCY**

[FEMA-1239-DR]

**Texas; Amendment No. 6 to Notice of
a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster for the State of Texas,(FEMA-1239-DR), dated August 26,
1998, and related determinations.**EFFECTIVE DATE:** September 8, 1998.**FOR FURTHER INFORMATION CONTACT:**
Madge Dale, Response and Recovery
Directorate, Federal Emergency
Management Agency, Washington, DC
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster for the State of Texas,
is hereby amended to include the
following areas among those areas
determined to have been adversely
affected by the catastrophe declared a
major disaster by the President in his
declaration of August 26, 1998.Kinney, Maverick, Real, Uvalde, and Webb
Counties for Public Assistance (already
designated for Individual Assistance).

Edwards County for Public Assistance.

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program.)**Dennis H. Kwiatkowski,***Deputy Associate Director, Response and
Recovery Directorate.*

[FR Doc. 98-25079 Filed 9-17-98; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL MARITIME COMMISSION**Ocean Freight Forwarder License
Applicants**Notice is hereby given that the
following applicants have filed with the
Federal Maritime Commission
applications for licenses as ocean freight
forwarders pursuant to section 19 of the
Shipping Act of 1984 (46 U.S.C. app.
1718 and 46 CFR 510).Persons knowing of any reason why
any of the following applicants should
not receive a license are requested to
contact the Office of Freight Forwarders,
Federal Maritime Commission,
Washington, D.C. 20573.Logistics International Forwarding, Inc.,
755 NW 63rd Street, Miami, FL
33166-3605, Officers: Enrique A.
Lopez-Calleja, President; Orestes G.
Wrves, Vice PresidentA & Y Freight Forwarding, 13710
Somersworth, Houston, TX 77041,
Delma S. Pallares, Sole Proprietor.

Dated: September 14, 1998.

Joseph C. Polking,*Secretary.*

[FR Doc. 98-25034 Filed 9-17-98; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL MEDIATION AND
CONCILIATION SERVICE****Proposed Collection; Comment
Request****ACTION:** Notice.**SUMMARY:** The Federal Mediation and
Conciliation Service (FMCS), as part of
its continuing effort to reduce
paperwork and respondent burden
conducts a preclearance consultation
program to provide the general public
and Federal agencies with an
opportunity to comment on continuing
collections of information in accordance
with the Paperwork Reduction Act of
1995 (44 U.S.C. 3506(c)(2)(A)). This
program helps to ensure that requested
data can be provided in the desired
format, reporting burden (time and
financial resources) is minimized,
collection instruments are clearly
understood, and the impact of collection
requirements on respondents can be
properly assessed. Currently, FMCS is
soliciting comments concerning the
proposed extension collection of the
National Customer Survey. A copy of
the proposed information collection
request (ICR) can be obtained by
contacting the office listed below in the
addressee section of this notice.**DATES:** Written comments must be
submitted to the office listed in the
addressee section below on or before
November 17, 1998.FMCS is particularly interested in
comments which:Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;Evaluate the accuracy of the agency's
estimate of the burden of the proposed
collection of information, including the
validity of the methodology and
assumption used;Enhance the quality, utility, and
clarity of the information to be
collected; andMinimize the burden of the collection
on those who are to respond, including
through the use of appropriate
automated, electronic, mechanical, or
other technological collection
techniques or other forms of information
technology.