

teleconferences, contact Bob Cunningham, Designated Federal

Official to the Committee of Scientists, by telephone (202) 205-1523.

**SUPPLEMENTARY INFORMATION:** The public may attend the teleconference at the following field locations:

USDA FOREST SERVICE REGIONAL OFFICE LOCATIONS

Region 1, Northern Region .....	Federal Building, 200 E Broadway .....	Missoula, MT.
Region 2, Rocky Mountain Region .....	740 Sims St .....	Golden, CO.
Region 3, Southwestern Region .....	Federal Building, 517 Gold Ave., SW .....	Albuquerque, NM.
Region 4, Intermountain Region .....	Federal Building, 325 25th St .....	Ogden, UT.
Region 5, Pacific Southwest Region .....	630 Sansome St .....	San Francisco, CA.
Region 6, Pacific Northwest Region .....	333 SW 1st Ave .....	Portland, OR.
Region 8, Southern Region .....	1720 Peachtree Rd. NW .....	Atlanta, GA.
Region 9, Eastern Region .....	310 W. Wisconsin Ave., Room 500 .....	Milwaukee, WI.
Region 10, Alaska Region (office will open early) .....	Federal Office Building, 709 W. 9th St .....	Juneau, AK.

The Committee of Scientists is chartered to provide scientific and technical advice to the Secretary of Agriculture and the Chief of the Forest Service on improvements that can be made to the National Forest System land and resource management planning process (62 FR 43691; August 15, 1997). Notice of the names of the appointed Committee members was published December 16, 1997 (62 FR 65795).

Dated: July 27, 1998.

**Robert C. Joslin,**

*Deputy Chief, National Forest System.*

[FR Doc. 98-20384 Filed 7-29-98; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Holly Hill Watershed, Orangeburg County, SC**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environment impact statement is not being prepared for the Holly Hill Watershed, Orangeburg County, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Mark W. Berkland, state conservationist, Natural Resources Conservation Service, 1835 Assembly Street, room 950, Columbia, South Carolina 29201, (803) 765-5681.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this

federally assisted action indicated that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings Mark W. Berkland, state conservationist, has determined that the preparation and review of an environmental impact are not needed for this project.

The project purposes are to reduce flooding and improve flow conditions on 9.0 miles of previously modified and/or new channels to facilitate the removal of stormwater in the Holly Hill area.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Luke Nance.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials)

**Mark W. Berkland,**  
*State Conservationist.*

[FR Doc. 98-20408 Filed 7-29-98; 8:45 am]

BILLING CODE 3410-16-M

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Arizona Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the

Arizona Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 12:00 p.m. on August 15, 1998, at the Forest Villa, 3645 Lee Circle, Prescott, Arizona 86301. The purpose of the meeting is to have a final discussion on the Committee's report on the Arizona State Department of Transportation, and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 21, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-20318 Filed 7-29-98; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-423-805]

**Amended Final Determination of Sales at Less Than Fair Value: Certain Cut-to-Length Carbon Steel Plate from Belgium**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of final court decision and amended final determination of sales at less than fair value.

**SUMMARY:** On March 12, 1998, the Court of International Trade vacated the amended final rate for respondent Fabrique de Fer de Charleroi S.A. and