

with Title 5 U.S.C. 552b(c)(3), (4) and (6) and 5 U.S.C. App. 2, sec. 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Anne Mathews-Younes, Ed.D., Executive Secretary, CMHS National Advisory Council, 5600 Fishers Lane, Room 18C-07, Rockville, Maryland 20857. Telephone: (301) 443-0554.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

**Committee name:** Center for Mental Health Services National Advisory Council.

**Meeting Date:** September 10-11, 1998.

**Place:** Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington, D.C. 20008.

**Open:** September 10, 1998, 1:30 p.m.-5:00 p.m., September 11, 1998, 9:00 a.m.-1:00 p.m.

**Closed:** September 10, 1998, 9:00 a.m.-1:30 p.m.

**Contact:** Anne Mathews-Younes, Room 18-07, Parklawn Building, Telephone: (301) 443-0554 and FAX: (301) 443-7912.

The Center for Substance Abuse Prevention (CSAP) National Advisory Council meeting will include an orientation to the Council on the current and upcoming programmatic activities which will be presented by the CSAP Division Directors. Public comments are welcome during the open session. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

A portion of the meeting will also include the review, discussion and evaluation of individual grant applications, contract proposals, and detailed discussion of information about the Center's procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) (4) and (6) and 5 U.S.C. App. 2, sec. 10(d).

Substantive program information may be obtained from the contact listed below.

**Committee Name:** Center for Substance Abuse Prevention, National Advisory Council.

**Meeting Dates:** September 14-15, 1998.

**Place:** The Ramada Inn Hotel, 1775 Rockville Pike, Rockville, Maryland 20852.

**Closed:** September 14, 1998, 10:00 a.m.-3:00 p.m.

**Opened:** September 15, 1998, 8:30 a.m.-4:00 p.m.

**Contact:** Yuth Nimit, Ph.D., 5515 Security Lane, Rockwall II Building, Suite 901, Rockville, Maryland 20852, Telephone: (301) 443-8455.

The Advisory Committee for Women's Services meeting will include a discussion of and update on policy and program issues relating to women's substance abuse and mental health service needs at SAMHSA, SAMHSA's Knowledge Development and Application Grants; SAMHSA's Communications and Public Education Strategies and Initiatives; and managed care issues related to the Substance Abuse Prevention and Treatment Block Grant.

Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

A summary of the meeting and/or a roster of committee members may be obtained from: Pamela M. Perry, Executive Secretary, Advisory Committee for Women's Services, 5600 Fishers Lane, Room 13-99, Rockville, Maryland 20857, Telephone: (301) 443-7625, or e-mail: pperry@samhsa.gov.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Advisory Committee for Women's Services.

**Meeting Date:** September 14, 1998.

**Place:** Annapolis/Chesapeake Room, Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, MD 20817.

**Open:** September 14, 1998, 9:00 a.m.-5:00 p.m.

**Contact:** Pamela M. Perry, Room 13-99, Parklawn Building, Telephone (301) 443-7625.

Dated: August 13, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Endangered Species Permit

**SUMMARY:** The following applicant has applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on this application must be received, at the address given below, by September 18, 1998.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

#### SUPPLEMENTARY INFORMATION:

**Applicant:** Dr. Dennis Hardin and Carol Wooley, Goethe State Forest, Florida, PRT-841561.

The applicant requests authorization to take (capture, band, translocate, and harass during surveys and installation of cavity restrictors) the red-cockaded woodpecker, *Picoides borealis*, throughout the species range in Florida, for the purpose of enhancement of survival of the species.

Dated: August 11, 1998.

**Judy Jones,**

*Acting Regional Director.*

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BILLING CODE 4310-55-P

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collections to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington D.C. 20503. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

**OMB Number:** OMB 12-0003.

**Form Number:** AID 1550-3.

**Title:** Annual Estimate of Requirements (AER), P.L. 480, Title II, Commodities.