

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the President's Security Policy Advisory Board Action Notice**

**SUMMARY:** The President's Security Policy Advisory Board has been established pursuant to Presidential Decision Directive/NSC-29, which was signed by President on September 16, 1994.

The Board will advise the President on proposed legislative initiatives and executive orders pertaining to U.S. security policy, procedures and practices as developed by the U.S. Security Policy Board, and will function as a federal advisory committee in accordance with the provisions of Pub. L. 92-463, the "Federal Advisory Committee Act."

The President has appointed from the private sector, three of five Board members each with a prominent background and expertise related to security policy matters. General Larry Welch, USAF (Ret.) will chair the Board. Other members include: Rear Admiral Thomas Brooks, USN (Ret.) and Ms. Nina Stewart.

The next meeting of the Board will be held on 14 September 1998, at 1330 hours at the Dallas Convention Center in Dallas Texas. The meeting will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Mr. Terence Thompson, telephone: 703-602-1098.

Dated: July 20, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**DEPARTMENT OF ENERGY****Agency Information Collection Under Review by the Office of Management and Budget (OMB)**

**AGENCY:** Department of Energy.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection package to the OMB for renewal under the Paperwork Reduction Act of 1995. The package covers collections of information concerning the public and the management and administration of DOE's Government-owned/contractor-operated facilities (GOCOs), offsite contractors, and grantees. The information is used by

Departmental management to exercise management oversight with respect to the implementation of applicable statutory and contractual requirements and obligations. The collection of this information is critical to ensure that the Government has sufficient information to judge the degree to which contractors and grantees meet contractual requirements; that public funds are being spent in the manner intended; and that fraud, waste, and abuse are immediately detected and eliminated.

**DATES AND ADDRESSES:** Comments regarding the information collection package should be submitted to the OMB Desk Officer at the following address no later than August 24, 1998. DOE Desk Officer, Office of Information and Regulatory Affairs (OIRA), Office of Management and Budget, Docket Library, Room 10102, 725 17th Street, NW, Washington, DC 20503. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the OMB Desk Officer of your intention to do so as soon as possible. The Desk Officer may be telephoned at (202) 395-3084. (Also notify the DOE contact listed in this notice.)

**FOR FURTHER INFORMATION CONTACT:** Kevin M. Smith, Office of Procurement and Assistance Policy (HR-51), Department of Energy, Washington, DC 20585, (202) 586-8189.

**SUPPLEMENTARY INFORMATION:** The package contains the following information: (1) title of the information collection package; (2) current OMB control number; (3) type of respondents; (4) estimated number of responses annually; (5) estimated annual total burden hours, including recordkeeping hours, required to provide the information; (6) purpose; and (7) number of collections.

*Package Title:* Procurement.

*Current OMB No.:* 1910-4100.

*Type of Respondents:* DOE management and operating contractors, offsite contractors, grantees, and the public.

*Estimated Number of Responses:* 4,331.

*Estimated Total Burden Hours:* 1,234,692.

*Purpose:* This information is required by the Department to ensure that programmatic and administrative management requirements and resources are managed efficiently and effectively and to exercise management oversight of DOE contractors and grantees. The package contains 27 information and/or recordkeeping requirements.

**Statutory Authority:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Issued in Washington, DC, on July 17, 1998.

**Gwendolyn S. Cowan,**

*Acting Director, Office of Procurement and Assistance Policy.*

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**DEPARTMENT OF ENERGY****Draft Environmental Impact Statement (EIS) for the Advanced Mixed Waste Treatment Project (AMWTP) at the Idaho National Engineering and Environmental Laboratory (INEEL), Idaho Falls, Idaho**

**AGENCY:** Department of Energy.

**ACTION:** Notice of availability and public meetings.

**SUMMARY:** The Department of Energy (DOE) announces the availability of the Draft EIS for the AMWTP (DOE/EIS-0290D), at INEEL, Idaho Falls, Idaho. The Draft EIS evaluates the potential environmental impacts of DOE's proposed action as well as reasonable alternatives. The proposed action (preferred alternative) is to implement the remaining phases of a contract with BNFL Inc. to construct and operate the AMWTP. The AMWTP would sort, characterize, treat, and package for disposal 65,000 cubic meters of transuranic (TRU) waste, alpha-contaminated low-level mixed waste (alpha LLMW), and low-level mixed waste (LLMW) currently stored at the INEEL's Radioactive Waste Management Complex (RWMC).

An additional 120,000 cubic meters of similar waste from the INEEL and other DOE sites could be treated at the proposed AMWTP, depending on future DOE decisions.

**DATES:** The public comment period begins on July 24, 1998, and extends through September 11, 1998. DOE will consider comments postmarked or submitted after September 11, 1998, to the extent practicable. Oral and written comments will be received at public meetings on the dates and at the locations given below:

1. Idaho Falls, Idaho, on Tuesday, August 18, 1998, from 7:00 p.m. to 9:30 p.m. at Eastern Idaho Technical College, Multipurpose Building Cafeteria, 1600 South 2500 East.

2. Twin Falls, Idaho, on Thursday, August 20, 1998, from 6:30 p.m. to 9:00 p.m. at the College of Southern Idaho, Student Union Building, 315 Falls Avenue.