

Once opportunities have been determined, management practices, such as those for site preparation and reforestation or for changes in MA-2 allocations, will be identified and developed into a Proposed Action. The Changed Condition Analysis is scheduled to be completed on or about October 1998.

### 3. Public Involvement in the analysis Process

The concerns and expectations of National Forest constituents played a significant role in the development of the 1996 LRMP. The February windstorm brought sudden and unexpected changes to the biological and social components of the NFGT, particularly on the Angelina and Sabine National Forests. It is important to involve the public as the Forest Service develops the analysis and determines the opportunities for management actions. Since the analysis will not be a "decision document" and will not involve the NEPA process, formal public involvement through scoping will not be done. The NFGT has been regularly informing the public about the progress of the ongoing storm recovery actions through regular information updates. The NFGT will contact the interested public with information about the analysis and offer the opportunity for participation in the analysis process.

### 4. Issuing the Notice of Intent to Prepare an Environmental Impact Statement

The NFGT will issue a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) after developing proposed actions based on the Changed Condition Analysis. The NOI will include a description of preliminary proposed actions, issues, and alternatives. The public will be asked to comment on these items as part of the scoping process under NEPA. Public comments will be used to further refine the proposed action, issues, and alternatives, and the range of alternatives to be considered in the EIS.

Dated: July 9, 1998.

**Ronnie Raum,**

*Forest Supervisor.*

[FR Doc. 98-18823 Filed 7-14-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for

clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Survey of Income and Program Participation 1996 Panel Wave 9.

*Form Number(s):* SIPP 16905(L) Director's Letter, CAPI Instrument.

*Agency Approval Number:* 0607-0813.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 117,800 hours.

*Number of Respondents:* 77,700.

*Avg Hours Per Response:* Half an hour.

*Needs and Uses:* The Bureau of the Census conducts the Survey of Income and Program Participation (SIPP) to collect information from a sample of households concerning the distribution of income received directly as money or indirectly as in-kind benefits. SIPP data are used by economic policymakers, the Congress, state and local governments, and Federal agencies that administer social welfare and transfer payment programs such as the Department of Health and Human Services, the Department of Housing and Urban Development, and the Department of Agriculture.

The SIPP is a longitudinal survey, in that households in the panel are interviewed 12 times at 4 month intervals or waves over the life of the panel, making the duration of the panel about 4 years. The next panel of households will be introduced in the year 2000.

The survey is molded around a central core of labor force and income questions, health insurance questions, and questions concerning government program participation that remain fixed throughout the life of a panel. The core questions are asked at Wave 1 and are updated during subsequent interviews. The core is supplemented with additional questions or topical modules designed to answer specific needs.

This request is for clearance of the topical modules to be asked during Wave 9 of the 1996 Panel. The core questions have already been cleared. Topical modules for waves 10 through 12 will be cleared later. The topical modules for Wave 9 are: 1) Assets, Liabilities, and Eligibility, 2) Medical Expenses/Utilization of Health Care Services, and 3) Work Related Expenses and Child Support Paid. Wave 9 interviews will be conducted from December 1998 through March 1999.

*Affected Public:* Individuals or households.

*Frequency:* Every 4 months.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Section 182.

*OMB Desk Officer:* Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 9, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-18854 Filed 7-14-98; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Showcase Exhibit of U.S. Exports

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of Showcase Exhibit of U.S. Exports.

**SUMMARY:** The International Trade Administration ("ITA") of the Department of Commerce announces an exhibition of exported U.S. products and services. The exhibition will showcase U.S. exports by displaying successfully exported products and services at ITA headquarters in Washington, D.C., to highlight the benefits of exporting and the impact of exports on the U.S. economy. Companies and trade associations are encouraged to express interest in providing exhibit material. The energy sector will be the next industrial sector to be represented.

**DATES:** July 15, 1998.

**FOR FURTHER INFORMATION CONTACT:** *On the energy sector exhibit only, please contact:* Mr. John Rasmussen, Office of Energy, Infrastructure, and Machinery; U.S. Department of Commerce/ITA; Room 4056; Washington, D.C. 20230; Telephone (202) 482-1889; fax (202) 482-0170.

**SUPPLEMENTARY INFORMATION:**

#### Background

ITA is showcasing U.S. exports by exhibiting successfully exported products and services at its headquarters in Washington, D.C., to