

Cross County

Block, Isaac, House, 404 E. Hamilton St.,
Wynne, 98000851

COLORADO**Alamosa County**

Sacred Heart Catholic Church, 727 4th St.,
Alamosa, 98000855

Jefferson County

Arvada Downtown, Roughly bounded by
Ralston Rd., Teller Rd., Grandview Ave.
and Yukon St., Arvada, 98000854

Larimer County

Edgemont, 1861 Mary's Lake Rd., Estes Park,
98000853

FLORIDA**Clay County**

Clarke, William, Estate, (Orange Park, Florida
MPS), 1039-1057 Kingsley Ave., Orange
Park, 98000862

Green, Joseph, House (Orange Park, Florida
MPS), 531 McIntosh Ave., Orange Park,
98000860

Helffrich, William, House (Orange Park,
Florida MPS), 1200 Plainfield Ave., Orange
Park, 98000857

Orange Park Elementary School (Orange
Park, Florida MPS), 1401 Plainfield Ave.,
Orange Park, 98000858

Orange Park Negro Elementary School
(Orange Park, Florida MPS), 440 McIntosh
Ave., Orange Park, 98000856

River Road Historic District (Orange Park,
Florida MPS), Jct. of River Rd. and Stiles
Ave., Orange Park, 98000861

Westcott, William, House (Orange Park,
Florida MPS), 443 Stiles Ave., Orange Park,
98000859

Orange County

Russell, Annie, Theatre, 1000 Holt Ave.,
Winter Park, 98000863

IOWA**Emmet County**

Ellsworth Ranch Bridge (Historic Highway
Bridges of Iowa MPS), 130th St., over E
fork of Des Moines R., Armstrong vicinity,
98000869

Fayette County

Maple View Sanitarium, 100 N. Walnut St.,
West Union, 98000866

Polk County

Highland Park Historic Business District at
Euclid and Sixth Avenues, Roughly jct. of
Euclid Ave. and Sixth Ave., Des Moines,
98000867

Shelby County

Chicago, Rock Island and Pacific Railroad
Stone Arch Viaduct, 0.5 mi. NW of jct. of
St. F66 and Hackberry Rd., Shelby vicinity,
98000870

Story County

Briggs Terrace, 1204 H Ave., Nevada,
98000868

Woodbury County

Burkam, Elzy G., House, 1525 Douglas St.,
Sioux City, 98000864

Martin, T.S., and Company, Jct. of 4th St. and
Nebraska St., Sioux City, 98000865

MASSACHUSETTS**Plymouth County**

Revere Beach Reservation Historic District,
Roughly bounded by Eliot Circle, Revere
Beach Blvd., Northern Circle, and Atlantic
Ocean, Revere, 98000871

MINNESOTA**Dakota County**

Ramsey Mill and Old Mill Park, Jct of 18th
St. and Vermillion R., Hastings, 98000872

NEW YORK**Warren County**

Wiawaka Holiday House, NY 9L, SE of Lake
George, Lake George, 98000874

NORTH CAROLINA**Chatham County**

Siler City High School, 119 S. Third Ave.,
Siler City, 98000873

TENNESSEE**Monroe County**

Owen, Charles, House, 1019 Mayes St.,
Sweetwater, 98000875

TEXAS**Atascosa County**

Korus Farmstead, US-281 at Farm-to-Market
Rd. 536, Leming vicinity, 98000876

WISCONSIN**Dane County**

Fritz, John, Farmstead, 642 Fritz Rd.,
Montrose, 98000879

Green Lake County

McClelland-Kasuboski House, W404 W.
Hillside Rd., Berlin, 98000878

Manitowoc County

Green Bay Road Bridge, Mill St. at
Manitowoc R., Manitowoc Rapids,
98000877

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AGENCY FOR INTERNATIONAL DEVELOPMENT**Malaria Vaccine Development Program Federal Advisory Committee; Meeting**

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the USAID Malaria Vaccine Development Program (MVDP) Federal Advisory Committee. The meeting will be held from 8:30 a.m. to 5 p.m. on July 8, 1998 and from 8:30 a.m. to 12 noon on July 10, 1998 at the Conference Room of the Environmental Health Project located in Suite 300, 1611 North Kent Street in Arlington, Virginia 22209-2111.

The agenda will concentrate on the activities of the MVDP over the past six months and plans for the next year.

The meeting will be open to the public unless it is necessary to discuss procurement sensitive information; should this be the case, it will be announced and the meeting closed at the appropriate time. Any interested person may attend the meeting, may file written statements with the Committee before or after the meeting, or present any oral statements in accordance with procedures established by the Committee, to the extent that time available for the meeting permits.

Those wishing to attend the meeting or to obtain additional information about the USAID MVDP should contact Carter Diggs, the designated Federal Officer for the USAID MDP Federal Advisory Committee at the Office of Health and Nutrition, USAID/G/PHN/HN/EH, Room 3.07-013, 3rd floor, RRB, Washington, DC 20523-3700, telephone (202) 712-5728, Fax (202) 216-3702. or e-mail: cdiggs@usaid.gov.

Carter Diggs,

USAID Designated Federal Officer (Technical Advisor, Malaria Vaccine Development Program).

[FR Doc. 98-17231 Filed 6-26-98; 8:45 am]

BILLING CODE 6116-01-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY**Overseas Private Investment Corporation; Agency Report Form Under OMB Review**

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the Federal Register notifying the public that the Agency has prepared an information collection request for OMB review and approval and has requested public review and comment on the submission. OPIC published its first Federal Register Notice on this information collection request on April 22, 1998, in 63 FR 19946, at which time a 60-calendar day comment period was announced. This comment period ended June 22, 1998. No comments were received in response to this notice. This information collection submission has now been submitted to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways