

Type of survey	Number of respondents	Average burden/response	Total hours of burden
Mail/Telephone Surveys .....	23,100	0.25	5,755
Focus Groups .....	72	2.0	144
Totals .....	23,172	.255	5,919

### Request for Comments

Comments are invited on: (a) the necessity of the proposed collection; (b) the accuracy of the Agency's estimate of burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection.

Copies of these proposed collection plans and instruments can be obtained from the AHCPR Reports Clearance Officer (see above).

Dated: July 14, 1998.

**John M. Eisenberg,**

*Administrator.*

[FR Doc. 98-19433 Filed 7-21-98; 8:45 am]

BILLING CODE 4160-90-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Centers for Disease Control and Prevention

##### Meeting

**NAME:** Task Group Session of the Safety and Occupational Health Study Section (SOHSS), National Institute for Occupational Safety and Health (NIOSH); agenda revision.

**SUMMARY:** The National Institute for Occupational Safety and Health of the Centers for Disease Control and Prevention published a notice in the **Federal Register** of May 14, 1998 (Volume 63, Number 93, Page 26807-26808), concerning the Task Group Session of the Safety and Occupational Health Study Section review of Request for Application (RFA) Number 98030, entitled, "Occupational Radiation and Energy-related Health Research Grants."

**ACTION:** Because of demands on the review process, the review, discussion and evaluation of RFA Number 98030 will be deferred to the October 29-30, 1998 meeting of the Safety and Occupational Health Study Section. The remainder of the previously published

agenda for the August 5-7, 1998 meeting is unchanged.

**CONTACT PERSON FOR MORE INFORMATION:** Pervis C. Major, Ph.D., Scientific Review Administrator, Office of Extramural Coordination and Special Projects, Office of the Director, NIOSH, 1095 Willowdale Road, Morgantown, West Virginia 26505. Telephone 304/285-5979.

Dated: July 14, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-19488 Filed 7-21-98; 8:45 am]

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### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

##### Issuance of Permit for Incidental Take of Threatened Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Issuance.

On May 12, 1998, a notice was published in the **Federal Register** (63 FR 26204-26206) that an application had been filed with the Fish and Wildlife Service by Iron County and the Utah Division of Wildlife Resources for a permit to incidentally take, pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), threatened Utah Prairie Dog (*Cynomys parvidens*). Anticipated incidental take of this species is in conjunction with otherwise legal activities including, but not limited to, development and maintenance of facilities on non-Federal land in Iron County, Utah, pursuant to the Permit Acceptance Statement that implements the Habitat Conservation Plan prepared by Iron County and the Division.

Notice is hereby given that on July 9, 1998, as authorized by the provisions of the Act, the Service issued an incidental take permit (permit number PRT-MB000142-0) to the above-named party subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith, that by

granting the permit it will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in section 10(C)(2)(B) of the Act, as amended.

Additional information on this permit action may be obtained by contacting the Field Supervisor, U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 145 East 1300 South Street, Suite 404, Salt Lake City, Utah 84115, telephone (801) 524-5001, on weekdays between the hours of 8:00 a.m. and 4:30 p.m.

Dated: July 19, 1998.

**Terry Terrell,**

*Deputy Regional Director, Region 6.*

[FR Doc. 98-19483 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-55-M

### DEPARTMENT OF THE INTERIOR

#### National Park Service

##### Whiskeytown Unit Whiskeytown-Shasta-Trinity National Recreation Area; Operation of Marina Services

**SUMMARY:** The National Park Service will reissue, by August 1, 1999, a concession Prospectus to continue operation of marina services within the Whiskeytown Unit of the Whiskeytown-Shasta-Trinity National Recreation Area located in northern California. This prospectus is now fully competitive with no right of preference in renewal given to the current concessioner. The existing business includes slip rental, boat rental and repair, boat gas, food, merchandise, tent camping, RV park, and showers. These services are located in two separate sections of the Whiskeytown Unit. Most services are provided seasonally from approximately the last week in May to the first week in September. The annual gross receipts average about \$500,000. The new contract will be for 10 years and will require an improvement program estimated to cost about \$178,800.

**SUPPLEMENTARY INFORMATION:** The cost for purchasing a Prospectus is \$30.00. Parties interested in obtaining a copy should send a check or money order, NO CASH, payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of