

Dated: September 25, 1998.

**John King,**

*Deputy Regional Director, Southwest Intermountain Region.*

[FR Doc. 98-23990 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF INTERIOR

### National Park Service

#### Appalachian National Scenic Trail— Notice of Realty Action

**AGENCY:** National Park Service.

**ACTION:** Notice of Realty Action.

**SUMMARY:** This notice announces a proposed exchange of fee simple title in federally-owned lands for fee simple title in private lands both located in Grafton County, New Hampshire. The exchange will protect .17 of a mile of trail footpath and eliminate a vehicular access across the Appalachian National Scenic Trail.

I. The following described interest acquired by the National Park Service, has been determined to be suitable for disposal by exchange. The selected Federal land is within the boundaries for the Appalachian National Scenic Trail. The land has been surveyed for cultural resources and endangered and threatened species. These reports are available upon request.

A fee interest in the following property is to be exchanged: Tract 195-29 is a 2.25 acre portion of the land acquired by the United States of America by deed recorded at Deed Book 1500, Page 894, in the Grafton County Registry of Deeds, State of New Hampshire. The United States will also resolve a potential claim to adjacent Dartmouth College lands which was disclosed by a recent survey. The potential claim involves 3.53 acres and will be settled as part of the exchange process. Conveyance by the United States will be done by a Quitclaim Deed.

II. In exchange for the interests described in Paragraph I above, the Trustees of Dartmouth College will convey to the United States of America fee simple title and a vehicular access across federal lands within the boundaries of the Appalachian National Scenic Trail.

The interest in land to be acquired by the United States of America is described as follows: Tract 195-27, being fee simple title to 1.51 acres acquired by the trustees of Dartmouth College by deed recorded in Deed Book 1040, Page 395, in the Grafton County Registry of Deeds, State of New Hampshire. Also to be acquired is Tract 199-23, being fee simple title to 13.89 acres acquired by the Trustees of

Dartmouth College by deeds recorded in Deed Book 1237, Page 366 and Deed Book 1049, Page 308 in the Grafton County Registry of Deeds, State of New Hampshire. This will include a vehicular right-of-way owned by Dartmouth College across other lands of the United States within the boundaries of the Appalachian National Scenic Trail as described in Deed Book 1797, Page 867 in Grafton County Register of Deeds, State of New Hampshire. The conveyance to the United States will be done by General Warranty Deed.

The value of the interests to be exchanged shall be determined by current fair market value appraisals and if they are not appropriately equal, the values shall be equalized by a cash payment.

**SUPPLEMENTARY INFORMATION:** The authority for this exchange is Section 5(b) of the Land and Water Conservation Fund Act Amendments in Pub. L. 90-401, approved July 15, 1968, and Section 7(f) of the National Trails System Act, Pub. L. 90-543, as amended.

Detailed information concerning this exchange including precise legal descriptions, Land Protection Plan and cultural reports, are available at the address below.

For a period of 45 days from the date of this notice, interested parties may submit written comments to the address below. Adverse comments will be evaluated and this action may be modified or vacated accordingly. In the absence of any action to modify or vacate, this realty action will become the final determination of the Department of Interior.

**FOR FURTHER INFORMATION CONTACT:** Chief, Acquisition Division, National Park Service, AT/LAFO, PO Box 908, Martinsburg, WV 25402, (304) 263-4943.

Dated: June 10, 1998.

**Pamela Underhill,**

*Park Manager, Appalachian National Scenic Trail.*

[FR Doc. 98-23991 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-70-M

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### September 22, 1998 Board of Directors Meeting; Sunshine Act

**TIME AND DATE:** Tuesday, September 22, 1998, 1:00 PM (OPEN Portion), 1:30 PM (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 1:00 PM to 1:30 PM, Closed portion will commence at 1:30 PM (approx.)

#### MATTERS TO BE CONSIDERED:

1. President's Report
2. Approved of June 9, 1998 Minutes (Open Portion)
3. Meeting schedule through June, 1999

#### FURTHER MATTERS TO BE CONSIDERED: (Closed to the Public 1:30 PM)

1. Proposed FY 2000 Budget Proposal and Allocation of Retained Earnings
2. Finance and Insurance Project in Venezuela
3. Insurance Project in Brazil
4. Insurance Project in Colombia
5. Finance and Insurance Project in Central America and the Caribbean
6. Finance Project in Philippines
7. Insurance Project in Angola
8. Finance and Insurance Project in Bangladesh
9. Investment Fund in Armenia, Azerbaijan, and Georgia
10. Approval of June 9, 1998 Minutes (closed Portion)
11. Pending Major Projects
12. Report on Indonesia

#### CONTACT PERSON FOR INFORMATION:

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: September 3, 1998.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 98-24192 Filed 9-3-98; 3:46 pm]

BILLING CODE 3210-01-M

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services; Agency Information Collection Activities: Proposed collection; comment request

**ACTION:** Notice of Information Collection Under Review; Troops to COPS II Program Solicitation.

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until the sixtieth day from the date published in the **Federal Register**. Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Kristen Mahoney, 202-616-2896, U.S. Department of Justice, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, DC 20530.

Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be directed to Kristen Mahoney, 202-616-2896, U.S. Department of Justice, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, DC 20530.

Overview of this information collection:

(1) Type of Information Collection: *New collection.*

(2) Title of the Form/Collection: Troops to COPS II Program Solicitation.

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form: None. Office of Community Oriented Policing Services, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: State and Local governments, private non-profit organizations, individuals, education institutions, hospitals, and private commercial organizations (if legislation allows). Other: None.

The information collected is used to determine applicant eligibility for the Troops to COPS II Grant Program. The program provides funding to law enforcement agencies for costs associated with hiring eligible military veterans as law enforcement officers. The goal of Troops to COPS II is to facilitate the transition of those who have served in the armed forces to service in community policing across America. Agencies selected to receive a

Universal Hiring Program grant on or after September 1, 1997 are eligible to apply for this program. Troops to COPS II is a one year grant which provides reimbursement up to \$25,000 per veteran for hiring expenses such as academy and field training, supplemental community policing training, uniforms and basic issue equipment. There is no local match requirement for these funds. (The local match for the UHP grant, however, remains a grant requirement.)

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 500 respondents at 1.5 hours per response. The information will be collected once from each respondent.

(6) An estimate of the total public burden (in hours) associated with the collection: 750 annual burden hours.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: September 1, 1998.

**Robert B. Briggs,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 98-24015 Filed 9-4-98; 8:45 am]

BILLING CODE 4410-21-M

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Office of Policy and Research; Job Training Partnership Act, Title IV, Demonstration Program: Opportunity Areas For Out-Of-School Youth Pilot Demonstration

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Availability of Funds and Solicitation for Grant Applications (SGA).

**SUMMARY:** All information required to submit a grant application is contained in this announcement. The U.S. Department of Labor (DOL), Employment and Training Administration (ETA), announces a pilot demonstration as authorized under Title IV Part D of The Job Training Partnership Act, to increase the long-term employment of youth living in high-poverty areas. This notice provides information on the process that eligible entities must use to apply for these demonstration funds and how grantees

will be selected. It is anticipated that up to \$12.5 million will be available for funding demonstration projects covered by this solicitation, with each award being approximately \$2.25 million.

**DATES:** The closing date for receipt of proposals is December 7, 1998 at 4:00 p.m. (Eastern Time).

**ADDRESSES:** Applications must be mailed to: U.S. Department of Labor; Employment and Training Administration; Division of Acquisition and Assistance; Attention: B. Yvonne Harrell, Reference: SGA/DAA 98-016; 200 Constitution Avenue, N.W., Room S-4203; Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** All questions should be faxed to Ms. B. Yvonne Harrell at (202) 219-8739 (this is not a toll-free number). Please include a contact person, telephone number, fax number and refer to SGA-DAA-98-016.

### Part I. Background

The Department of Labor currently has six (6) Youth Opportunity pilot projects. Three were funded in 1996, Chicago, Houston, and Los Angeles, and three in 1997, the Bronx, Boston, and rural Kentucky. Through this solicitation, the Department of Labor expects to award grants to establish five additional Youth Opportunity pilot sites. In these pilot projects, Opportunity Areas are created in targeted communities to expand employment, education, and training opportunities for out-of-school youth ages 16-24, with priority given to high school dropouts. The demonstrations provide employment, education and training opportunities, mentoring, support, leadership, developmental and other services as needed for all youth in the target area.

The Department expects to award five (5) grants of approximately \$2.25 million each for a period of 18 months under this competition. Based on the availability of funds and successful completion of this initial funding period, some level of second and third year funding may be provided to the demonstration sites. Award decisions will be published on the Internet at ETA's Home Page at <http://www.doleta.gov>.

### Eligible Applicants.

This grant competition is limited to the Service Delivery Areas (SDAs) covering urban and rural sites designated by Housing Urban Development (HUD) and the Department of Agriculture as Empowerment Zones (EZs), supplemental empowerment zones, Enterprise Communities (ECs), or