

El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243-4561.

FOR FURTHER INFORMATION CONTACT: Linda Self, Realty Specialist, at the above address or telephone (760) 337-4426.

Dated: August 26, 1998.

Thomas F. Zale,

Acting Field Manager.

[FR Doc. 98-23800 Filed 9-2-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00: GP8-0296]

Notice of Meeting of the John Day-Snake Resource Advisory Council's John Day River Planning Sub-Group

AGENCY: Bureau of Land Management, Interior.

ACTION: Meeting of the John Day-Snake Resource Advisory Council; Fossil, Oregon; September 18, 1998 and October 16, 1998.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council's John Day River sub-group will be held on September 18, 1998 and October 16, 1998 from 9:00 am to 3:00 pm at the Wheeler County Courthouse in Fossil, Oregon. The meetings are open to the public. Public comments will be received at 1:00 pm on both of these days. The new schedule for completion of the John Day River Plan and Environmental Impact Statement (EIS) will be discussed, along with the scope of the plan, issues and alternatives to be addressed and other items.

FOR FURTHER INFORMATION CONTACT: Dan Wood, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, PO Box 550, Prineville, Oregon, 97754, or call 541-416-6700.

Dated: August 25, 1998.

Donald L. Smith,

Acting District Manager.

[FR Doc. 98-23806 Filed 9-2-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-200-08-1020-00]

Science Advisory Board

AGENCY: Bureau of Land Management, Interior.

ACTION: Science Advisory Board—Notice of meeting.

SUMMARY: This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 920463). The Bureau of Land Management (BLM) Science Advisory Board will meet on Monday, October 5, 1998, beginning at 8:00 a.m. The meeting will be held at the U.S. Geological Survey (USGS) National Center, 12201 Sunrise Valley Drive, Room 7A413, Reston, Virginia. The agenda for the meeting is as follows:

- 8:00 am
Welcome, Introductions
- 8:05 am
General discussion by Science Advisory Board
- 9:00 am
Update of activities since last meeting
Developing a long-term research/monitoring strategy
- 9:30 am
Overview of Canyon Country Ecosystems Research
- 10:15 am
Review of National Science Foundation's Long-term Ecological Research program
- 11:00 am
Discussion of next steps for development of long-term research and monitoring strategy
- 12:00 noon
Working Lunch
- 12:30 pm
Overview of USGS-Biological Resources Division (BRD)
- 1:30 pm
Coordination of funding and research with USGS-BRD
- 2:00 pm
Example of multi-year studies on public land
- 2:30 pm
How to better utilize USGS-BRD assistance to BLM
- 3:00 pm
Opportunity for public comments

FOR FURTHER INFORMATION CONTACT: Christine Jauhola, Bureau of Land Management, 1849 C Street NW, LSB-204, Washington, DC 20240. 202-452-7761.

Dated: August 28, 1998.

Christine A. Jauhola,

Group Manager, Fish, Wildlife and Forests Group.

[FR Doc. 98-23751 Filed 9-2-98; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-020-08-1430-01; AZA-29639, AZA-19224 and AZA-30327]

Notice of Realty Action; Termination of Classification and Opening Lands to Entry in Maricopa and Pinal Counties; Non Competitive Sale of Public Land in Pinal County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice will open 221.01 acres to location and entry under the public lands laws and the general mining laws. This notice will segregate 40.35 acres and be offered for direct sale.

EFFECTIVE DATE: September 3, 1998.

SUPPLEMENTARY INFORMATION: The following described lands were classified and segregated either on June 26, 1984 or June 3, 1996 under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 et seq.). The R&PP classification is no longer needed for the following described lands:

Gila and Salt River Meridian, Arizona

T. 1 N., R. 8 E.,

Sec. 1, Lots 35, 37 and 38;

Sec. 2, SE¹/₄SE¹/₄NE¹/₄NE¹/₄SE¹/₄,

E¹/₂NE¹/₄SE¹/₄NE¹/₄SE¹/₄,

NE¹/₄SE¹/₄SE¹/₄NE¹/₄SE¹/₄.

Containing approximately 40.35 acres, more or less.

T. 7 N., R. 4 W.,

Sec. 5, Lots 2 and 3,

Sec. 5, SW¹/₄NE¹/₄, SE¹/₄NW¹/₄,

E¹/₂SW¹/₄NW¹/₄.

Containing approximately 180.66 acres, more or less.

The following described land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value of \$150,000. The land will not be offered for sale until at least 60 days after the date of this notice.

Gila and Salt River Meridian, Arizona

T. 1 N., R. 8 E.,

Sec. 1, Lots 35, 37 and 38;

Sec. 2, SE¹/₄SE¹/₄NE¹/₄NE¹/₄SE¹/₄,

E¹/₂NE¹/₄SE¹/₄NE¹/₄SE¹/₄,

NE¹/₄SE¹/₄SE¹/₄NE¹/₄SE¹/₄.

Containing approximately 40.35 acres, more or less.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action