

A notice of the decisions will be published once a week, for four (4) consecutive weeks, in the *Nome Nuggett*. Copies of the decisions may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960).

Any party claiming a property interest which is adversely affected by the decisions, an agency of the Federal government, or regional corporation, shall have until August 5, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Terry R. Hassett,

Chief, Branch of 962 Adjudication.

[FR Doc. 98-17762 Filed 7-2-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-98-003]

Notice of Closure to Off Highway Vehicles

AGENCY: Bureau of Land Management, Interior.

SUMMARY: Notice is given that public lands west of Deer Run Road along the Carson River in Carson City, Nevada are closed to motorized vehicle use except on the designated access road and trailhead parking area.

EFFECTIVE DATES: This closure goes into effect on August 15, 1998.

FOR FURTHER INFORMATION OR TO

COMMENT CONTACT: Arthur Callan, Outdoor Recreation Planner, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (702) 885-6141.

SUPPLEMENTARY INFORMATION: The lands included in this closure are those public lands west of Deer Run Road within Mt. Diablo Meridian, Sections 11 and 14, T. 15 N., R. 20 E. This closure does not apply to the existing mining occupancy in south portion of Section 14, or legitimate operations conducted under the mining laws. The closure does not apply to emergency, law enforcement, or agency vehicles on official business. This order is consistent with the Bureau

of Land Management October, 1996 Carson City Urban Interface Plan Amendment, and the Carson City 1996 Carson River Master Plan to enhance nonmotorized uses and protect the river environment. The authorities for this closure are 43 CFR 8342.1 and 8364.1. Any person failing to comply with the closure may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Dated: June 25, 1998.

John O. Singlaub,

Carson City Field Manager.

[FR Doc. 98-17817 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

U.S. Fish and Wildlife Service

[OR-015-98-1610-00; GP8-0236]

Hart Mountain National Antelope Refuge, OR; Jurisdictional Land Exchange

AGENCY: Lakeview District, Bureau of Land Management (BLM) and Hart Mountain National Antelope Refuge, U.S. Fish and Wildlife Service (USFWS), DOI.

ACTION: Notice of Availability, Environmental Assessment (EA#OR-010-97-05) and Draft Warner Lakes Management Framework Plan Amendment—Proposed Jurisdictional Land Exchange Between the Hart Mountain National Antelope Refuge and the Lakeview District, BLM.

SUMMARY: The USFWS and BLM have jointly prepared this document in accordance with the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969. The USFWS is the lead agency. The transfer has been proposed to improve the management efficiency of federal lands and to improve management of upland and riparian wildlife habitats. The document analyzes the potential environmental impacts of transferring management jurisdiction of about 12,880 acres of BLM-managed lands to the USFWS and about 7,870 acres of USFWS-managed lands to the BLM. In addition, a change of management direction would occur on about 11,020 acres of BLM-managed lands.

This notice announces that the document is, or soon will be available for a 45-day public comment period. It is very important that you participate during this review opportunity, so that

any substantive comments are provided at a time when we can meaningfully consider them. If you require additional information concerning this analysis, or desire a copy of the document, please contact Paul Whitman at (541) 947-6110 (e-mail address: pwhitman@or.blm.gov) or Tori Roberts at (541) 947-3315.

DATES: You are encouraged to provide written comments to the address below, by August 19, 1998.

ADDRESSES: Mr. Michael Nunn, U.S. Fish and Wildlife Service, Sheldon/Hart Mountain Refuges, Post Office Building, Lakeview, OR 97630.

Dated: June 22, 1998.

Michael L. Nunn,

Project Leader, Sheldon/Hart Mountain Refuges.

Scott R. Florence,

Area Manager, Lakeview Resource Area.

[FR Doc. 98-17745 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-98-1020-24-1 A]

Sierra Front/Northwest Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council Meeting locations and times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda includes: Minutes of previous meeting, discussion of the Black Rock Desert Management Plan, setting criteria for acquisition of conservation easements in the Carson Valley, a tour of Carson Valley to view agricultural lands being considered for protection under the "Rural Lands Initiative" and public comment period.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for public comments. The public comment period for the council meeting is listed below. Individuals who plan to attend the tour are welcome but need to provide their own transportation.

For further information about the meeting or anyone that needs special assistance such as sign language