

3. This decision will be effective on October 19, 1998, unless timely opposing comments are filed.

4. A copy of notice will be served on:  
(1) The U.S. Department of Transportation, Office of Motor Carriers-HIA 30, 400 Virginia Avenue, SW., Suite 600, Washington, DC 20024; and  
(2) the Department of Justice, Antitrust Division, 10th Street & Pennsylvania Avenue, NW., Washington, DC 20530.

Decided: August 24, 1998.

By the Board, Chairman Morgan and Vice Chairman Owen.

**Vernon A. Williams,**

*Secretary.*

[FR Doc. 98-23793 Filed 9-3-98; 8:45 am]

BILLING CODE 4915-00-p

## INSTITUTE OF PEACE

### Sunshine Act Meeting

**DATE/TIME:** Thursday, September 17, 1998, 9:00 a.m.-5:30 p.m.

**LOCATION:** 1550 M Street, NW, M Street Lobby Conference Room, Washington, DC 20005.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** September 1998 Board Meeting; Approval of Minutes of the Eighty-Fifth Meeting (June 4-6, 1998) of

the Board of Directors; Chairman's Report; President's Report; Committee Reports; Fiscal Years 1999 and 2000 Budget Review; Review of Unsolicited Grant Applications; Other General Issues.

**CONTACT:** Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

Dated: September 1, 1998.

**Charles E. Nelson,**

*Vice President for Management and Finance,  
United States Institute of Peace.*

[FR Doc. 98-23994 Filed 9-2-98; 10:36 am]

BILLING CODE 6820-AR-M