

	No. of respondents	Responses/ respondent	Hours per response	Response burden
Cognitive laboratory electronic questionnaire: Respondents age 12-17 (tobacco module) .....	50	1	0.75	37.5
Respondents age 12+ .....	100	1	1.50	150.0
TOTAL .....				412.5

Written comments and recommendations concerning the proposed information collection should be sent within two weeks of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: July 9, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-18826 Filed 7-14-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. 4349-N-27]

**Notice of Proposed Information Collection: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: September 14, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Christine Jenkins, Real Estate Assessment Center, Department of Housing and Urban Development, 490 L'Enfant Plaza East, SW., Washington, DC 20024-2135.

**FOR FURTHER INFORMATION CONTACT:** Christine Jenkins (202) 755-2082 X134 (this is not a toll-free number) for copies of the proposed forms and other available documents:

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Assessment of Resident Satisfaction with their Living Conditions.

*OMB Control Number, if applicable:* None.

*Description of the need for the information and proposed use:* This survey will supply the Real Estate Assessment Center with an additional source of information on the performance of FHA multifamily participants and public housing authorities.

*Agency form numbers, if applicable:* None.

*Members of affected public:* Individuals or households.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Respondents	Frequency	Hours per response	Total hours
400	1	.25	100

*Status of the proposed information collection:* New Collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 7, 1998.

**Donald J. LaVoy,**

*Director, Real Estate Assessment Center.*

[FR Doc. 98-18822 Filed 7-14-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**PRT-844592**

Applicant: James W. Eckblad, Luther College, Decorah, Iowa.

The applicant requests a permit to take (capture, handle, and release) fat pocketbook [*Potamilus (=Proptera) capax*], Higgins' eye pearl mussel (*Lampsilis higginsi*), and winged mapleleaf mussel (*Quadrula fragosa*) in the states of Illinois, Iowa, Missouri, and Wisconsin. Activities are proposed to document presence or absence of the species for the purpose of survival and enhancement of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5332); FAX: (612/713-5292).